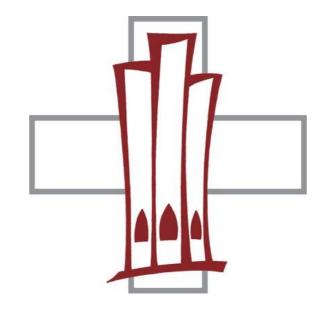


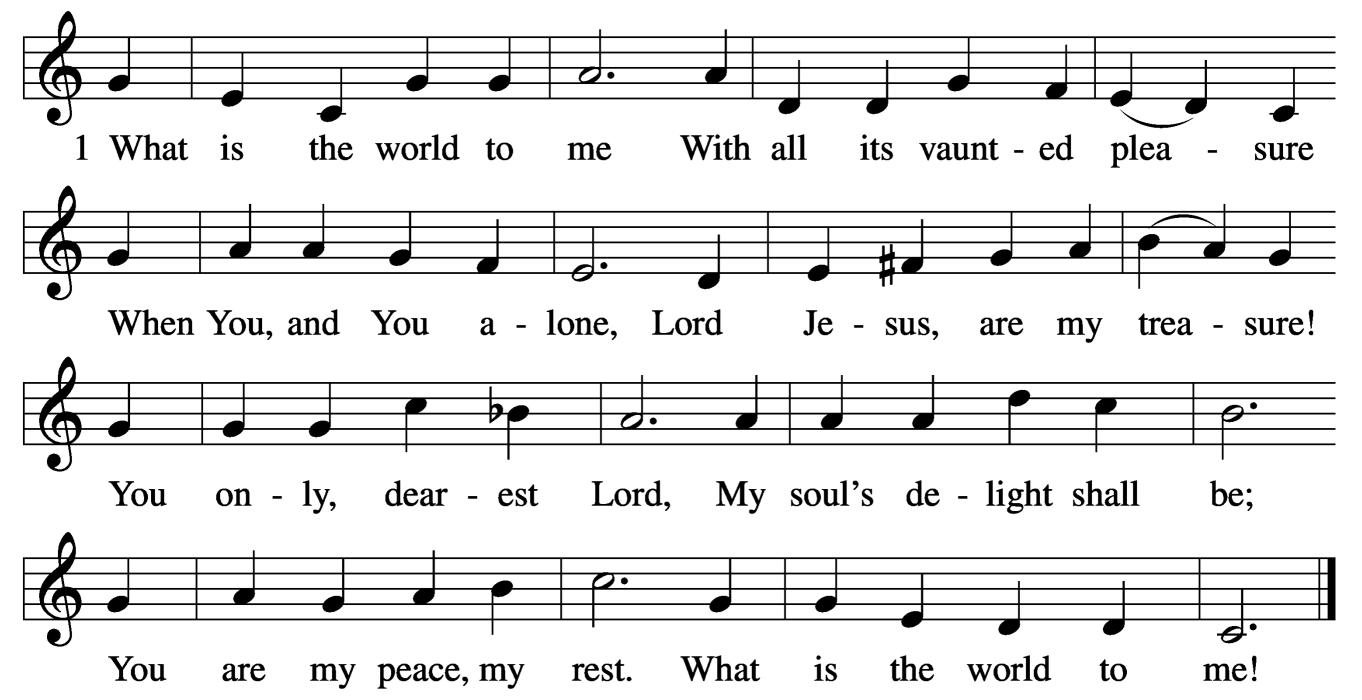
CHRIST OUR KING LUTHERAN CHURCH

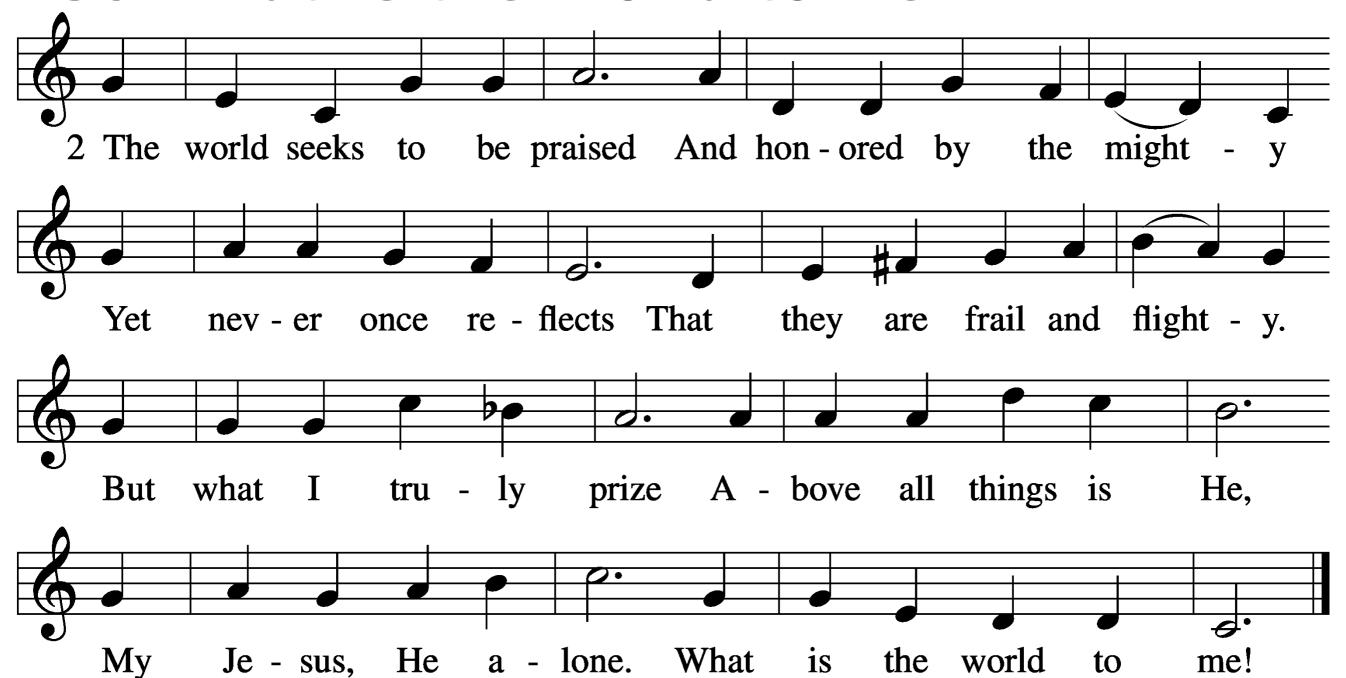


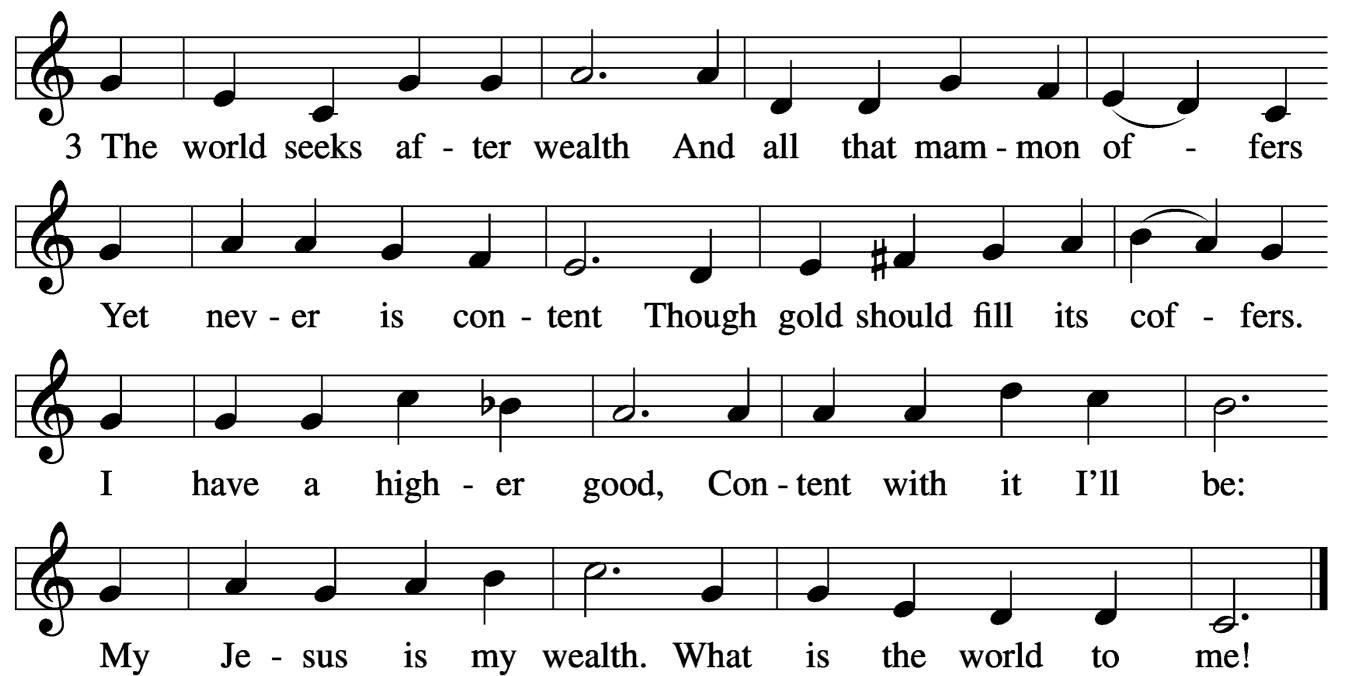
DIVINE SERVICE, SETTING FOUR LSB PAGE 203

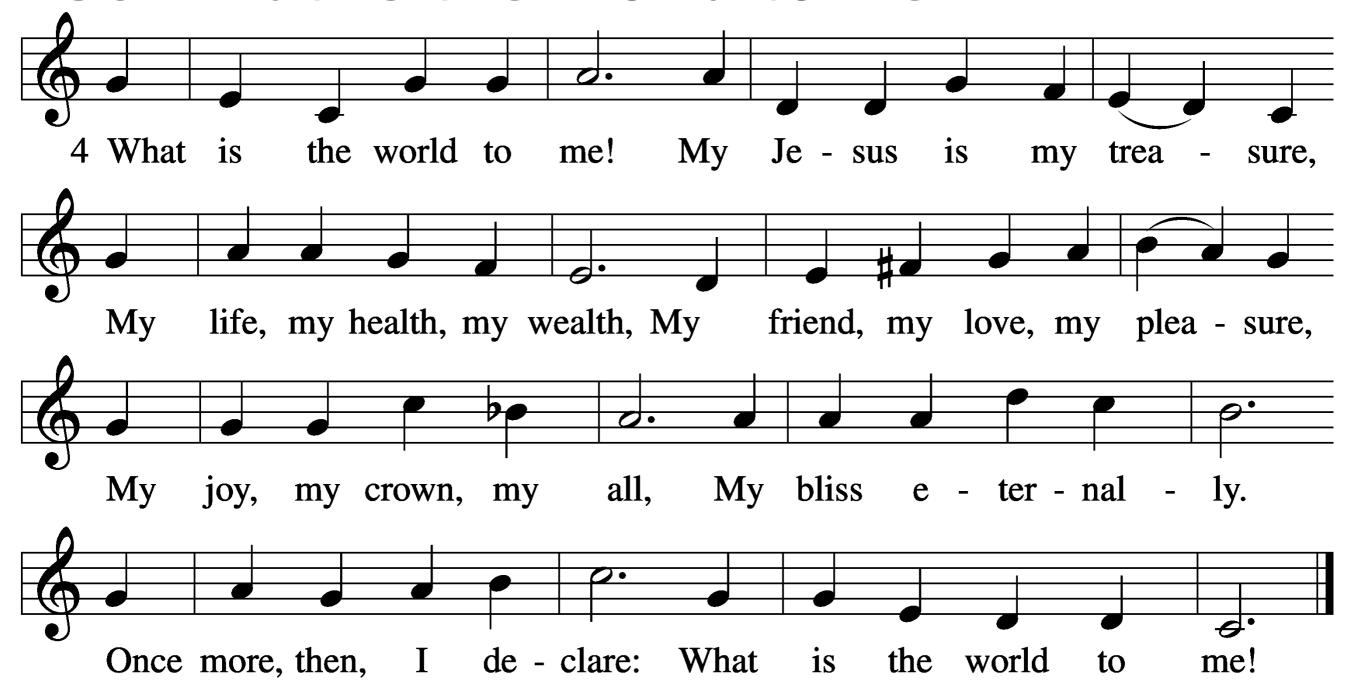


HYMN #730 "What Is the World to Me"





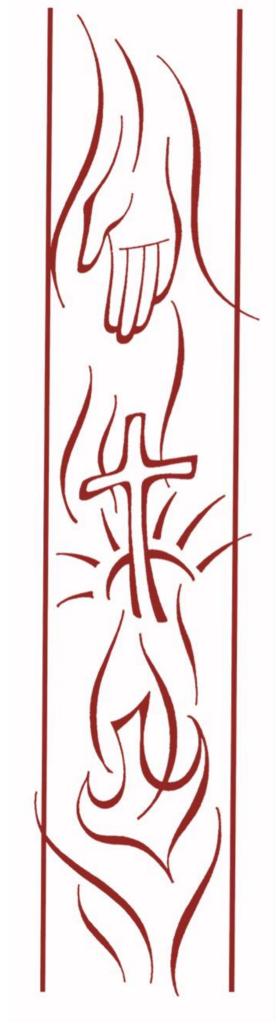


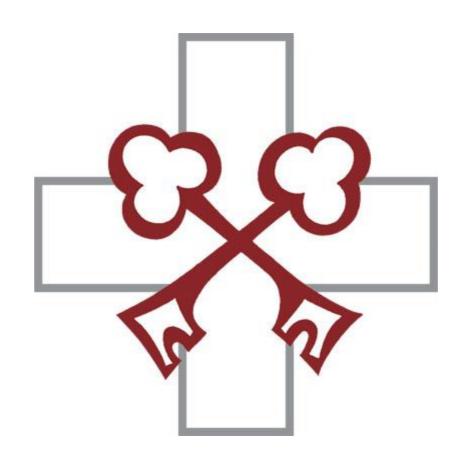


Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt.

Tune: Ahasverus Fritsch, 1629–1701

Text and tune: Public domain





CONFESSION AND ABSOLUTION

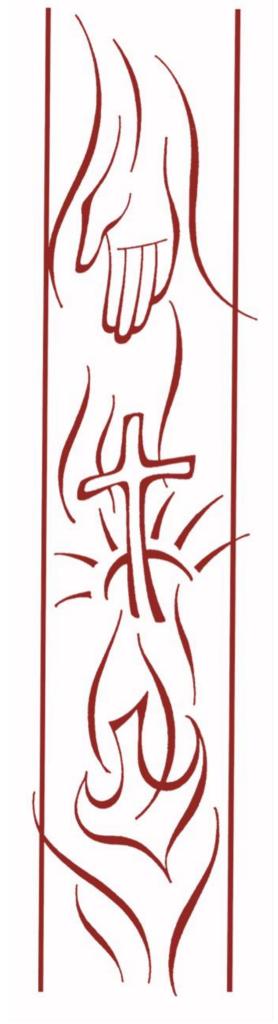
LSB PAGE 203

- P In the name of the Father and of the ♣ Son and of the Holy Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- C But with You there is forgiveness; therefore, You are feared.

- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ™ Son and of the Holy Spirit.

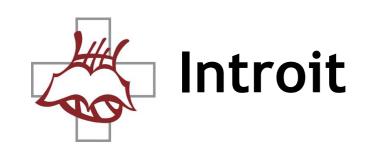
C Amen.



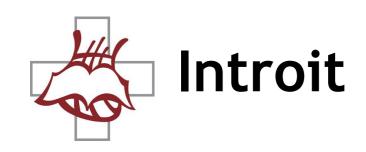


SERVICE OF THE WORD

LSB PAGE 204



- Hear this, all peoples!
 Give ear, all inhabitants of the world, both low and high,
 rich and poor together!
 Truly no man can ransom another,
 or give to God the price of his life,
 for the ransom of their life is costly
 and can never suffice.
- This is the path of those who have foolish confidence; yet after them people approve of their boasts.
- Like sheep they are appointed for Sheol; death shall be their shepherd.



But God will ransom my soul from the power of Sheol, for he will receive me.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Hear this, all peoples!
Give ear, all inhabitants of the world, both low and high, rich and poor together!





C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Gloria in Excelsis God on high be glo - ry And peace to 1 To all the earth; Good-will from God in heav - en Pro- claimed at Je-sus' birth! We praise and bless You, Fa - ther; Your ho - ly name, we sing—



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.

Gloria in Excelsis



2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;



O Lamb of God, our Sav - ior, You take our sins a - way.



Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,



Where You in pow'r are seat-ed At God's right hand on high—

Gloria in Excelsis



3 For You a - lone are ho - ly; You on - ly are the Lord.



For - ev - er and for - ev - er, Be wor-shiped and a - dored;



You with the Ho - ly Spir - it A - lone are Lord Most High,



In God the Fa-ther's glo-ry. "A-men!" our glad re-ply.

Salutation and Collect of the Day

- P The Lord be with you.
- C And also with you.
- P Let us pray.

O Lord, grant us wisdom to recognize the treasures You have stored up for us in heaven, that we may never despair but always rejoice and be thankful for the riches of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen



OLD TESTAMENT

Ecclesiastes 1:2, 12–14; 2:18–26

Vanity of vanities, says the Preacher, vanity of vanities! All is vanity...

I the Preacher have been king over Israel in Jerusalem. And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind. . .

I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled

and used my wisdom under the sun. This also is vanity. So I turned about and gave my heart up to despair over all the toil of my labors under the sun, because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. What has a man from all the toil and striving of heart with which he toils beneath the sun? For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, for apart

from him who can eat or who can have enjoyment? For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

- **P** This is the Word of the Lord.
- C Thanks be to God.



How beautiful are the feet of those who preach the good news,

who publish peace and bring good news of salvation.

Their voice has gone out to all the earth, and their words to the ends of the world.



EPISTLE Colossians 3:1–11

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory.

Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming. In these you too once walked, when you were living in them. But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. Do not

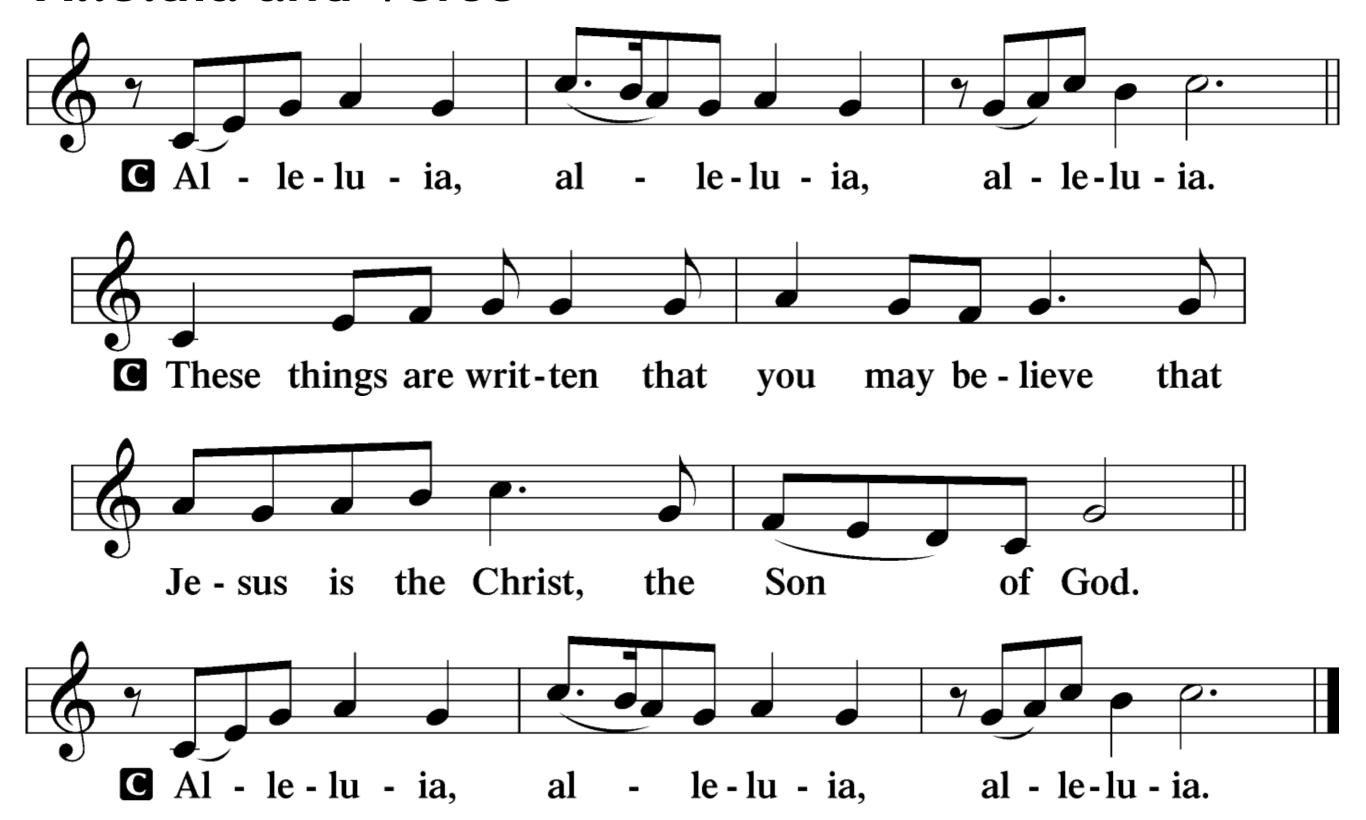
lie to one another, seeing that you have put off the old self with its practices and have put on the new self, which is being renewed in knowledge after the image of its creator. Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse







THE HOLY GOSPEL

P The Holy Gospel according to St. Luke, the twelfth chapter.

C Glory to You, O Lord.

Someone in the crowd said to [Jesus], "Teacher, tell my brother to divide the inheritance with me." But he said to him, "Man, who made me a judge or arbitrator over you?" And he said to them, "Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions." And he told them a parable, saying, "The land of a rich man produced plentifully, and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' And he said, 'I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid

up for many years; relax, eat, drink, be merry.'
But God said to him, 'Fool! This night your soul
is required of you, and the things you have
prepared, whose will they be?' So is the one who
lays up treasure for himself and is not rich
toward God."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

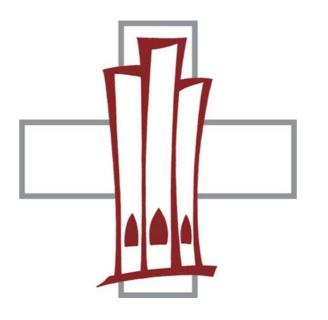
I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

> And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God,

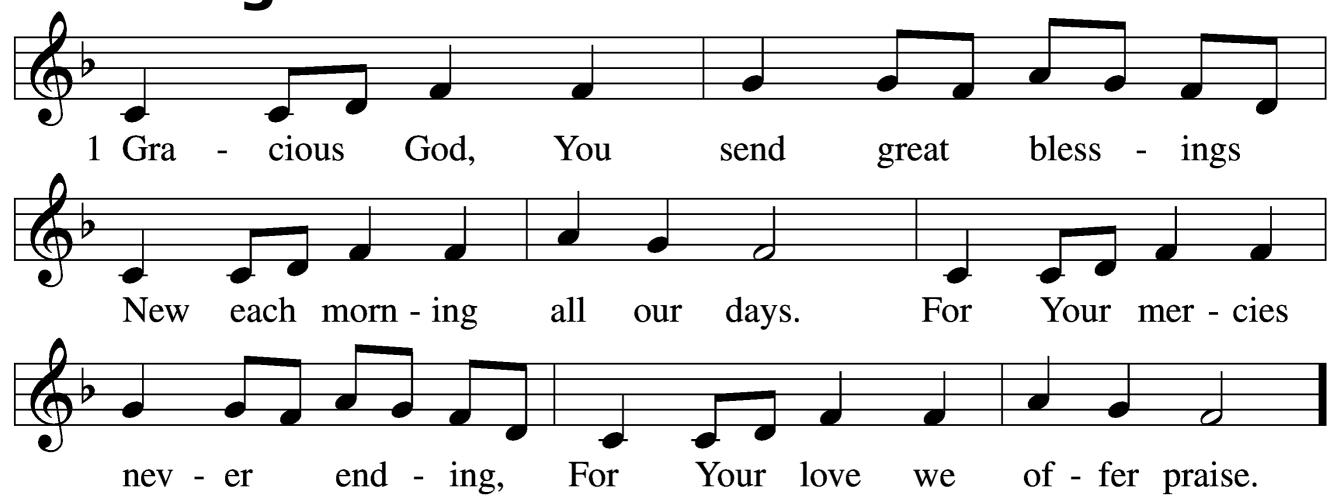
begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under **Pontius Pilate.** He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \(\mathbb{M}\) of the world to come. Amen.



HYMN OF THE DAY #782 "Gracious God, You Send Great Blessings"

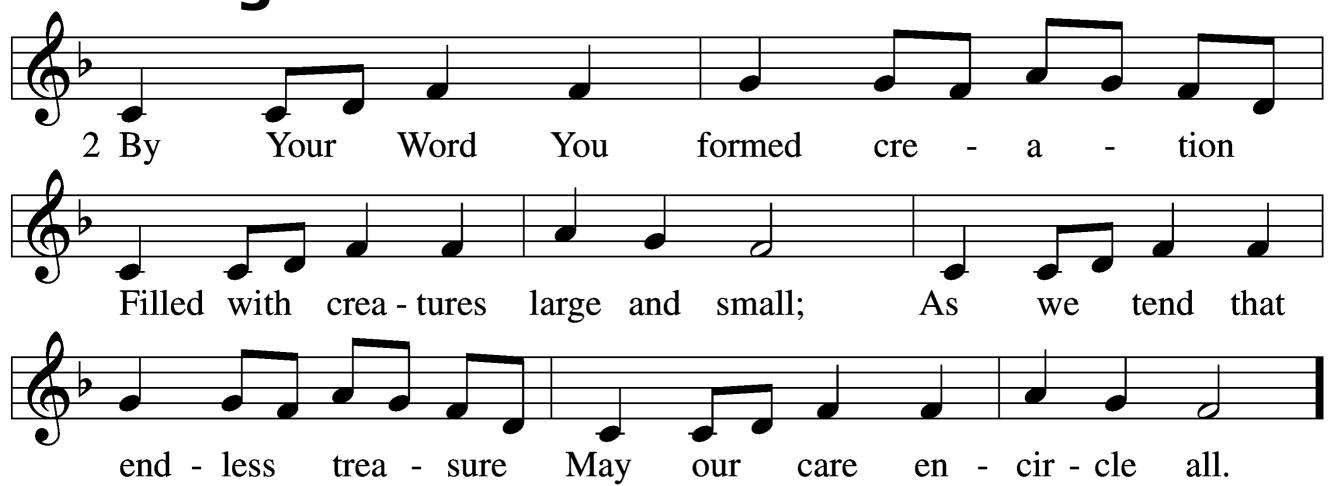




Lord, we pray that we, Your peo-ple Who Your gifts un - num-bered claim,



Through the shar-ing of Your bless-ings May bring glo-ry to Your name.

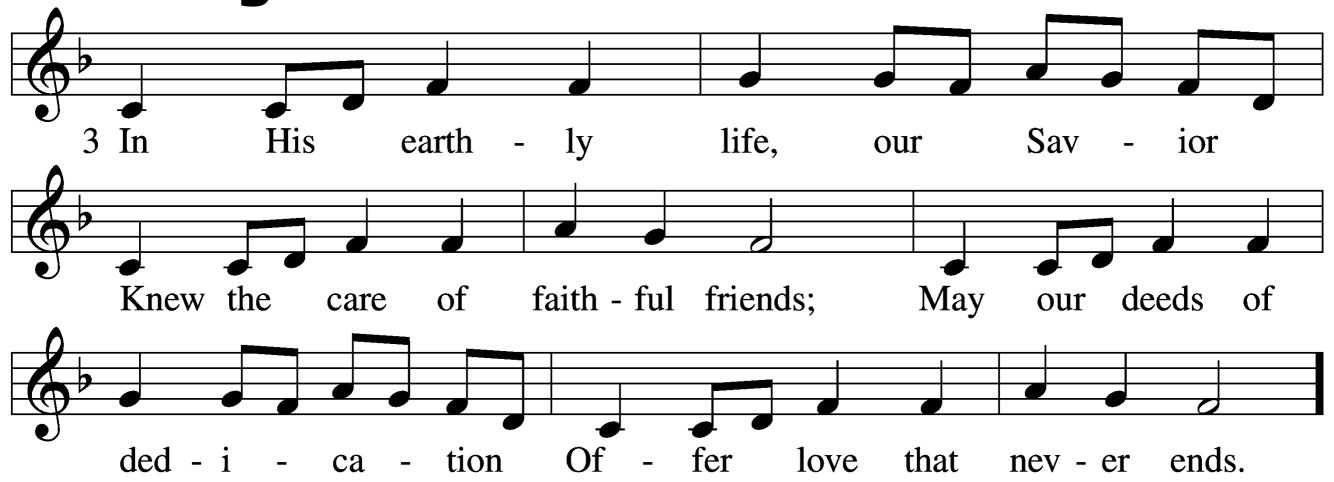




Lord, we pray that we, Your peo-ple Who Your gifts un - num-bered claim,



Through the shar-ing of Your bless-ings May bring glo-ry to Your name.

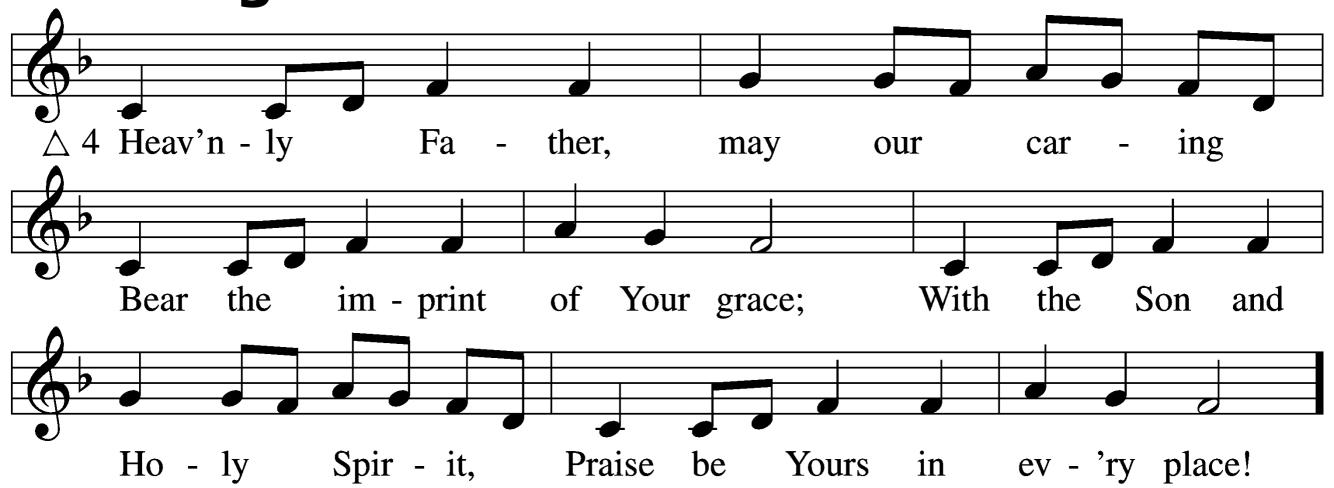




Lord, we pray that we, Your peo-ple Who Your gifts un - num-bered claim,



Through the shar-ing of Your bless-ings May bring glo-ry to Your name.





Lord, we pray that we, Your peo-ple Who Your gifts un - num-bered claim,



Through the shar-ing of Your bless-ings May bring glo-ry to Your name.

Text: Gregory J. Wismar, 1946

Tune: Columbian Harmony, 1825, Cincinnati

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Tune: Public domain



SERMON



PRAYER

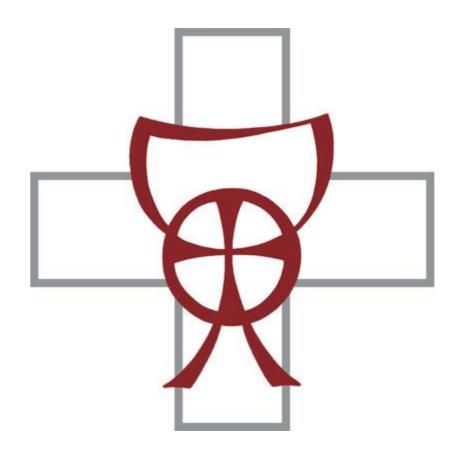
of the Church

Response: "Lord, have mercy."



OFFERING





SERVICE OF THE SACRAMENT LSB PAGE 208

Preface

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation.

Preface

Above all, we give thanks for Your boundless love shown to us when You sent Your onlybegotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



Ho - ly, ho - ly, Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

PRAYER of Thanksgiving



Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ▶ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ▶ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

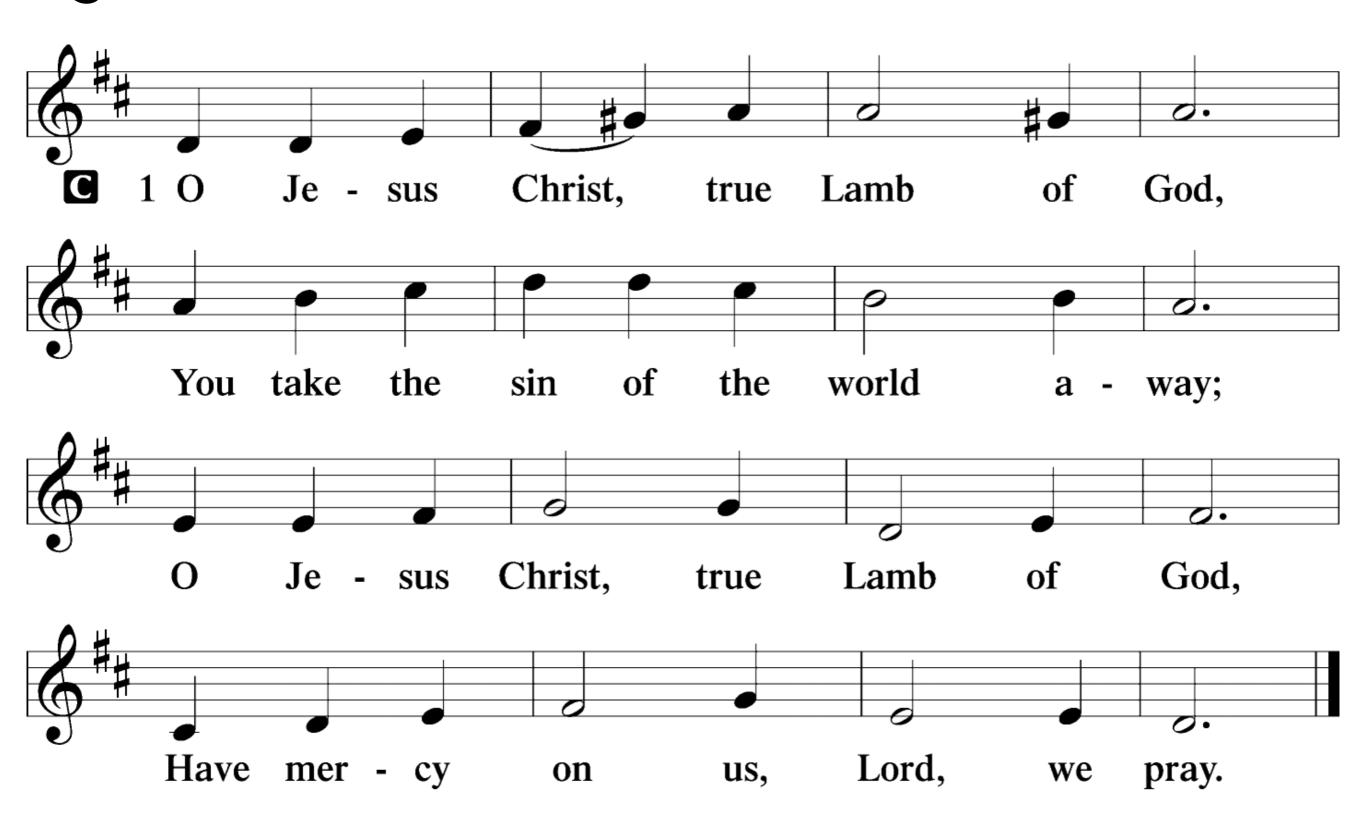
Pax Domini

P The peace of the Lord be with you always.

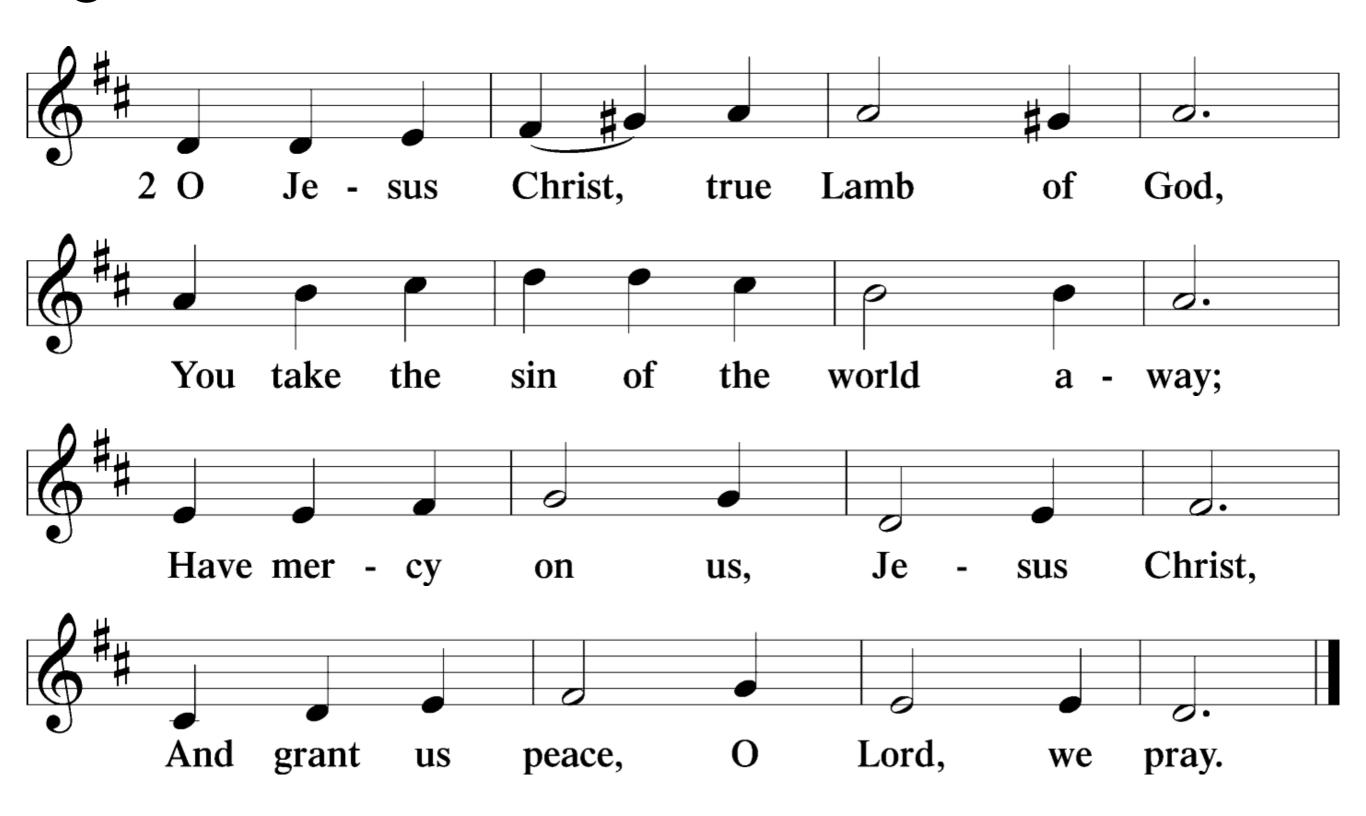
C Amen.



Agnus Dei

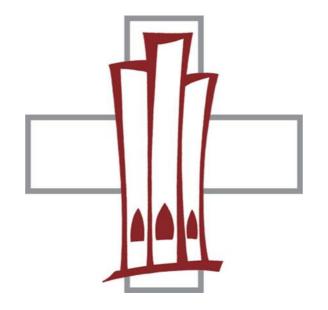


Agnus Dei



HOLY COMMUNION

To help prepare for the Sacrament, see page 329 in your hymnal



COMMUNION HYMN #618 "I Come, O Savior, to Thy Table"

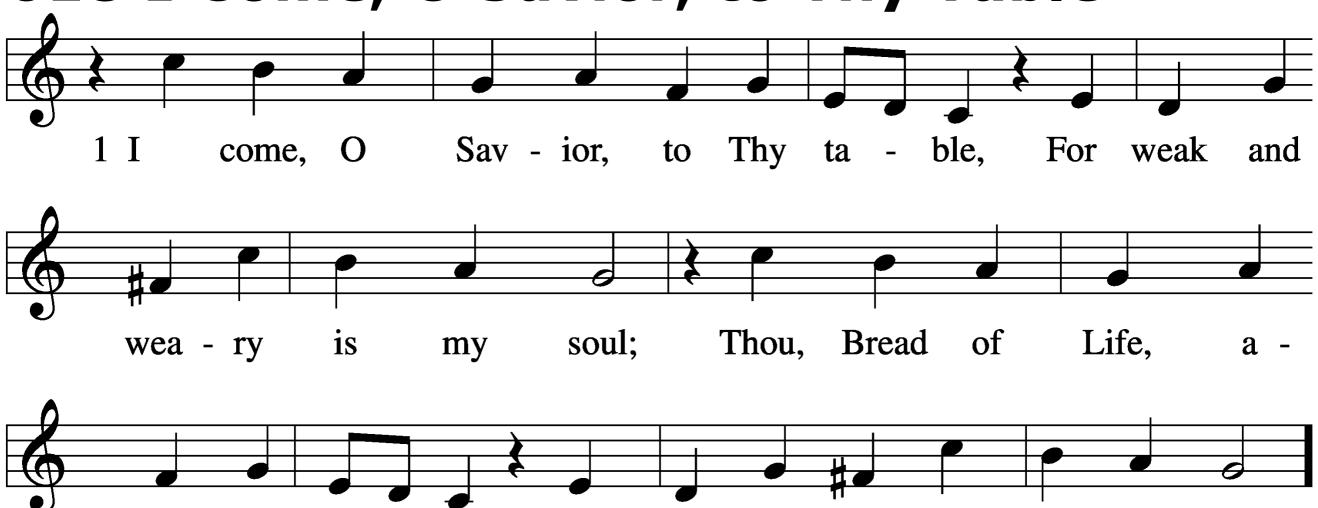
ble

To

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art

a



sat - is - fy

and make me whole:



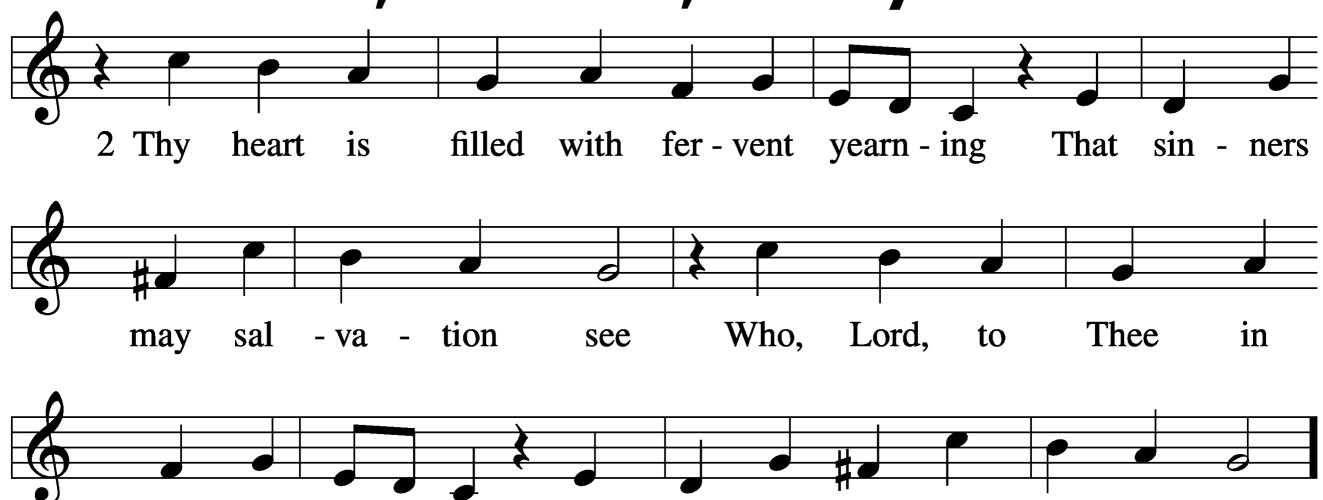
Lord, may Thy bod - y and Thy blood Be for my soul the high-est good!

So

turn - ing;

faith

are



I,

a

sin - ner,

come

Thee.

to

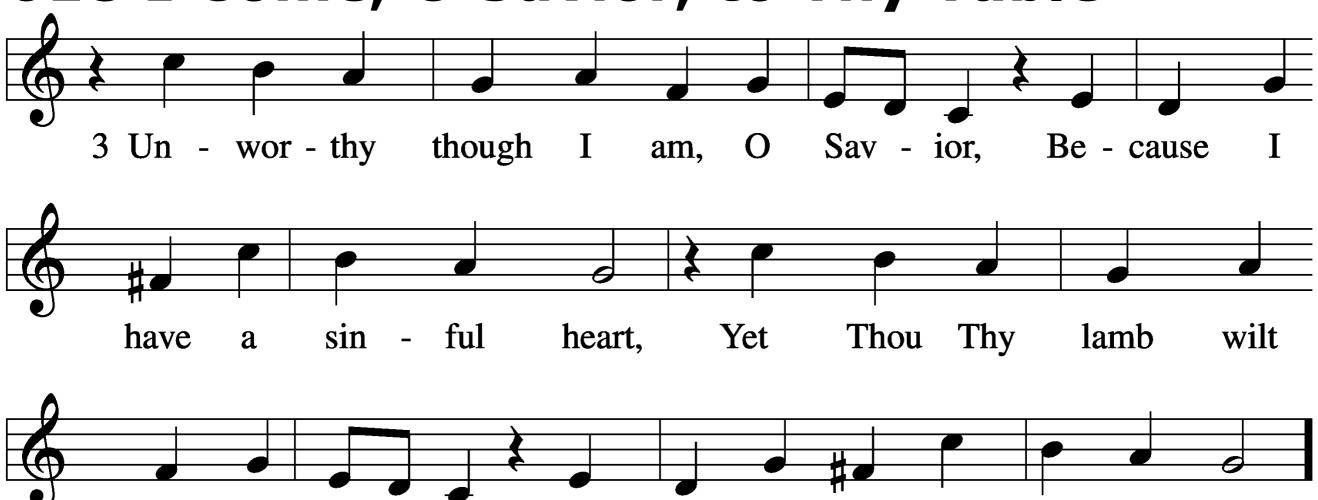


Lord, may Thy bod - y and Thy blood Be for my soul the high-est good!

For

nev - er,

ban - ish



Thou my faith - ful

shep - herd

art:



Lord, may Thy bod - y and Thy blood Be for my soul the high-est good!



am



Lord, may Thy bod - y and Thy blood Be for my soul the high-est good!

spir - it,

heart and



The cov - e - nant

of hope and grace.



Lord, may Thy bod - y and Thy blood Be for my soul the high-est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

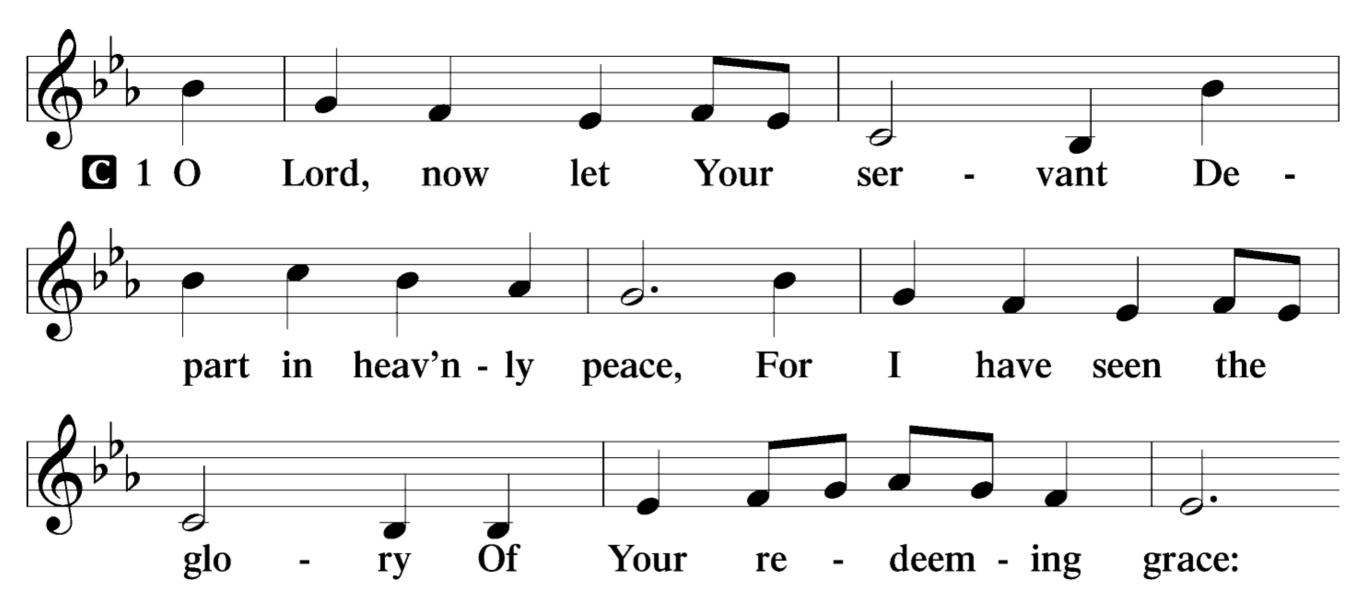
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no.

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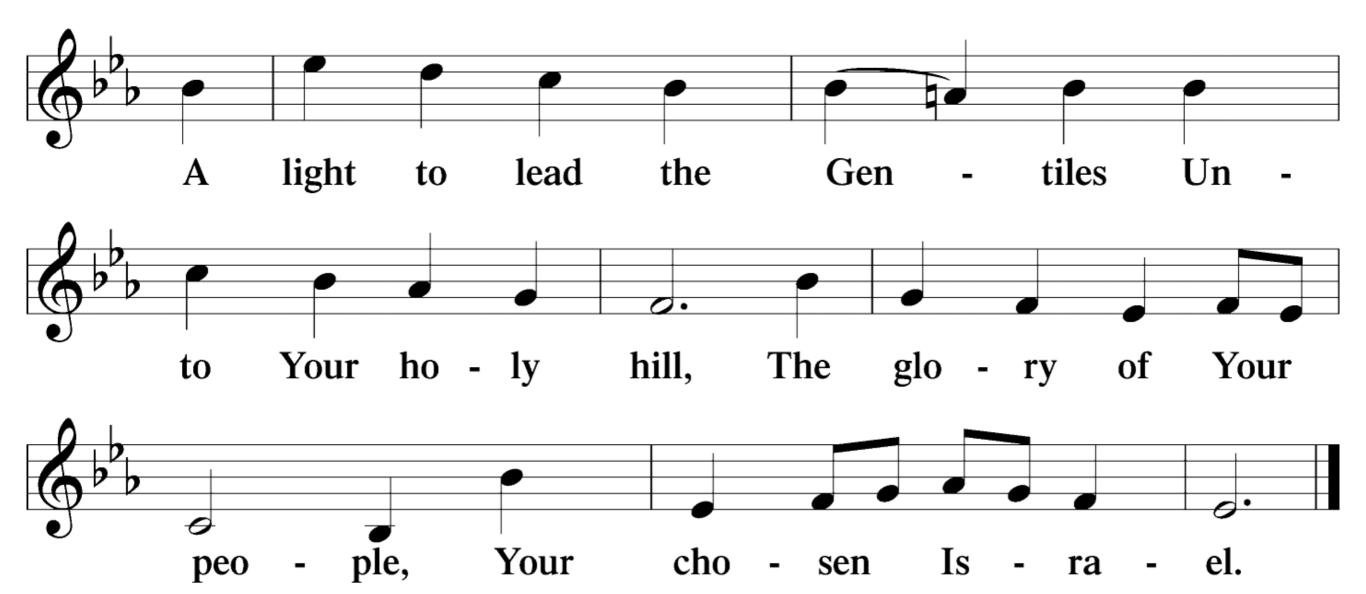
Tune: Public domain

HOLY COMMUNION

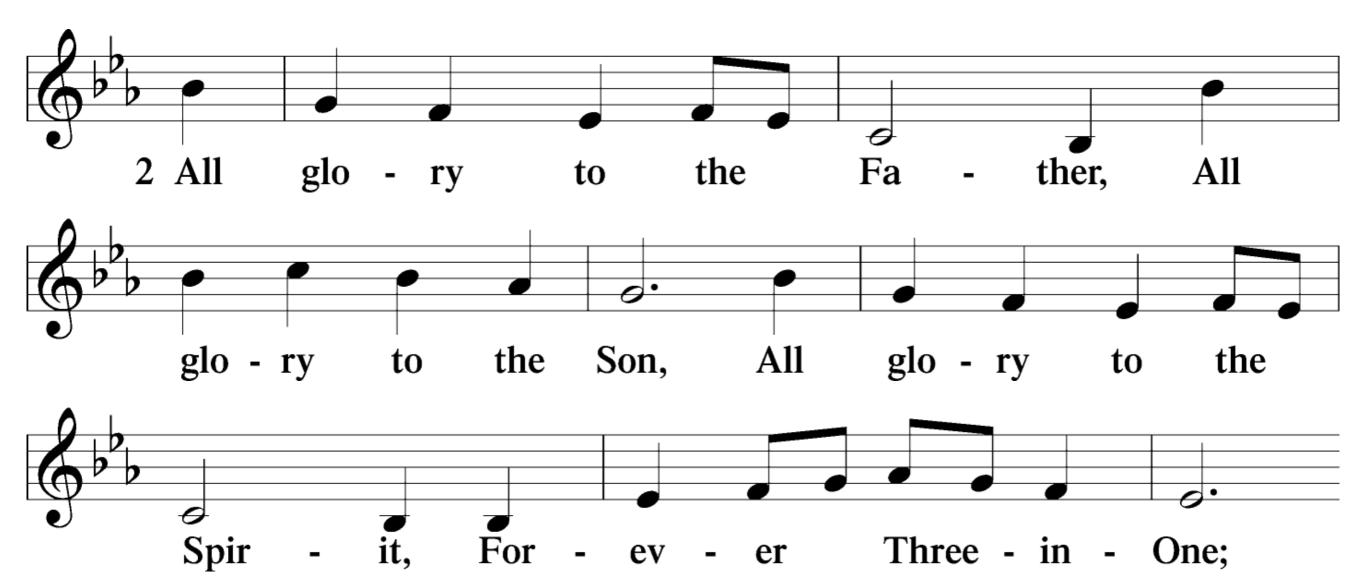
Nunc Dimittis



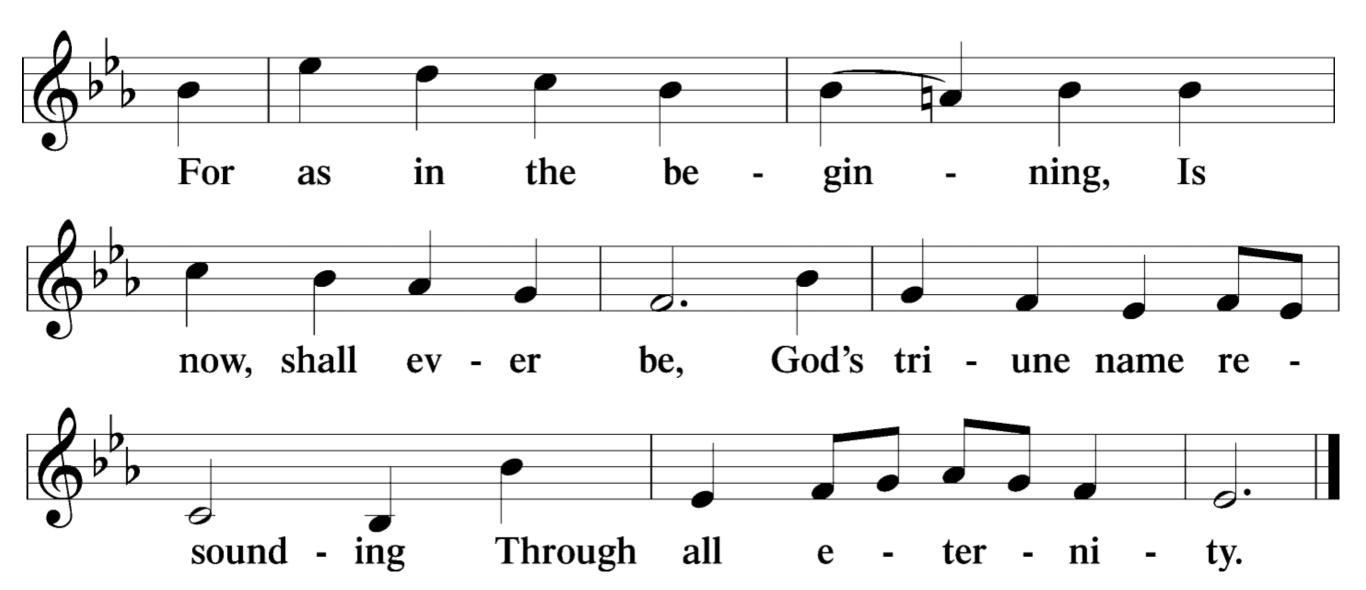
Nunc Dimittis



Nunc Dimittis



Nunc Dimittis



POST-COMMUNION COLLECT

P Let us pray.

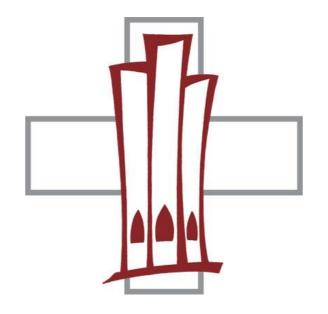
Collect

C Amen.

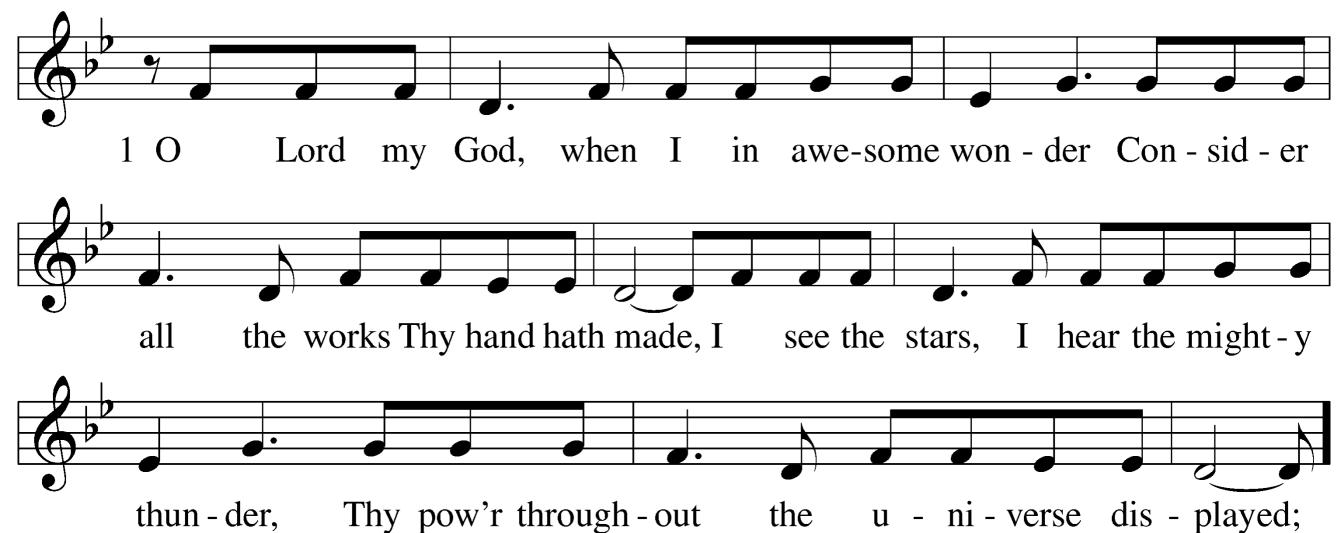


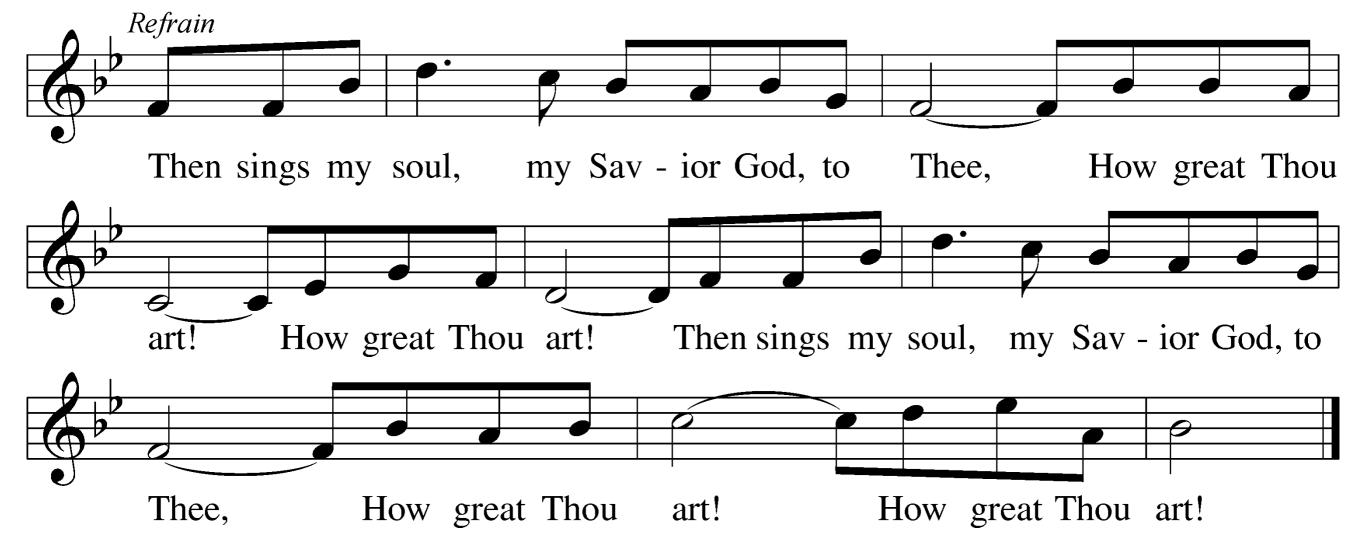
BENEDICAMUS and BENEDICTION

- P Let us bless the Lord.
- C Thanks be to God.
- P The Lord bless you and keep you. The Lord make His face shine on you And be gracious to you. The Lord look upon you with favor And ▶ give you peace.
- C Amen.



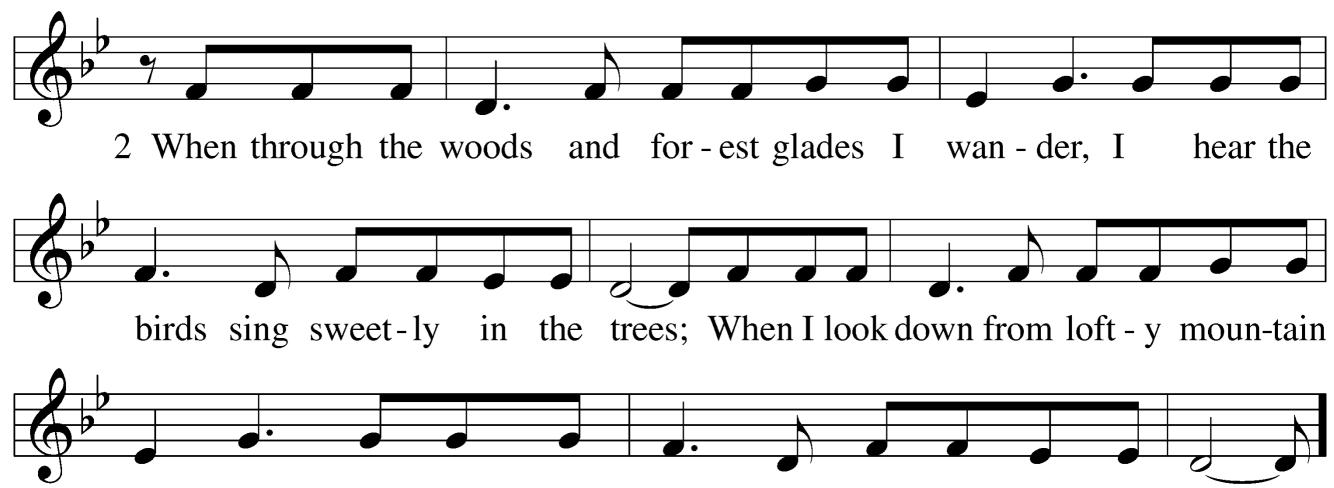
HYMN #801 "How Great Thou Art"





And hear

gran-deur

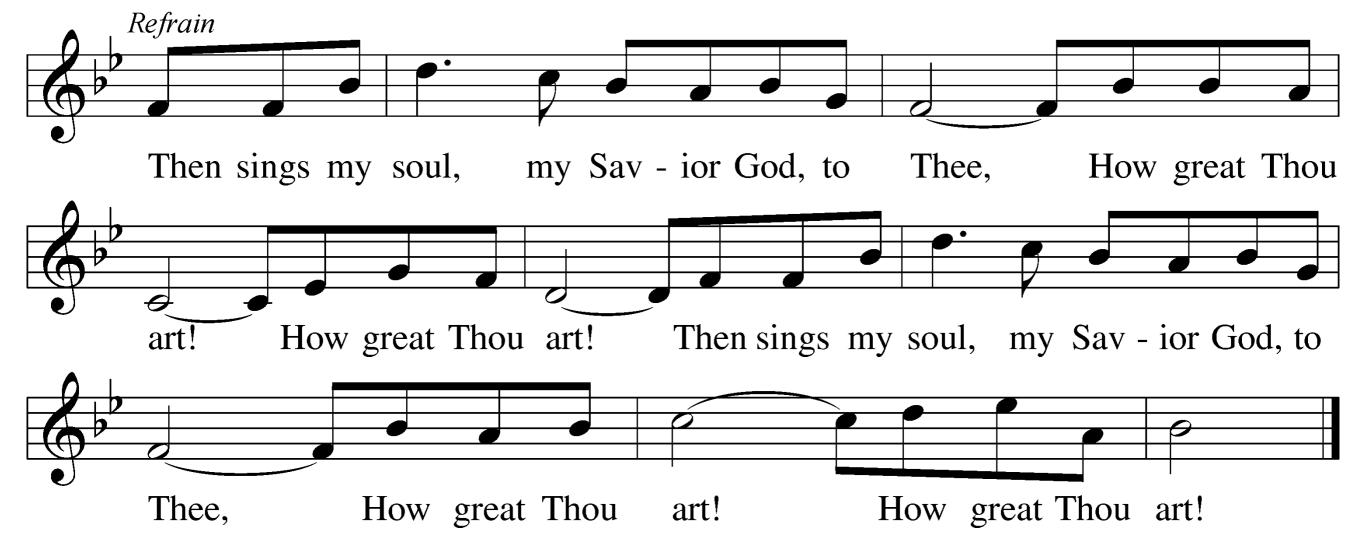


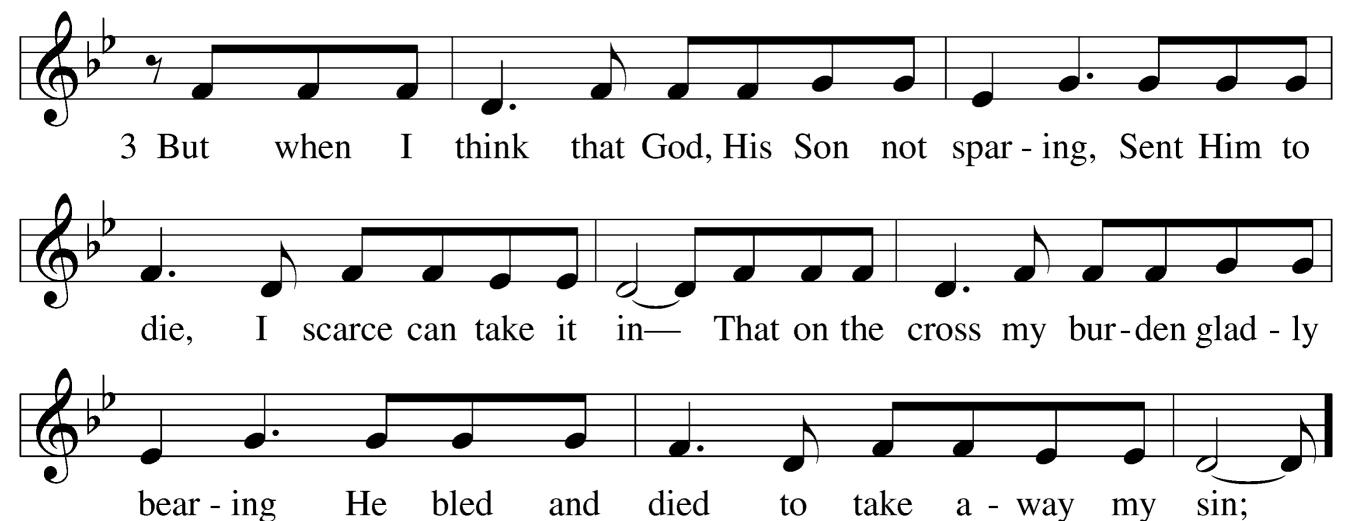
brook

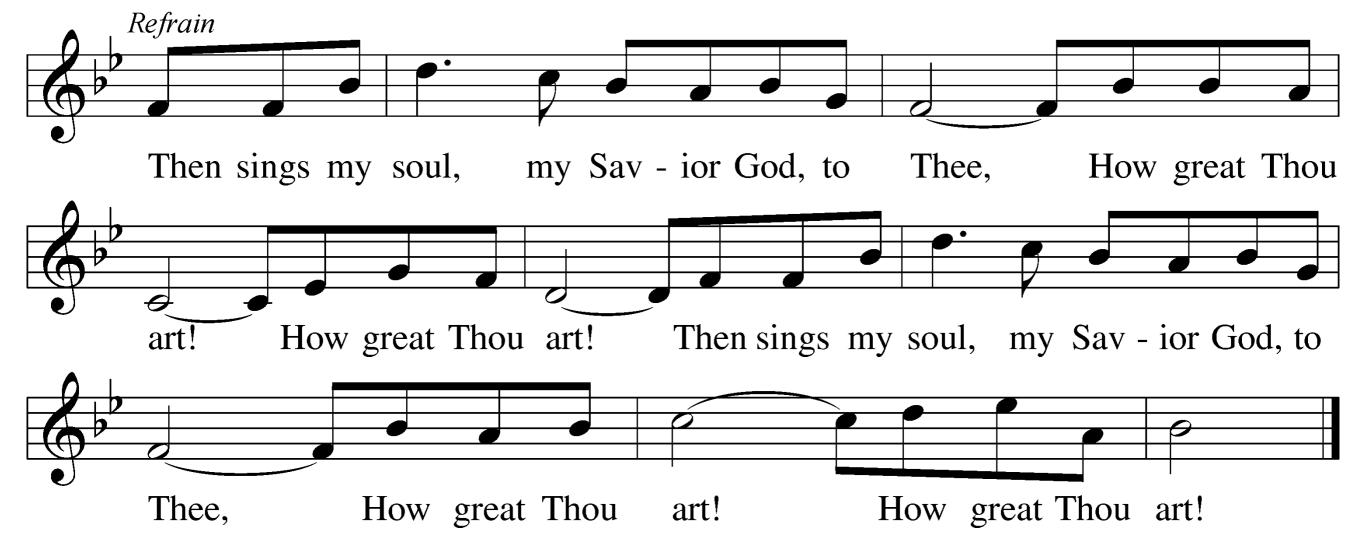
and feel the gen - tle

breeze;

the









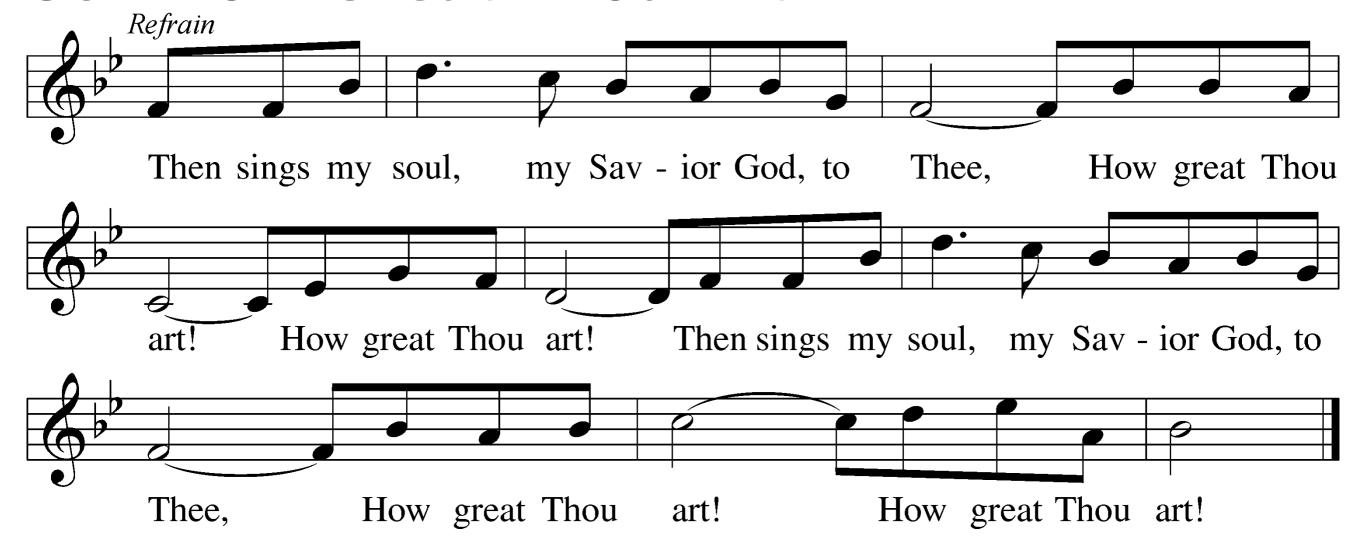
4 When Christ shall come with shout of ac - cla - ma - tion And take me



home, what joy shall fill my heart! Then I shall bow in hum-ble ad - o-



ra - tion And there pro - claim: "My God, how great Thou art!"



Text: Carl Gustaf Boberg, 1859–1940; tr. Stuart W. K. Hine, 1899–1989

Tune: Swedish; arr. Stuart W. K. Hine, 1899-1989

Text and tune: © 1949, 1953 The Stuart Hine Trust, admin. EMI CMG and Hope

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