



**WELCOME TO**

**CHRIST** 

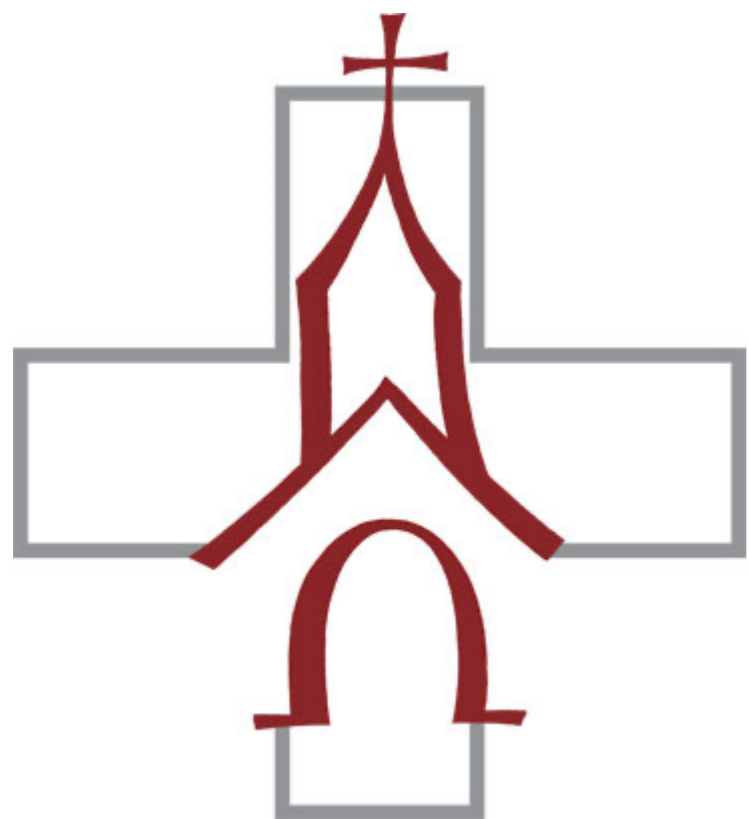
**OUR KING**

**LUTHERAN CHURCH**



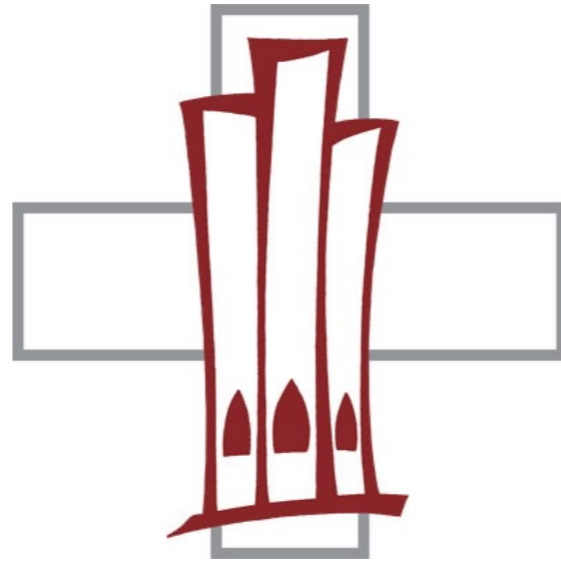
# **DIVINE SERVICE, SETTING THREE**

**LSB PAGE 184**



**✠ SPECIAL ✠**  
**VOTERS' MEETING**  
**TODAY!**  
**FOLLOWING THE SERVICE**

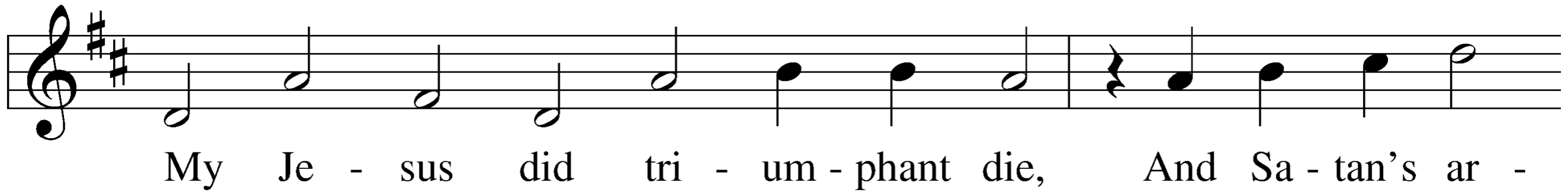
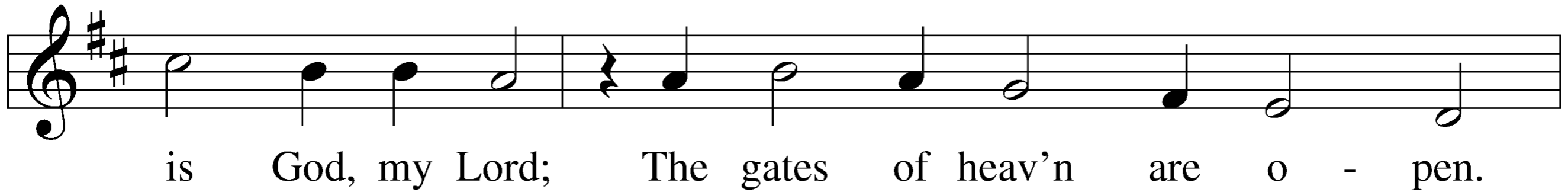
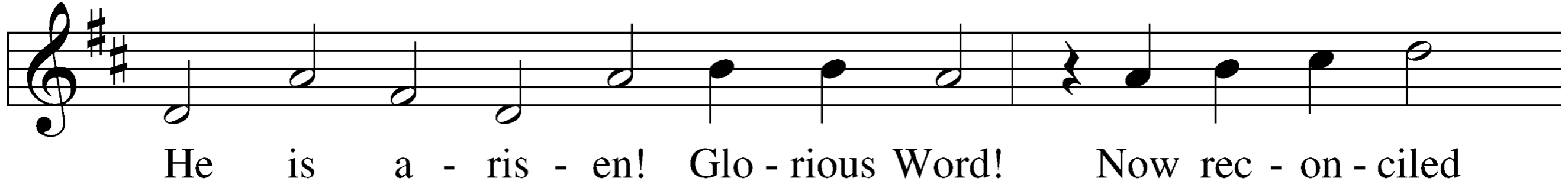
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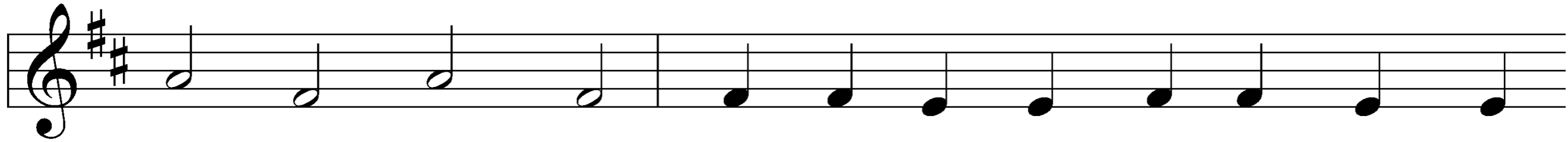
## **HYMN #488**

***“He Is Arisen! Glorious Word”***

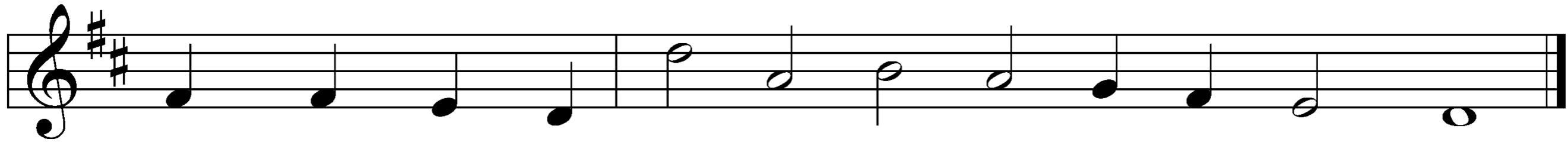
# 488 He Is Arisen! Glorious Word



# 488 He Is Arisen! Glorious Word



O hear what cheer! Christ vic - to - rious, Ris - ing glo - rious,



Life is giv - ing. He was dead but now is liv - ing!



# CONFESSION AND ABSOLUTION

LSB PAGE 184

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord, let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.



**P** Our help is in the name of the Lord,  
**C** who made heaven and earth.

**P** I said, I will confess my transgressions  
unto the Lord,  
**C** and You forgave the iniquity of my sin.

*Stand or Kneel*

*Silence for reflection on God's Word  
and for self-examination.*

**P** O almighty God, merciful Father,  
**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.



# **SERVICE OF THE WORD**

LSB PAGE 186



## Introit

A little while, and you will see me no longer;

**and again a little while, and you will see me.**

I will extol you, my God and King,

**and bless your name forever and ever.**

Every day I will bless you

**and praise your name forever and ever.**

The Lord is gracious and merciful,

**slow to anger and abounding in steadfast love.**

All your works shall give thanks to you, O Lord,

**and all your saints shall bless you!**

My mouth will speak the praise of the Lord,

**and let all flesh bless his holy name forever and ever.**



# Introit



**G** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

A little while, and you will see me no longer;  
and again a little while, and you will see me.



# Kyrie Eleison

LORD, HAVE MERCY

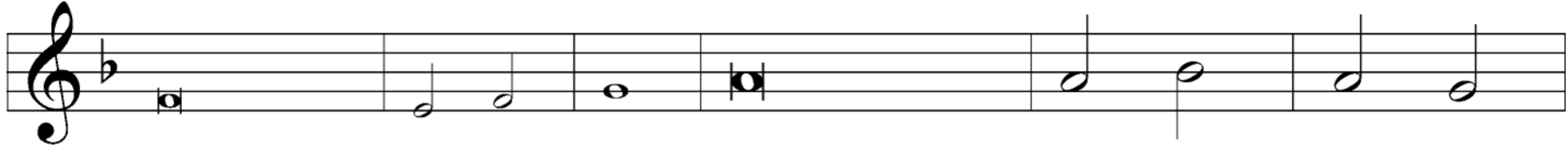


**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -

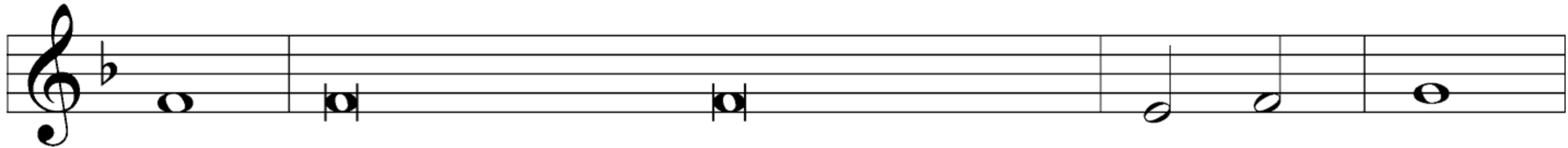


on us. Lord, have mer - cy up - on us.

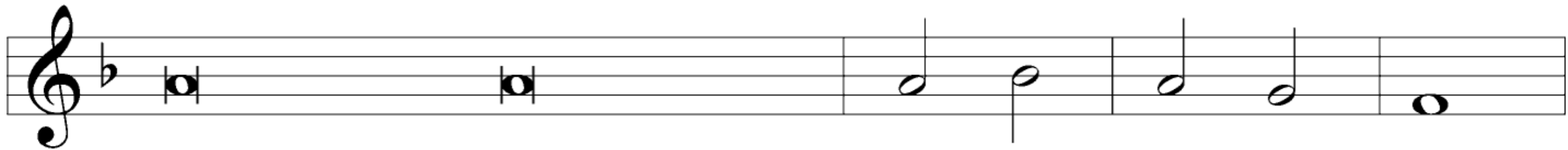
# Gloria in Excelsis



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



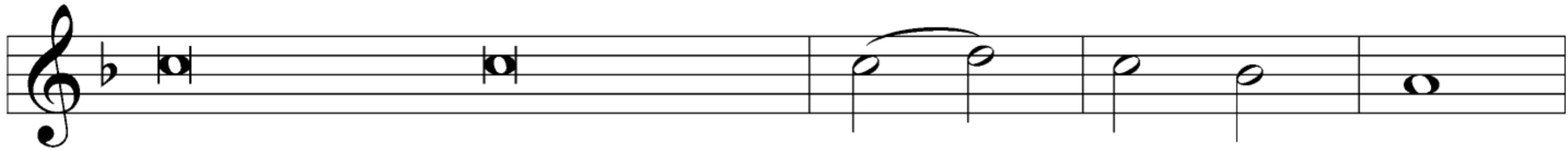
O Lord God, heav'n-ly King, God the Fa - ther Al - mighty.



# Gloria in Excelsis



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,

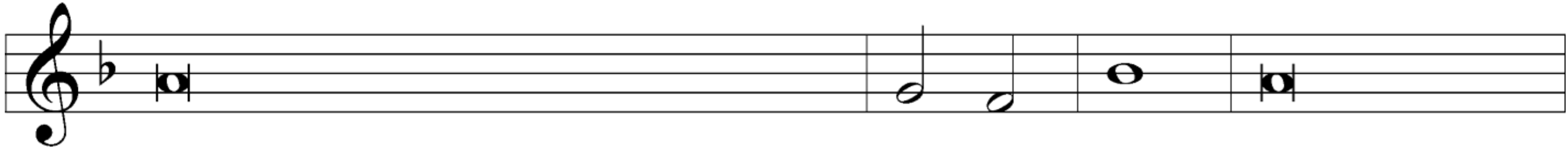


that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.

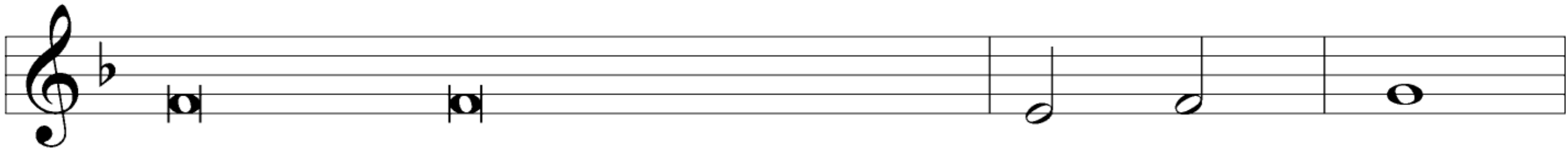
# Gloria in Excelsis



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,

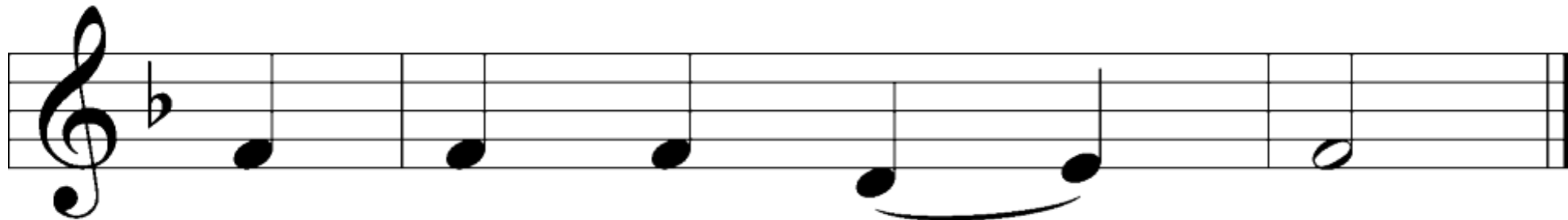


art most high in the glory of God the Father. A - men.

# Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



# **FIRST READING**

**Acts 8:26–40**

**An angel of the Lord said to Philip, “Rise and go toward the south to the road that goes down from Jerusalem to Gaza.” This is a desert place. And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship and was returning, seated in his chariot, and he was reading the prophet Isaiah. And the Spirit said to Philip, “Go over and join this chariot.” So Philip ran to him and heard him reading Isaiah the prophet and asked, “Do you understand what you are reading?” And he said, “How can I, unless someone guides me?” And he invited Philip to come up and sit with him. Now the**

**passage of the Scripture that he was reading was this:**

**“Like a sheep he was led to the slaughter  
and like a lamb before its shearer is silent,  
so he opens not his mouth.**

**In his humiliation justice was denied him.**

**Who can describe his generation?**

**For his life is taken away from the earth.”**

**And the eunuch said to Philip, “About whom, I ask you, does the prophet say this, about himself or about someone else?” Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. And as they were going along the road they came to some water, and the eunuch said,**

**“See, here is water! What prevents me from being baptized?” And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.**

**P** This is the Word of the Lord.

**C** Thanks be to God.





## Gradual

Christ has risen from the dead.

**[God the Father] has crowned him with glory  
and honor.**

He has given him dominion over the works of his  
hands;

**he has put all things under his feet.**



## **EPISTLE**

**1 John 4:1–21**

**Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. They are from the world; therefore they speak from the world, and the world listens to them. We are from God. Whoever knows God listens to us; whoever is not**

**from God does not listen to us. By this we know the Spirit of truth and the spirit of error.**

**Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. Anyone who does not love does not know God, because God is love. In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another. No one has ever seen God; if we love one another, God abides in us**

**and his love is perfected in us.**

**By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and testify that the Father has sent his Son to be the Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. There is no fear in love, but perfect love casts out fear. For fear has to do**

**with punishment, and whoever fears has not been perfected in love. We love because he first loved us. If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. And this commandment we have from him: whoever loves God must also love his brother.**

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

# Alleluia



A musical staff in treble clef with a key signature of one flat (Bb). The melody consists of 12 measures. The notes are: G4, A4, Bb4, A4, G4, A4, Bb4, A4, G4, A4, Bb4, A4. The first three measures are grouped by a slur, and the last three measures are also grouped by a slur. The lyrics 'Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.' are written below the staff, aligned with the notes.

**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.



## THE HOLY GOSPEL

**P** The Holy Gospel according to St. John, the fifteenth chapter.



**C** Glo - ry be to Thee, O Lord.



**[Jesus said:] “I am the true vine, and my Father is the vinedresser. Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. Already you are clean because of the word that I have spoken to you. Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. If you abide in me, and my**

words abide in you, ask whatever you wish, and it will be done for you. By this my Father is glorified, that you bear much fruit and so prove to be my disciples.”

**P** This is the Gospel of the Lord.

□ Praise be to Thee, O Christ.

The image shows a single line of musical notation on a five-line staff. It begins with a treble clef and a key signature of one flat (B-flat). The melody consists of seven notes: a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a half note G4. A slur is placed under the first two notes (G4 and A4). The lyrics 'Praise be to Thee, O Christ.' are written below the staff, with a square symbol (□) positioned under the first note (G4).

# Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

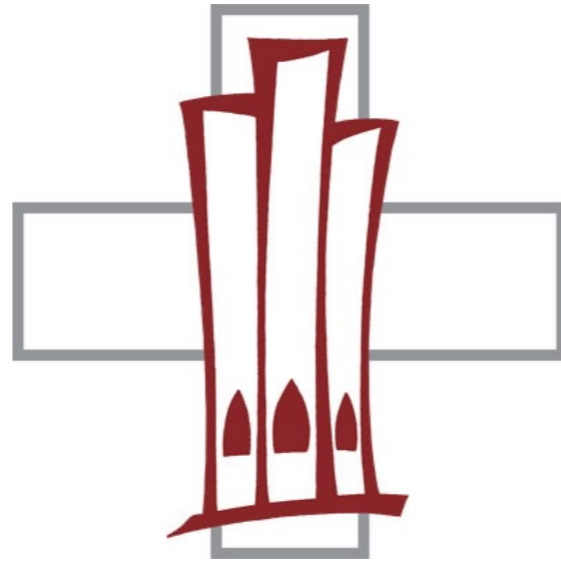
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
The third day He rose again from the dead.

# Apostles' Creed

He ascended into heaven  
and sits at the right hand of God the Father  
Almighty.

From thence He will come to judge the  
living and the dead.

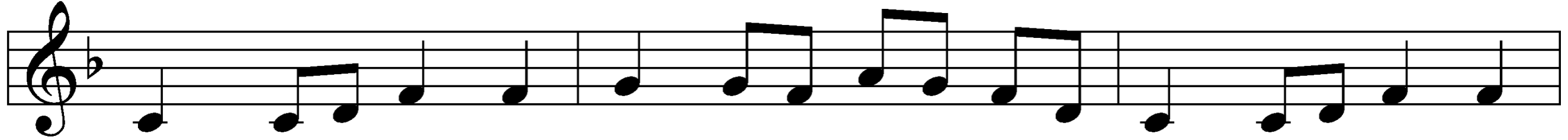
I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.



## **HYMN #540**

**“Christ, the Word of God  
Incarnate”**

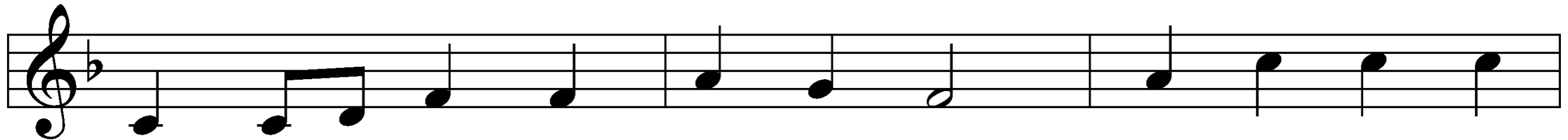
# 540 Christ, the Word of God Incarnate



1 Christ, the Word of God in - car - nate, Lord and Son of



A - bra - ham; Christ, the ra - diance of the Fa - ther,



Per - fect God, the great I AM; Christ, the light, You

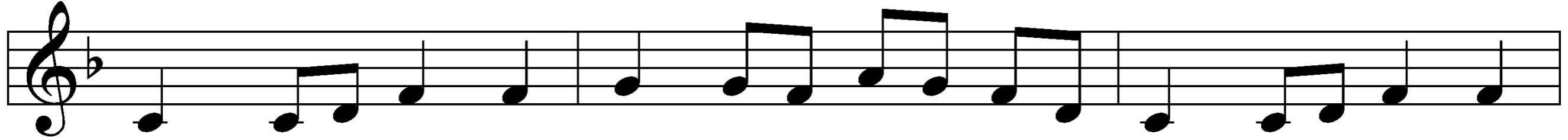


shine un - van - quished, Light and life You bring to all; Light our



path with Your own pres - ence, Grant us grace to heed Your call.

# 540 Christ, the Word of God Incarnate



2 Christ, the liv - ing bread from heav - en, Food for bod - y,



food for soul; Christ, the man - na dai - ly giv - en,



Nour - ish, strength - en, make us whole. Feed us with the

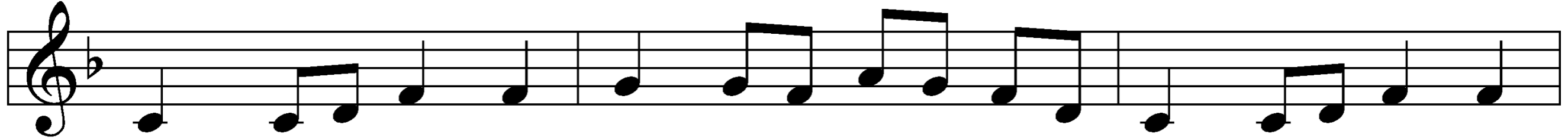


food of heav - en, Fore - taste of the feast to be; Quench our



thirst with liv - ing wa - ter Spring - ing up e - ter - nal - ly.

# 540 Christ, the Word of God Incarnate



3 Christ, the shoot that springs tri - um - phant From the stump of



Jes - se's tree; Christ, true vine, You nur - ture branch - es



To bear fruit a - bun - dant - ly. Graft us in - to



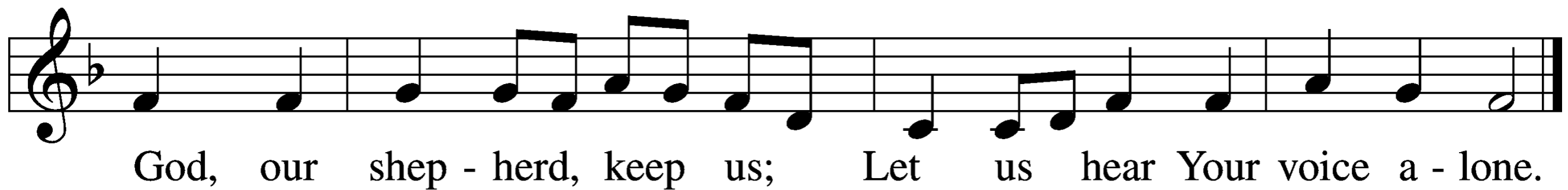
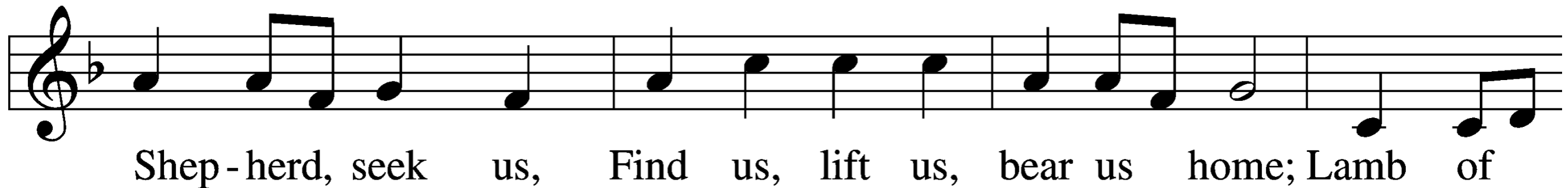
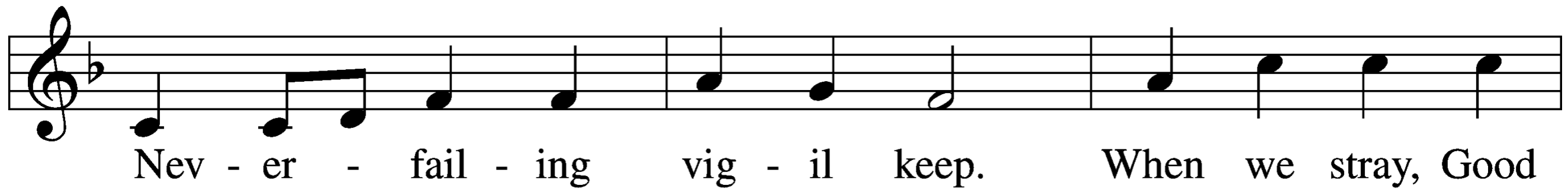
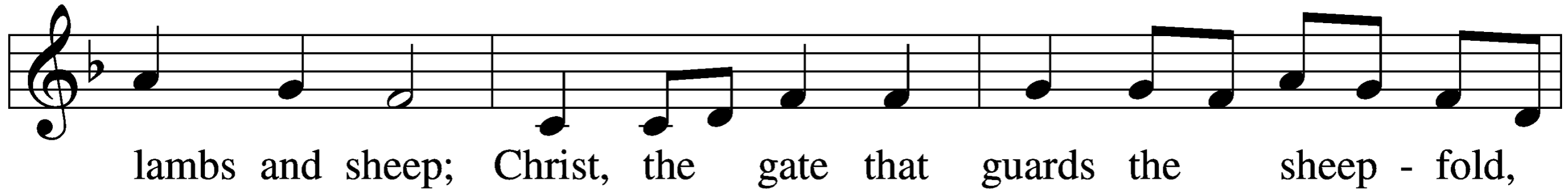
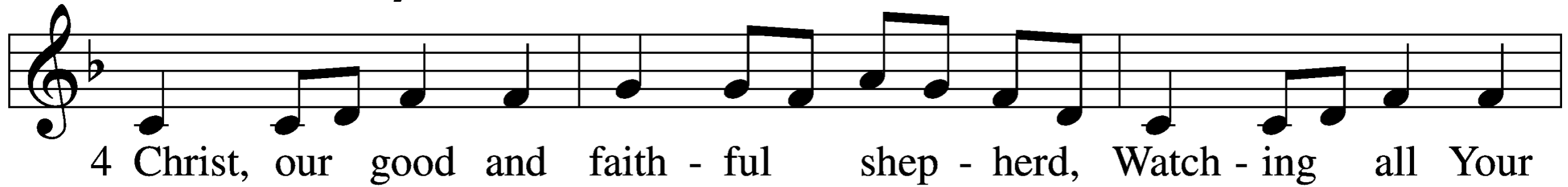
You, O Sav - ior; Prune our hearts so we re - main Fruit - ful



branch - es in Your vine - yard Till e - ter - nal life we gain.



# 540 Christ, the Word of God Incarnate



# 540 Christ, the Word of God Incarnate



# 540 Christ, the Word of God Incarnate

△ 6 Christ, the Al - pha and O - me - ga, Christ, the first-born  
from the dead, Christ, the life and res - ur - rec - tion,  
Christ, the Church's glo - rious head: Praise and thanks and  
ad - o - ra - tion And un - end - ing wor - ship be To the  
Fa - ther and the Spir - it And to You e - ter - nal - ly.

The image shows a musical score for the hymn "Christ, the Word of God Incarnate". It consists of five staves of music in a single system, all written on a treble clef staff with a key signature of one flat (B-flat). The first staff begins with a triangle symbol and the number 6, indicating a 6/8 time signature. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music is a simple, hymn-like melody with a mix of quarter and eighth notes.

Text: Steven P. Mueller, 1964

Tune: Columbian Harmony, 1825, Cincinnati

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**SERMON**

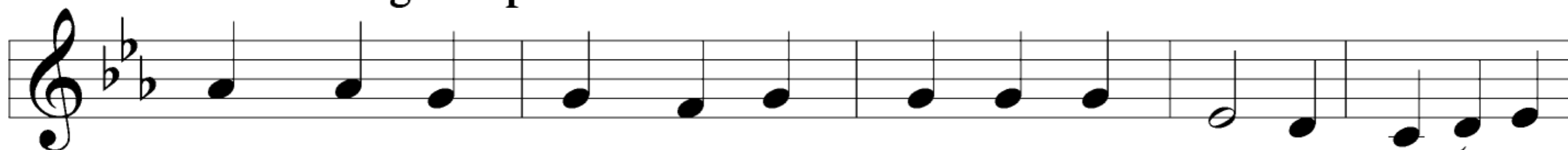
# Offertory



**C** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



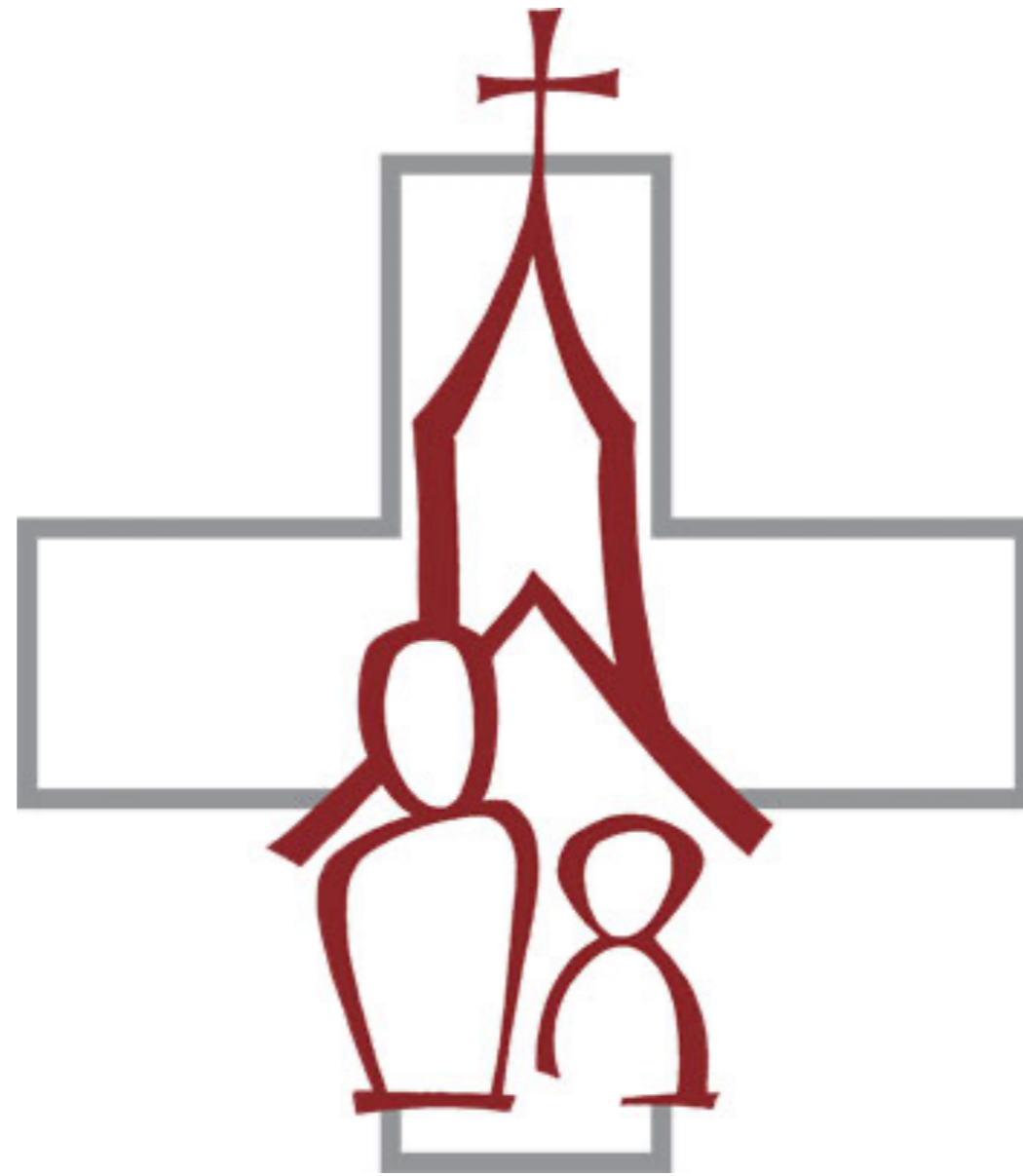
way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.



**OFFERING**



# PRAYER

## of the Church

**Response: *“Lord, have mercy.”***

# Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power  
and the glory forever and ever. Amen.





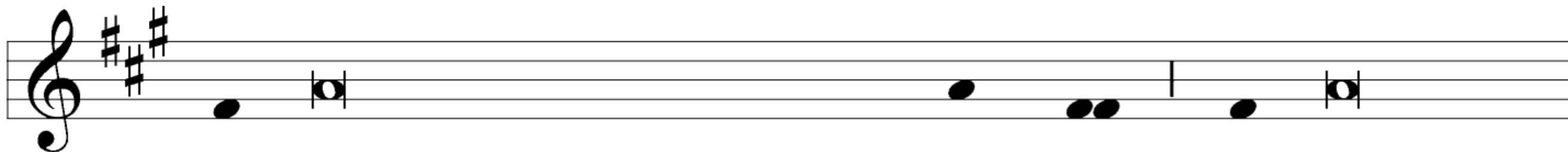
# Closing Collect

**P** Let us pray.

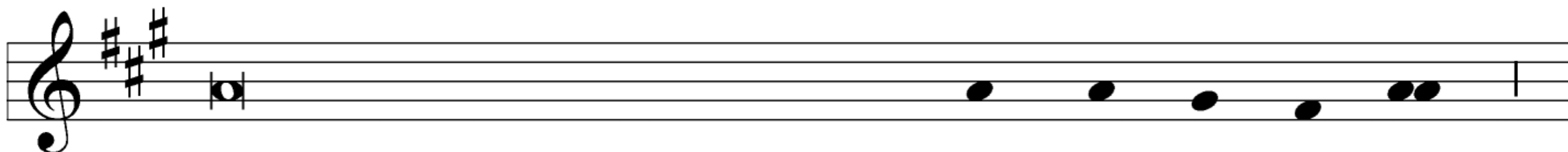
Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, that in steadfast faith we may serve You and, in the confession of Your name, abide unto the end; through Jesus Christ, our Lord.

**C** Amen.

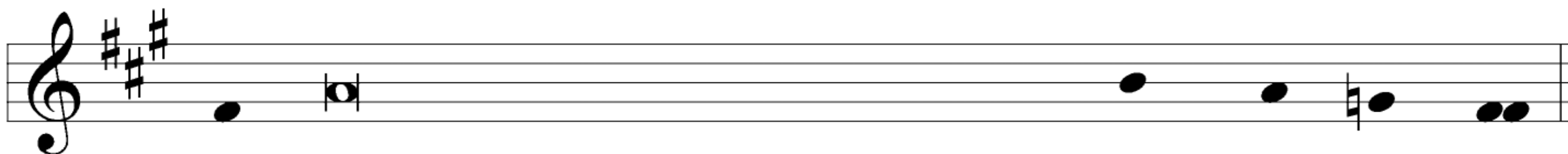
# Benediction



**P** The Lord bless you and keep you. The Lord make



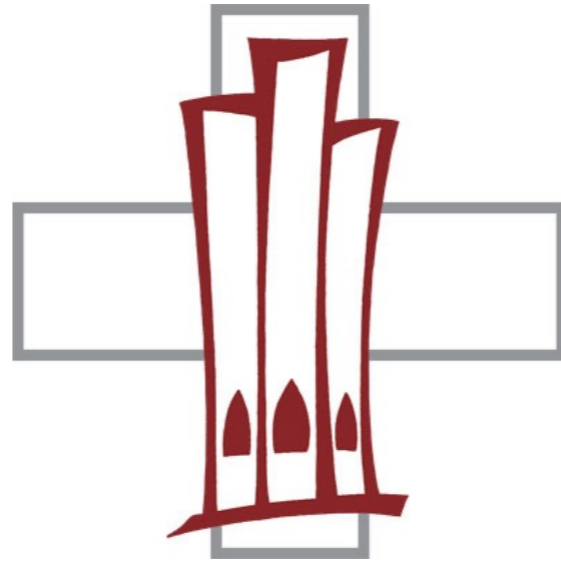
His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.



**HYMN #474**

***“Alleluia! Jesus Is Risen”***

# 474 Alleluia! Jesus Is Risen



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -



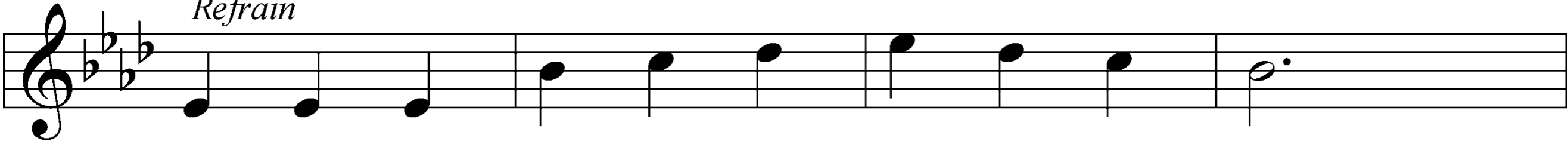
sound-ing in glo - ri - ous light! Splen-dor, the Lamb, Heav - en for -



ev - er! Oh, what a mir - a - cle God has in sight!

# 474 Alleluia! Jesus Is Risen

*Refrain*



Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

# 474 Alleluia! Jesus Is Risen



2 Walk-ing the way, Christ in the cen - ter Tell - ing the



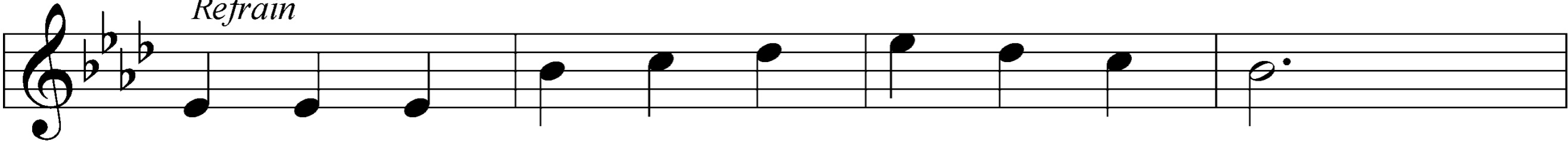
sto - ry to o - pen our eyes; Break-ing our bread, Giv - ing us



glo - ry: Je - sus our bless - ing, our con - stant sur - prise.

# 474 Alleluia! Jesus Is Risen

*Refrain*

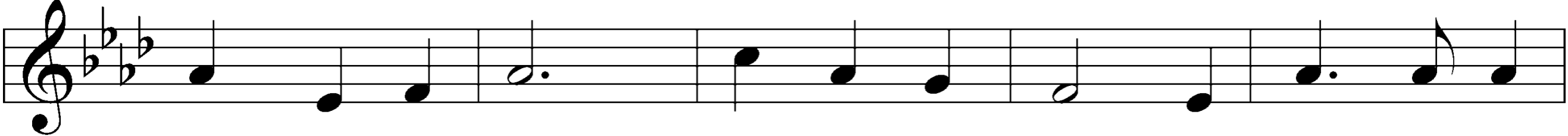


Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

# 474 Alleluia! Jesus Is Risen



3 Je - sus the vine, We are the branch - es; Life in the



Spir - it the fruit of the tree; Heav - en to earth, Christ to the

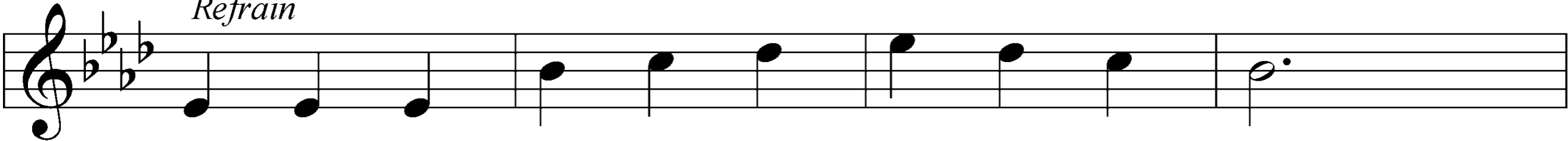


peo - ple, Gift of the fu - ture now flow - ing to me.



# 474 Alleluia! Jesus Is Risen

*Refrain*

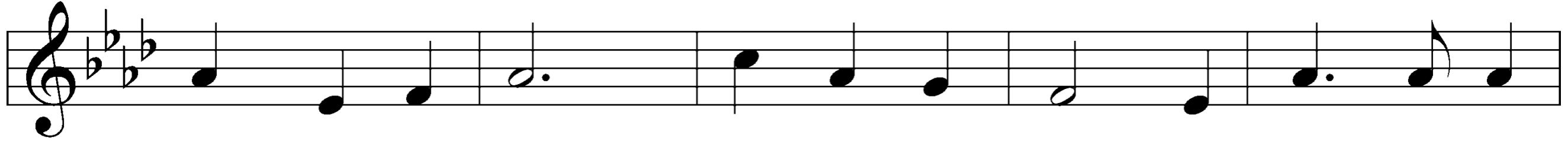


Je - sus is ris - en and we shall a - rise:

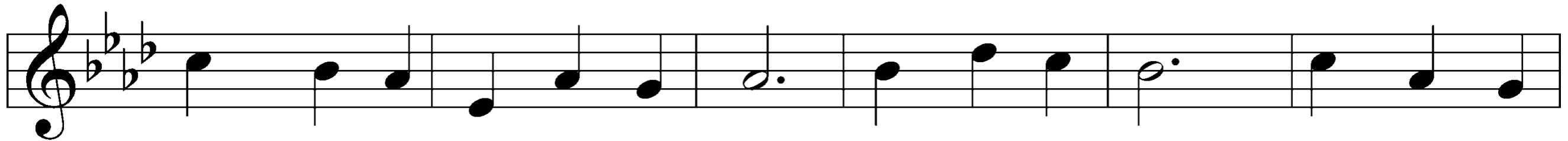


Give God the glo - ry! Al - le - lu - ia!

# 474 Alleluia! Jesus Is Risen



4 Weep-ing, be gone; Sor - row, be si - lent: Death put a -



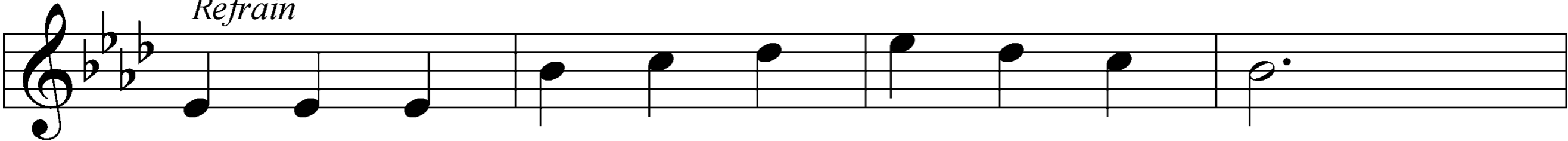
sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be



o - pen!" Clothe us in won - der, a - dorn us in light.

# 474 Alleluia! Jesus Is Risen

*Refrain*

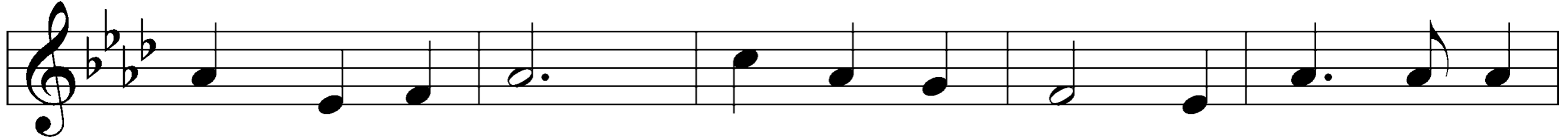


Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

# 474 Alleluia! Jesus Is Risen



5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



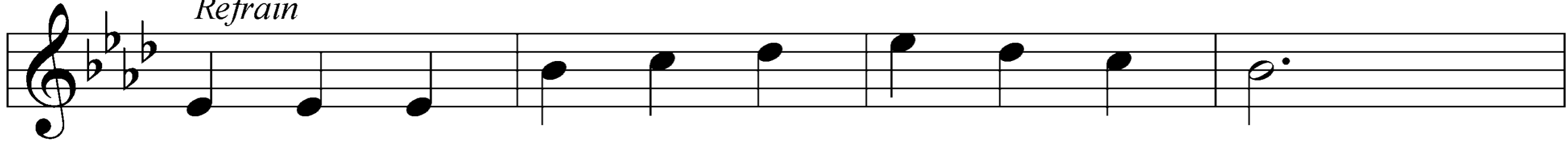
ru - sa-lem, Je - sus the Lamb, Riv - er of life, Saints and arch-



an - gels, Sing with cre - a - tion to God the I AM!

# 474 Alleluia! Jesus Is Risen

*Refrain*



Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

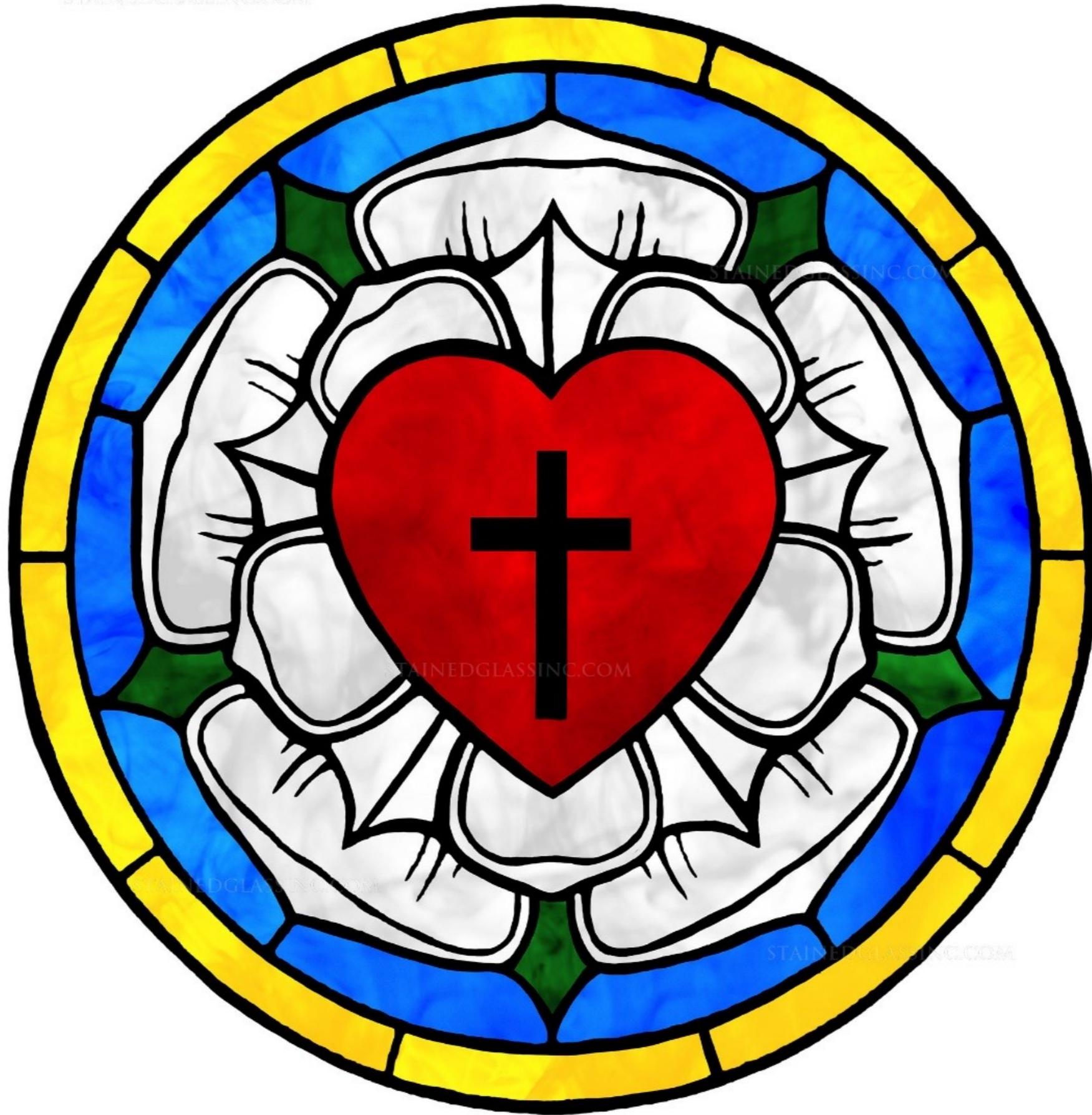
Text: Herbert F. Brokering, 1926–2009

Tune: David N. Johnson, 1922–87

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