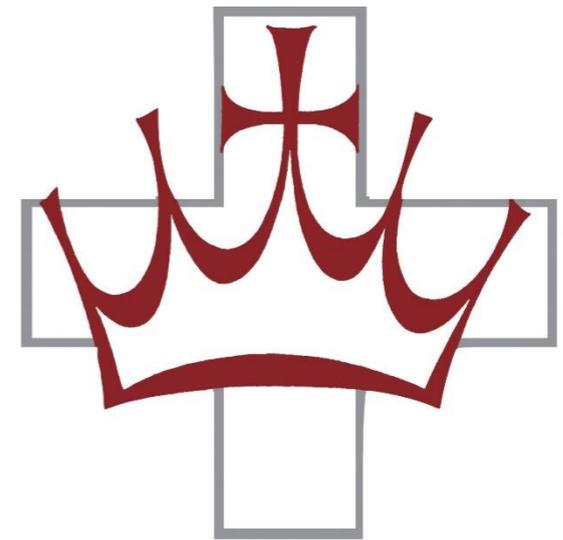




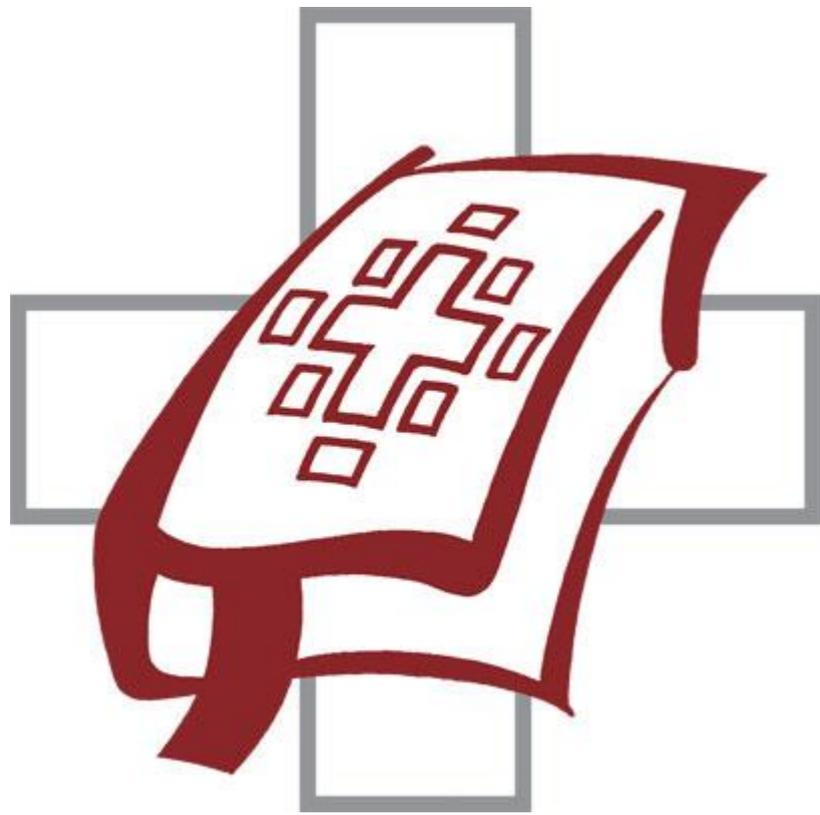
WELCOME TO

CHRIST

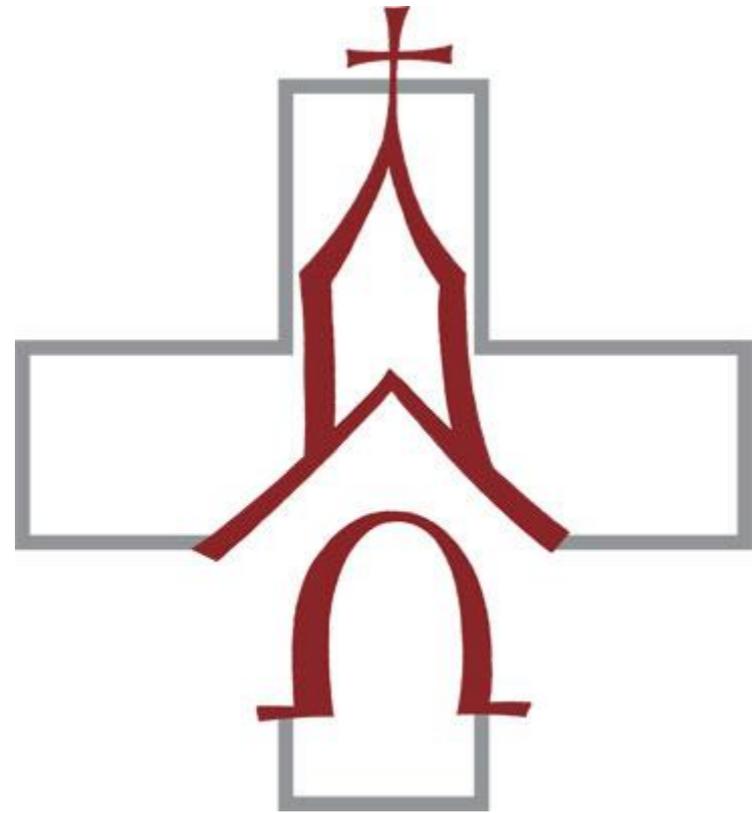


OUR KING

LUTHERAN CHURCH



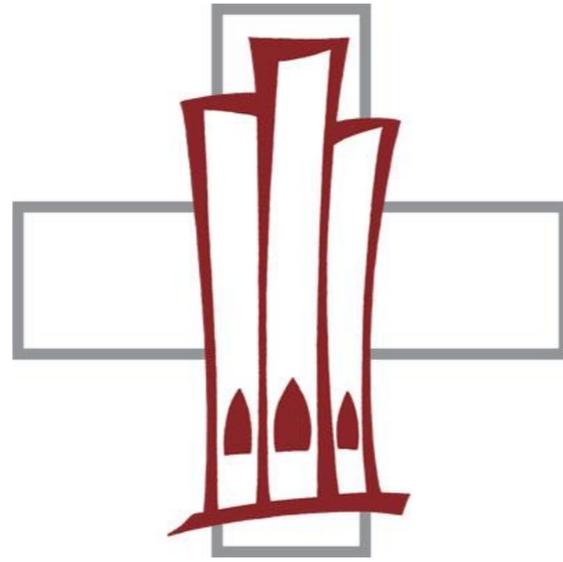
**DIVINE SERVICE,
SETTING FOUR
LSB PAGE 203**



VOTERS' MEETING

TODAY!

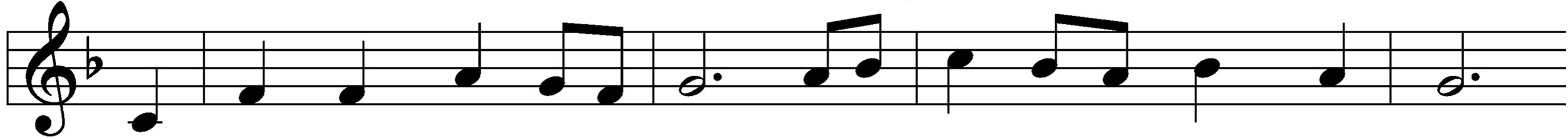
ONLINE @1:00 P.M.



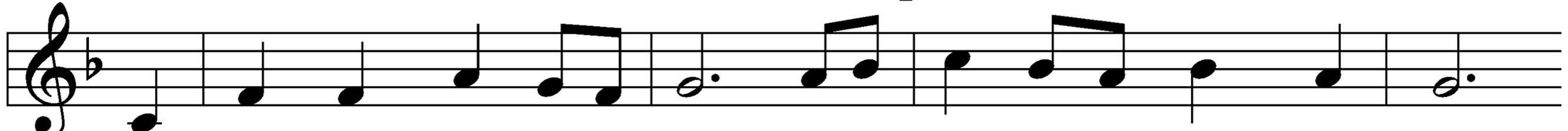
HYMN #814

“O Bless the Lord, My Soul”

814 O Bless the Lord, My Soul



814 O Bless the Lord, My Soul



2 O bless the Lord, my soul, Nor let His mer - cies lie

The first line of musical notation is on a treble clef staff with a key signature of one flat (B-flat). It begins with a '2' indicating a second ending. The melody consists of quarter and eighth notes, with a dotted half note at the end of the phrase.



For - got - ten in un - thank - ful - ness And with - out prais - es die!

The second line of musical notation continues the melody on the same treble clef staff and key signature. It features a mix of quarter and eighth notes, ending with a dotted half note and a double bar line.

814 O Bless the Lord, My Soul



3 'Tis He for - gives thy sins; 'Tis He re - lieves thy pain;

The first line of musical notation is written on a single staff in treble clef with a key signature of one flat (B-flat). It begins with a treble clef and a key signature change to B-flat. The melody consists of a series of eighth and quarter notes, with a final half note. The lyrics are aligned under the notes: "3 'Tis He for - gives thy sins; 'Tis He re - lieves thy pain;".



'Tis He that heals thy sick-ness - es And makes thee young a - gain.

The second line of musical notation continues on a single staff in treble clef with a key signature of one flat. It begins with a treble clef and a key signature change to B-flat. The melody consists of a series of eighth and quarter notes, ending with a half note. The lyrics are aligned under the notes: "'Tis He that heals thy sick-ness - es And makes thee young a - gain.". The line ends with a double bar line.

814 O Bless the Lord, My Soul



4 He crowns thy life with love When ran - somed from the grave;



He that re-deemed my soul from hell Hath sov - 'reign pow'r to save.

814 O Bless the Lord, My Soul



5 He fills the poor with good; He gives the suf - f'ers rest.

The first line of musical notation is on a single staff with a treble clef and a key signature of one flat (B-flat). It contains 11 measures of music. The notes are: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4-A4 (beamed eighth notes), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), and Bb3 (quarter). The lyrics are placed below the staff, with a '5' at the beginning of the first measure.



The Lord hath judg-ments for the proud And jus - tice for the op-pressed.

The second line of musical notation is on a single staff with a treble clef and a key signature of one flat (B-flat). It contains 11 measures of music. The notes are: Bb4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), Bb3 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), and E4 (quarter). The lyrics are placed below the staff.

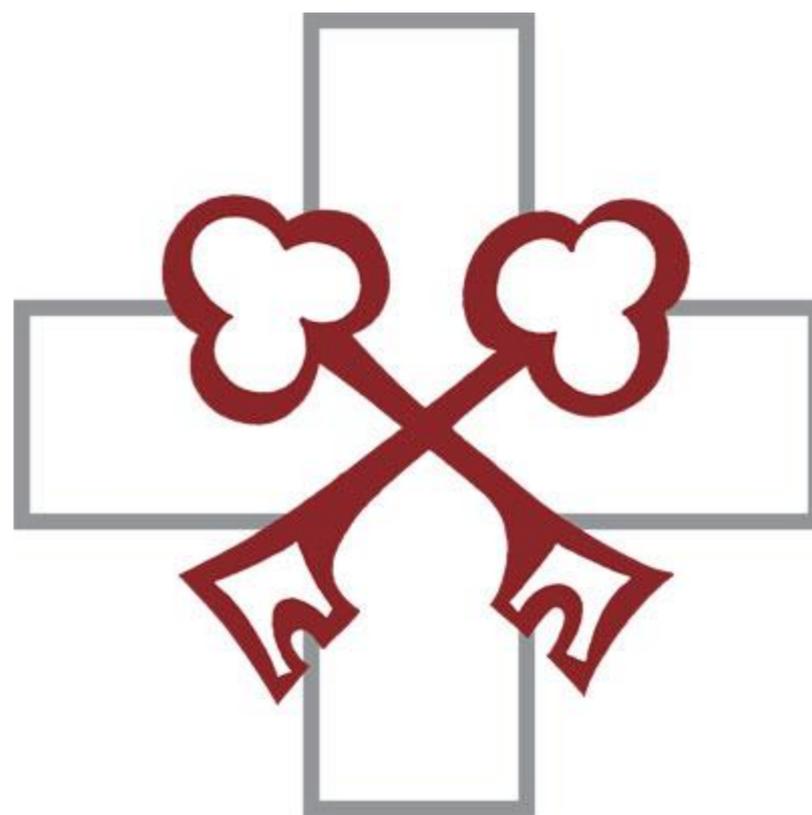
814 O Bless the Lord, My Soul



6 His won-drous works and ways He made by Mo - ses known,



But sent the world His truth and grace By His be - lov - ed Son.



CONFESSION AND ABSOLUTION

LSB PAGE 203

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore, You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

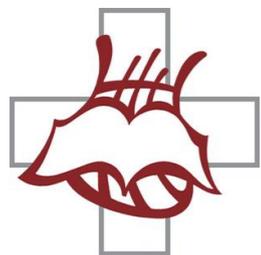
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

C **Amen.**



SERVICE OF THE WORD

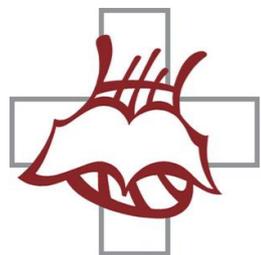
LSB PAGE 204



Introit



For the Lord knows the way of the | righteous,*
but the way of the wicked will | perish.
Blessèd is the man who walks not in the counsel of
the | wicked,*
nor stands in the way of sinners, nor sits in the
seat of | scoffers;
but his delight is in the law | of the Lord,*
and on his law he meditates | day and night.
He is like a tree planted by streams of water that yields
its fruit in its season, and its leaf does not | wither.*
In all that he does, he | prospers.



Introit



The wicked | are not so,*

but are like chaff that the wind | drives away.

Therefore the wicked will not stand in the | judgment,*

nor sinners in the congregation of the | righteous.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

For the Lord knows the way of the | righteous,*

but the way of the wicked will | perish.



Kyrie Eleison

LORD, HAVE MERCY



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis



C 1 To God on high be glo - ry And peace to all the earth;



Good-will from God in heav - en Pro-claimed at Je-sus' birth!



We praise and bless You, Fa - ther; Your ho - ly name, we sing—



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.

Gloria in Excelsis



2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;



O Lamb of God, our Sav - ior, You take our sins a - way.



Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,



Where You in pow'r are seat-ed At God's right hand on high—

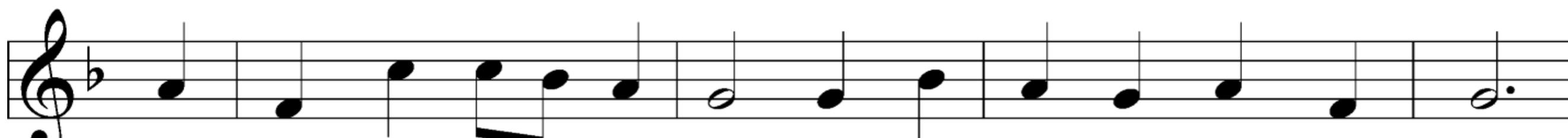
Gloria in Excelsis



3 For You a - lone are ho - ly; You on - ly are the Lord.



For - ev - er and for - ev - er, Be wor - shiped and a - dored;



You with the Ho - ly Spir - it A - lone are Lord Most High,



In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen



OLD TESTAMENT

Micah 6:1–8

Hear what the LORD says:

**Arise, plead your case before the mountains,
and let the hills hear your voice.**

**Hear, you mountains, the indictment of the LORD,
and you enduring foundations of the earth,
for the LORD has an indictment against his people,
and he will contend with Israel.**

“O my people, what have I done to you?

How have I wearied you? Answer me!

**For I brought you up from the land of Egypt
and redeemed you from the house of slavery,
and I sent before you Moses,
Aaron, and Miriam.**

O my people, remember what Balak king of Moab devised,

**and what Balaam the son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the LORD.”**

“With what shall I come before the LORD,

and bow myself before God on high?

Shall I come before him with burnt offerings,

with calves a year old?

Will the LORD be pleased with thousands of rams,

with ten thousands of rivers of oil?

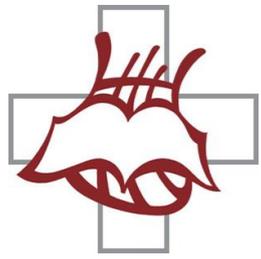
Shall I give my firstborn for my transgression,

the fruit of my body for the sin of my soul?”

**He has told you, O man, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?**

P This is the Word of the Lord.

C Thanks be to God.



Gradual



Praise the Lord, all | nations!*

Extol him, all | peoples!

For great is his steadfast | love toward us,*

and the faithfulness of the Lord endures for- | ever.

Ascribe to the Lord the glory | due his name;*

bring an offering, and come in- | to his courts!



EPISTLE

1 Corinthians 1:18–31

The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written,

**“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”**

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews

and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being

might boast in the presence of God. He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



THE HOLY GOSPEL

- P** The Holy Gospel according to St. Matthew, the fifth chapter.
- C** **Glory to You, O Lord.**

Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

And he opened his mouth and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

Blessed are the merciful, for they shall receive mercy.

Blessed are the pure in heart, for they shall see God.

Blessed are the peacemakers, for they shall be called sons of God.

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,

Nicene Creed

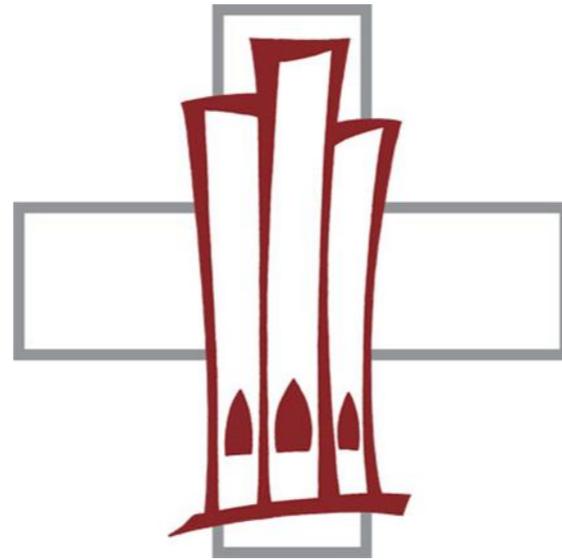
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven
and was incarnate by the Holy Spirit of the
virgin Mary
and was made man;
and was crucified also for us under
Pontius Pilate.
He suffered and was buried.

Nicene Creed

**And the third day He rose again according
to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge
both the living and the dead,
whose kingdom will have no end.**

Nicene Creed

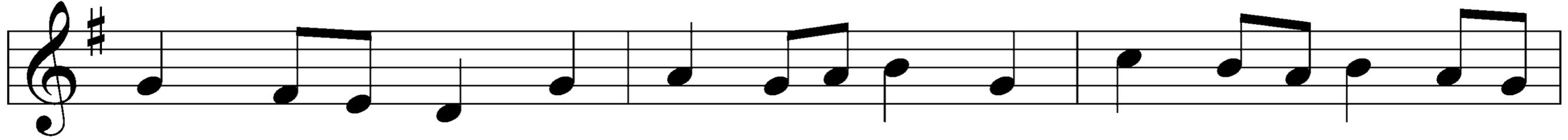
**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and
apostolic Church,
I acknowledge one Baptism for the
remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**



HYMN OF THE DAY #842

“Son of God, Eternal Savior”

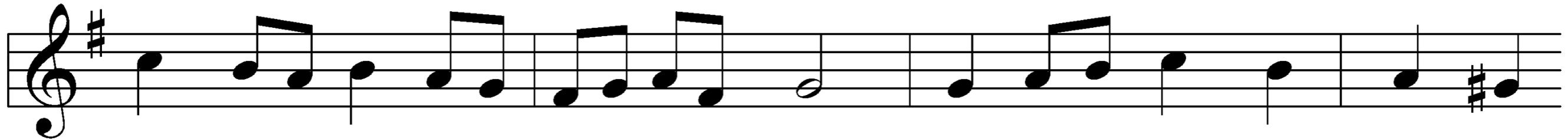
842 Son of God, Eternal Savior



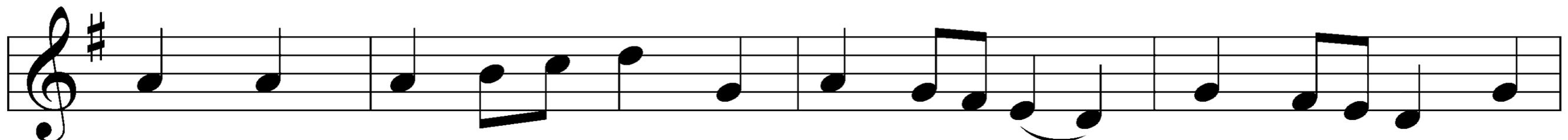
1 Son of God, e - ter - nal Sav - ior, Source of life and



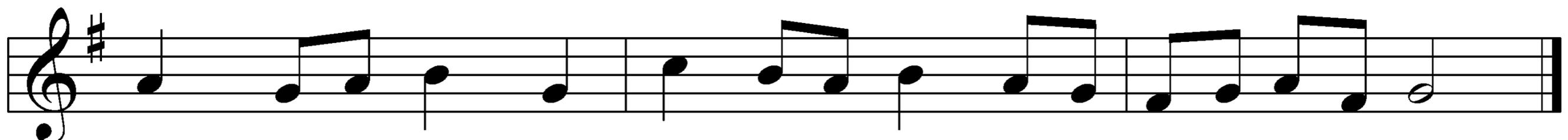
truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in



glo - ry, For Your own will ev - er plead: Fill us with Your



love and pit - y, Heal our wrongs, and help our need.

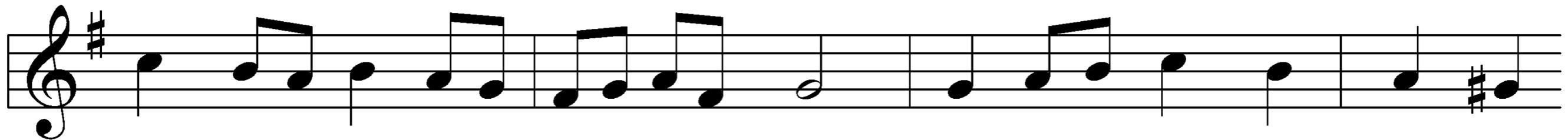
842 Son of God, Eternal Savior



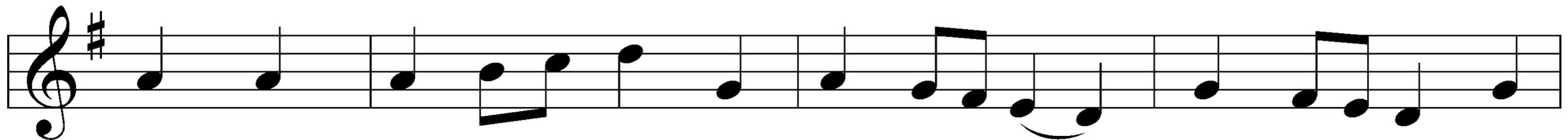
2 As You, Lord, have lived for oth - ers, So may we for



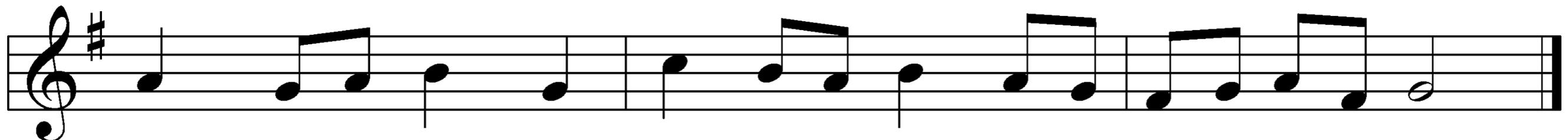
oth - ers live. Free - ly have Your gifts been grant - ed;



Free-ly may Your ser - vants give. Yours the gold and Yours the



sil - ver, Yours the wealth of land and sea; We but stew - ards



of Your boun - ty Held in sol - emn trust will be.

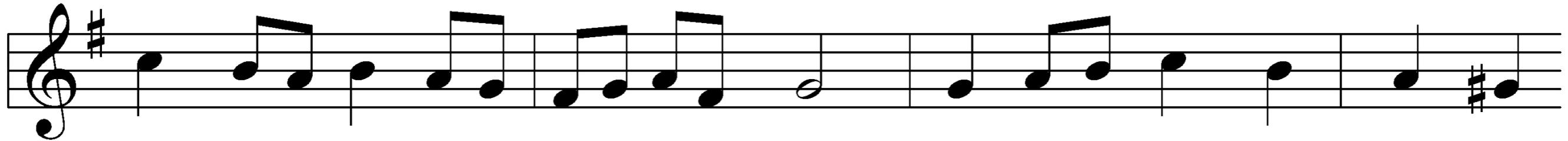
842 Son of God, Eternal Savior



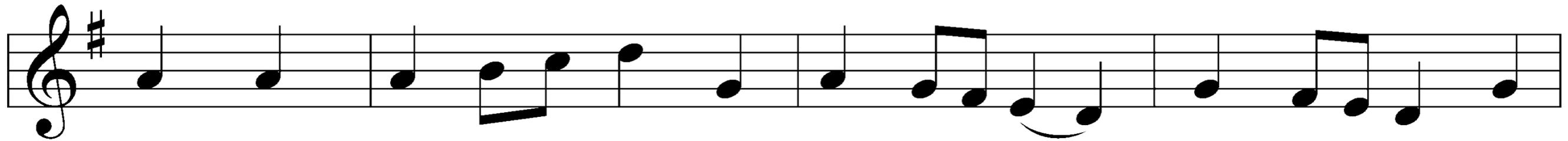
3 Come, O Christ, and reign a - mong us, King of love and



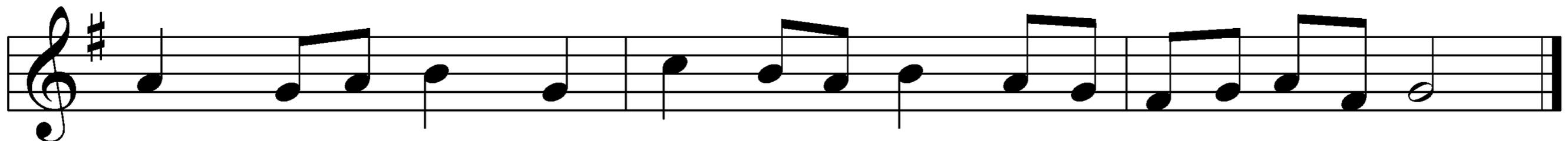
Prince of Peace; Hush the storm of strife and pas - sion,



Bid its cru - el dis - cords cease. By Your pa - tient years of

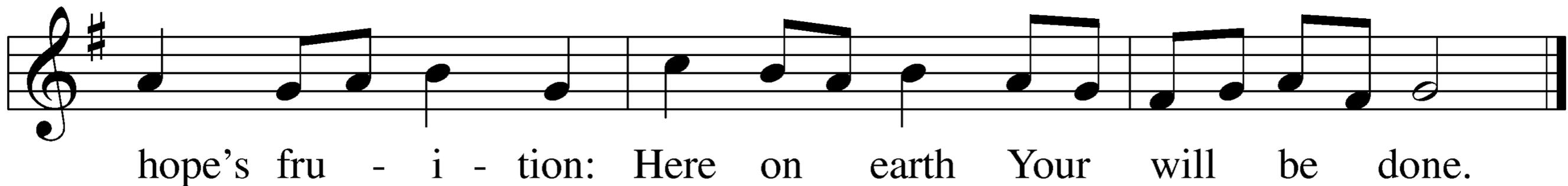
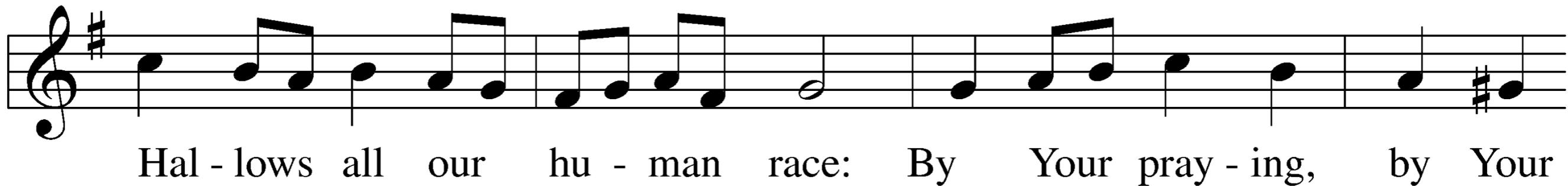
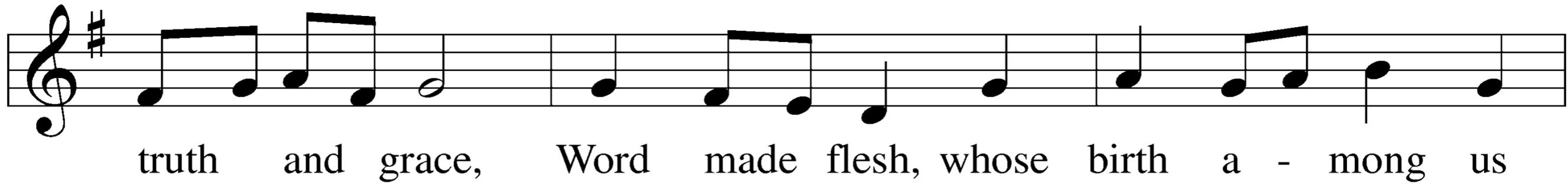


toil - ing, By Your si - lent hours of pain, Quench our fe - vered



thirst of plea - sure, Stem our self - ish greed of gain.

842 Son of God, Eternal Savior



Text: Somerset T. C. Lowry, 1855-1932, alt.

Tune: Oude en Nieuwe Hollantse . . . Contradanseu, c. 1710, Amsterdam

Text and tune: Public domain



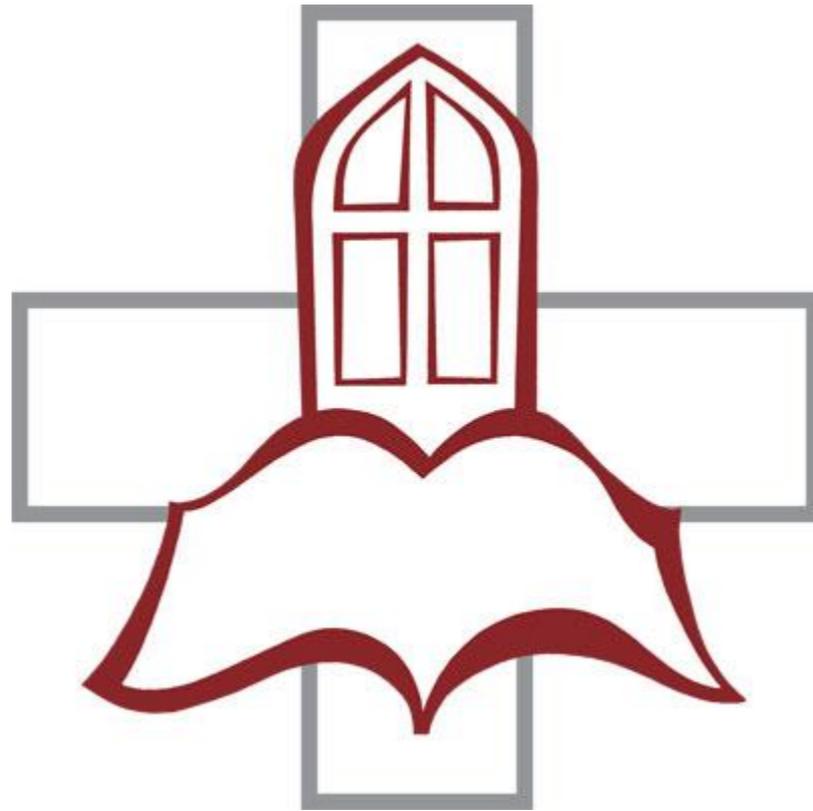
SERMON



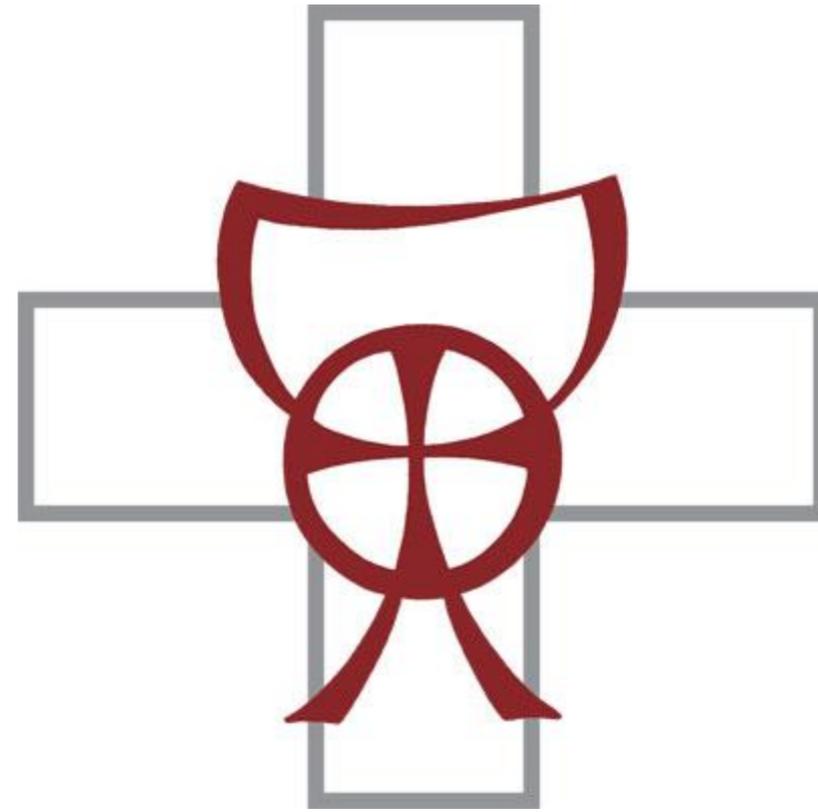
PRAYER

of the Church

Response: *“Lord, have mercy.”*



OFFERING



SERVICE OF THE SACRAMENT

LSB PAGE 208

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation.

Preface

Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

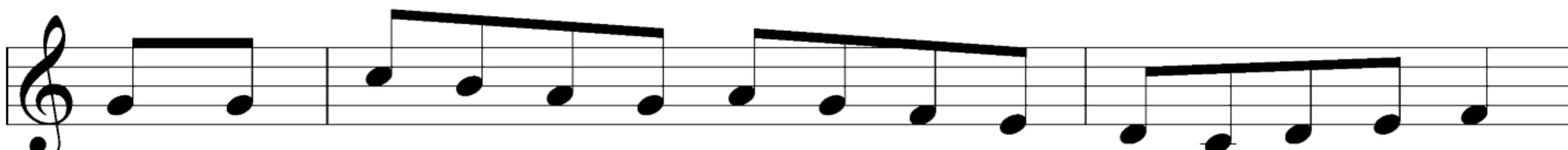
Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo - ry of Your name.



Sing ho - san - na in the high - est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

PRAYER of Thanksgiving



Deo Gratias

THANKS BE TO GOD

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power
and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

P The peace of the Lord be with you always.

C Amen.



Agnus Dei



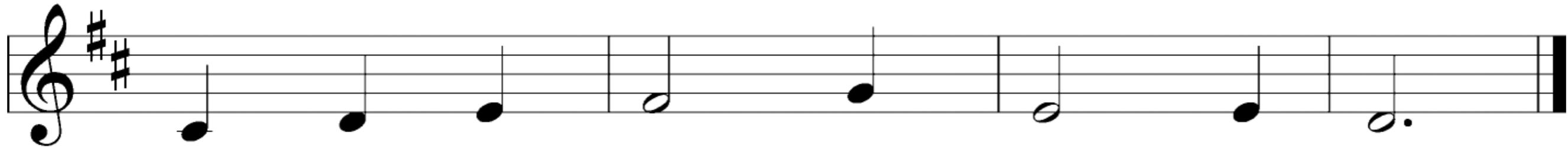
1 0 Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,



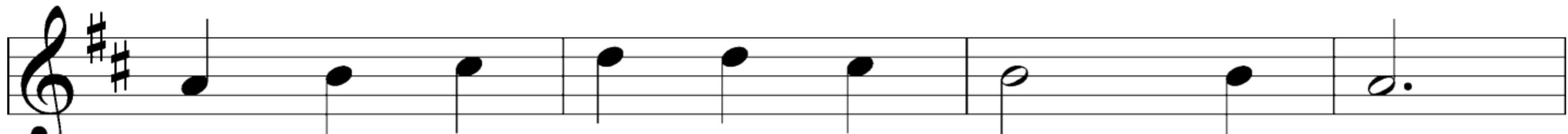
Have mer - cy on us, Lord, we pray.

Agnus Dei



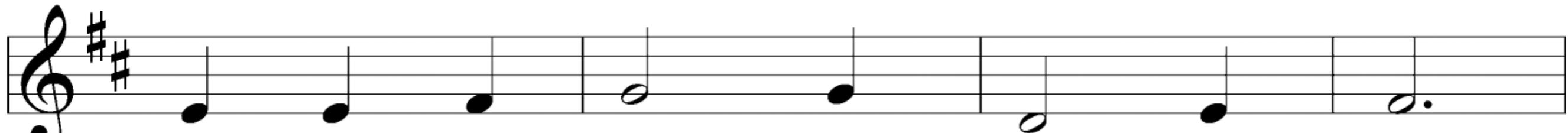
2 O Je - sus Christ, true Lamb of God,

The first musical staff is in treble clef with a key signature of two sharps (F# and C#). It contains the lyrics "2 O Je - sus Christ, true Lamb of God,". The melody consists of quarter notes for "O", "Je", "sus", and "of", followed by a half note for "God,". The words "Christ," and "true Lamb" are each accompanied by a pair of eighth notes beamed together.



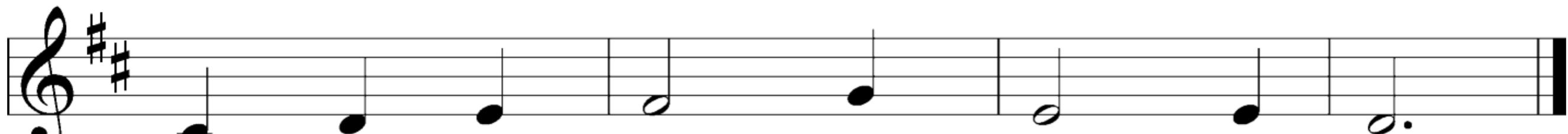
You take the sin of the world a - way;

The second musical staff continues the melody in treble clef with two sharps. It contains the lyrics "You take the sin of the world a - way;". The melody consists of quarter notes for "You", "a", "way;", and "of", followed by a half note for "world". The words "take" and "the" are each accompanied by a pair of eighth notes beamed together.



Have mer - cy on us, Je - sus Christ,

The third musical staff continues the melody in treble clef with two sharps. It contains the lyrics "Have mer - cy on us, Je - sus Christ,". The melody consists of quarter notes for "Have", "on", "us,", and "Christ,", followed by a half note for "Je - sus". The words "mer - cy" and "Je - sus" are each accompanied by a pair of eighth notes beamed together.



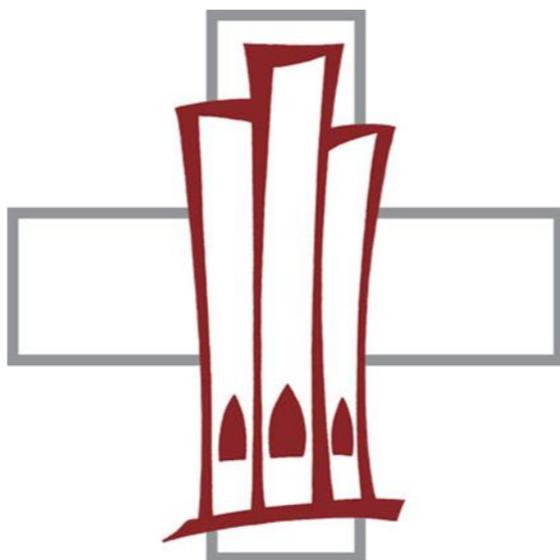
And grant us peace, O Lord, we pray.

The fourth musical staff concludes the piece in treble clef with two sharps. It contains the lyrics "And grant us peace, O Lord, we pray.". The melody consists of quarter notes for "And", "we", "pray.", and "of", followed by a half note for "peace,". The words "grant" and "O Lord," are each accompanied by a pair of eighth notes beamed together. The staff ends with a double bar line.

HOLY COMMUNION

The Lord's Supper is "appropriately called the food of the soul since it nourishes and strengthens the new man" (Luther). As this food can be taken to one's judgement, and as the common reception of this food is a confession of doctrinal oneness, our churches practice closed communion. Guests are, therefore, asked to speak with the pastor before communing. Those visitors who are not good-standing members of a Lutheran Church-Canada congregation, or any of her sister synods, are nevertheless welcome to come forward during the distribution and, with arms crossed, receive a blessing.

**To help prepare for the Sacrament,
see page 329 in your hymnal**



COMMUNION HYMN #642

“O Living Bread from Heaven”

642 O Living Bread from Heaven

2 My Lord, You here have led me To this most
ho - ly place And with Your - self have fed me
The trea - sures of Your grace; For You have free - ly
giv - en What earth could nev - er buy, The bread of
life from heav - en, That now I shall not die.

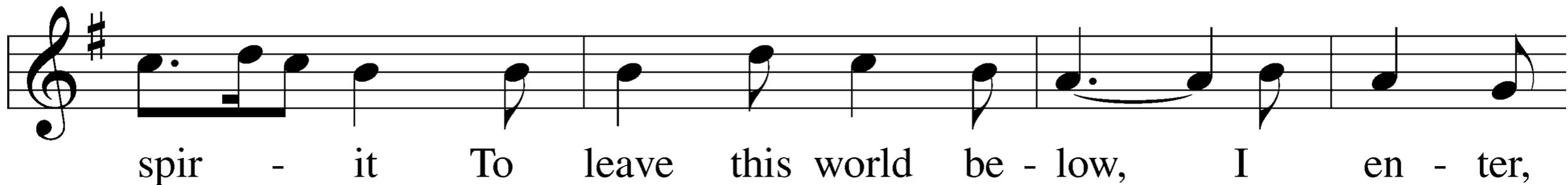
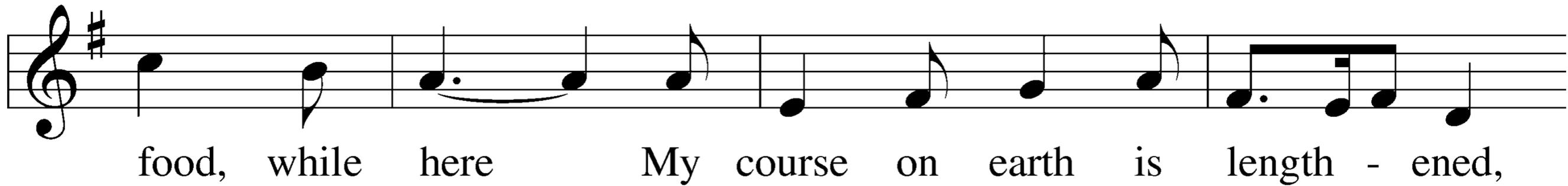
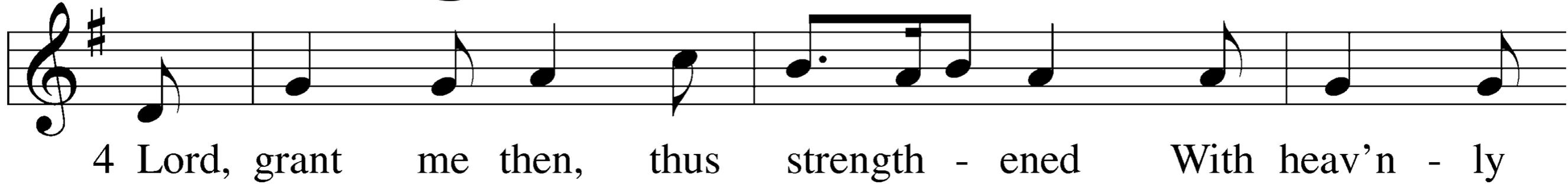
The image shows a musical score for the hymn "O Living Bread from Heaven". It consists of five staves of music in G major (one sharp) and 2/4 time. The lyrics are written below the notes. The first staff begins with a "2" indicating a second ending. The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and slurs. The final staff ends with a double bar line.

642 O Living Bread from Heaven

3 You gave me all I want - ed; This food can
death de - stroy. And You have free - ly grant - ed
The cup of end - less joy. My Lord, I do not
mer - it The fa - vor You have shown, And all my
soul and spir - it Bow down be - fore Your throne.

The image shows a musical score for the hymn "O Living Bread from Heaven". It consists of five staves of music in G major (one sharp) and 3/4 time. The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of one sharp (F#), and a time signature of 3. The lyrics are: "3 You gave me all I want - ed; This food can". The second staff continues: "death de - stroy. And You have free - ly grant - ed". The third staff: "The cup of end - less joy. My Lord, I do not". The fourth staff: "mer - it The fa - vor You have shown, And all my". The fifth staff: "soul and spir - it Bow down be - fore Your throne." The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and slurs. The final staff ends with a double bar line.

642 O Living Bread from Heaven



**HOLY
COMMUNION**

Nunc Dimittis

C 1 **O** Lord, now let Your ser - vant De -

part in heav'n - ly peace, For I have seen the

glo - ry Of Your re - deem - ing grace:

Nunc Dimittis

A light to lead the Gen - tiles Un -
to Your ho - ly hill, The glo - ry of Your
peo - ple, Your cho - sen Is - ra - el.

Nunc Dimittis

2 All glo - ry to the Fa - ther, All
glo - ry to the Son, All glo - ry to the
Spir - it, For - ev - er Three - in - One;

Nunc Dimittis

For as in the be - gin - ning, Is
now, shall ev - er be, God's tri - une name re -
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION COLLECT

P Let us pray.

Collect

C Amen.



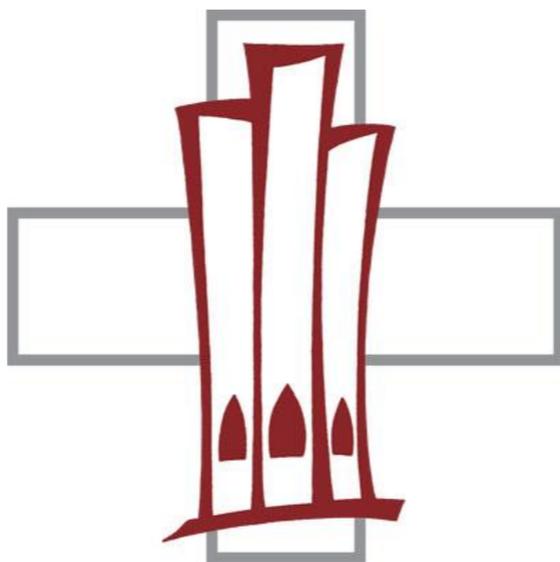
BENEDICAMUS and BENEDICTION

P Let us bless the Lord.

C **Thanks be to God.**

P The Lord bless you and keep you.
The Lord make His face shine on you
And be gracious to you.
The Lord look upon you with favor
And ✠ give you peace.

C **Amen.**



HYMN #837

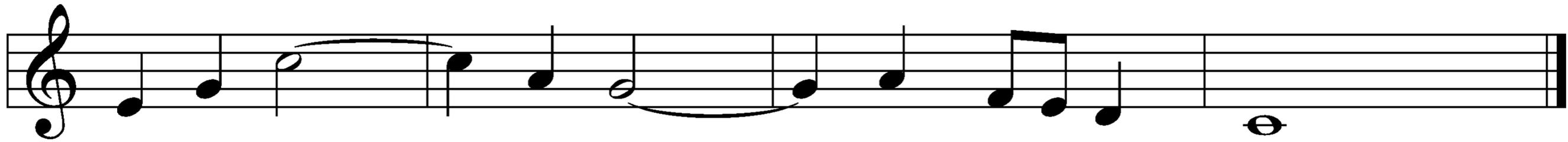
“Lift High the Cross”

837 Lift High the Cross

Refrain

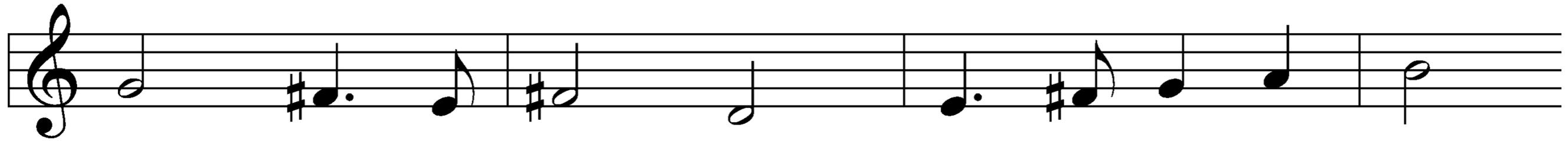


Lift high the cross, the love of Christ pro-claim Till

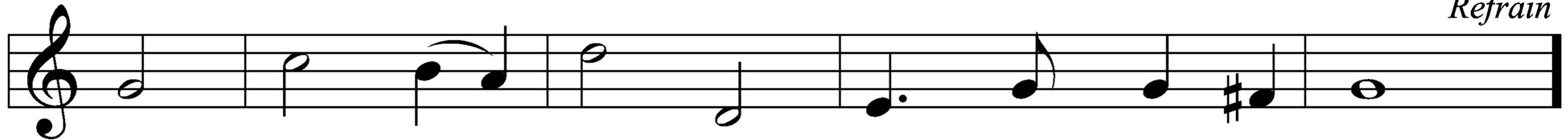


all the world a - dore His sa - cred name.

837 Lift High the Cross



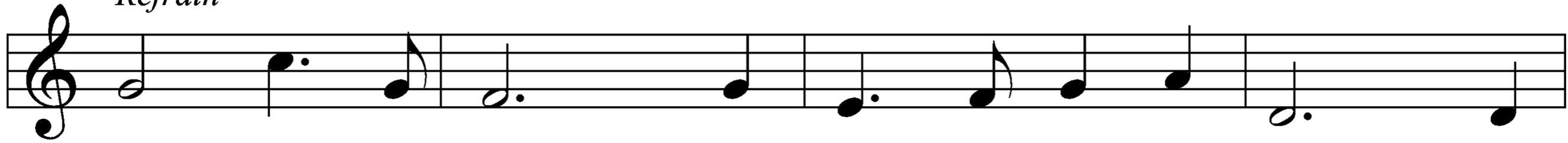
1 Come, Chris-tians, fol - low where our Cap - tain trod,



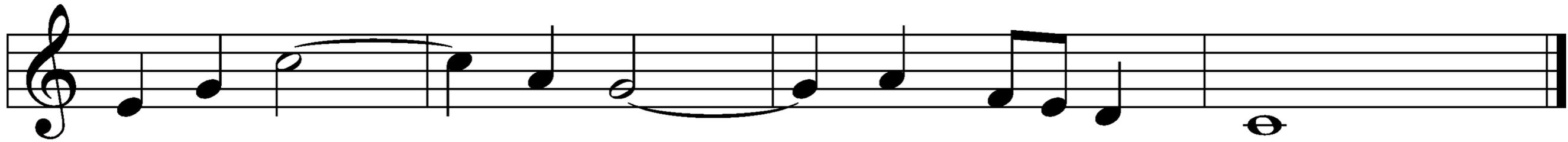
Our king vic - to - rious, Christ, the Son of God.

837 Lift High the Cross

Refrain

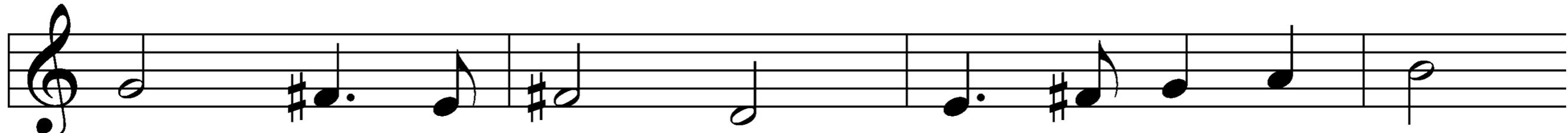


Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.

837 Lift High the Cross



2 Led on their way by this tri - um - phant sign,

The first line of musical notation is on a treble clef staff. It contains eight measures. The notes are: G4 (quarter), A4 (quarter with sharp), B4 (quarter with dot), C5 (quarter with sharp), B4 (quarter), A4 (quarter), G4 (quarter with dot), F#4 (quarter with sharp), E4 (quarter), D4 (quarter), and C4 (half).



The hosts of God in con - qu'ring ranks com - bine.

Refrain

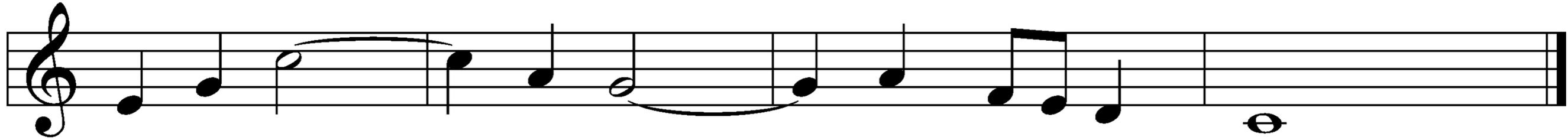
The second line of musical notation is on a treble clef staff. It contains eight measures. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter with dot), F#4 (quarter with sharp), E4 (quarter), D4 (quarter), and C4 (half). The word "Refrain" is written above the final measure.

837 Lift High the Cross

Refrain



Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.

837 Lift High the Cross

3 All new - born sol - diers of the Cru - ci - fied

Bear on their brows the seal of Him who died.

Refrain

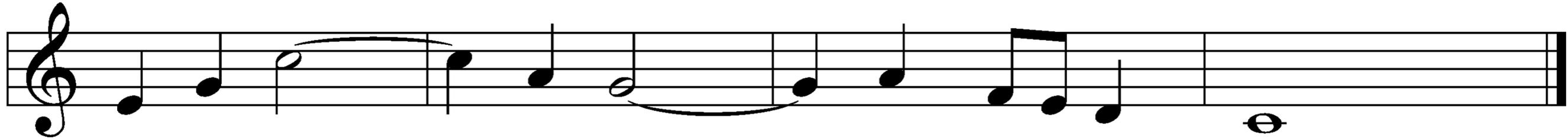
The image shows a musical score for the hymn 'Lift High the Cross'. It consists of two staves of music in treble clef. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody is written on a five-line staff. The lyrics '3 All new - born sol - diers of the Cru - ci - fied' are written below the notes. The second staff continues the melody with the lyrics 'Bear on their brows the seal of Him who died.' The word 'Refrain' is written in italics above the end of the second staff. The music ends with a double bar line.

837 Lift High the Cross

Refrain



Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.

837 Lift High the Cross

4 O Lord, once lift - ed on the glo - rious tree,
As Thou hast prom - ised, draw us all to Thee.

Refrain

The image shows a musical score for the hymn 'Lift High the Cross'. It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a 4 O time signature. The melody is: G4 (quarter), A4# (quarter), B4 (quarter), A4# (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics are: '4 O Lord, once lift - ed on the glo - rious tree,'. The second staff continues the melody: G4 (quarter), A4 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics are: 'As Thou hast prom - ised, draw us all to Thee.' The word 'Refrain' is written above the end of the second staff. The piece concludes with a double bar line.

837 Lift High the Cross

5 Let ev - 'ry race and ev - 'ry lan - guage tell

Of Him who saves our lives from death and hell.

Refrain

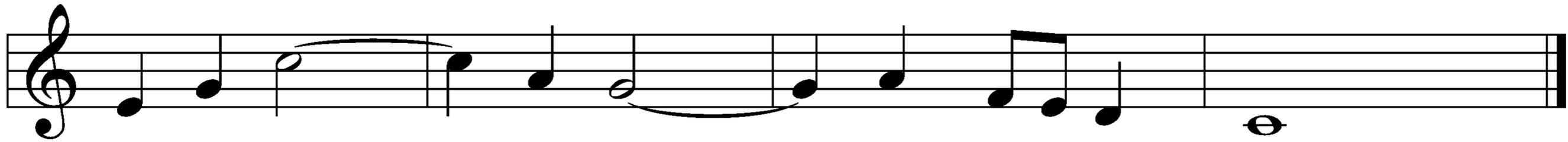
The image shows a musical score for the hymn 'Lift High the Cross'. It consists of two staves of music in G major (one sharp). The first staff begins with a treble clef and a common time signature. The melody starts on a half note G4, followed by a dotted quarter note A4 with a sharp sign, an eighth note B4, a quarter note C5 with a sharp sign, a half note D5, a dotted quarter note E5, a quarter note F5 with a sharp sign, a quarter note G5, and a half note A5. The second staff continues the melody with a half note G5, a quarter note F5, a quarter note E5, a quarter note D5, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4 with a sharp sign, and a half note F4. The lyrics are printed below the notes. The word '5' is positioned below the first note of the first staff. The word 'Refrain' is written in italics above the end of the second staff.

837 Lift High the Cross

Refrain

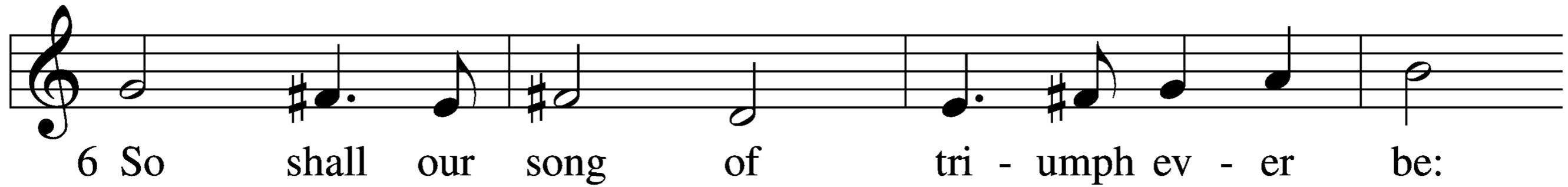


Lift high the cross, the love of Christ pro-claim Till



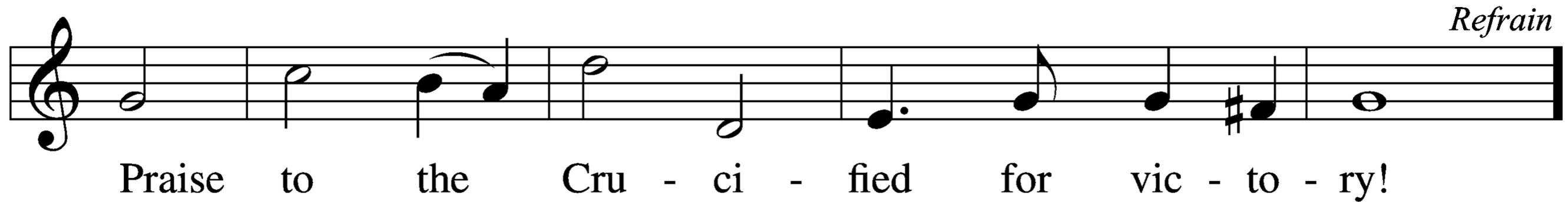
all the world a - dore His sa - cred name.

837 Lift High the Cross



6 So shall our song of tri - umph ev - er be:

The first line of music is written on a single staff in treble clef. It begins with a treble clef and a common time signature. The melody consists of the following notes: G4 (quarter), A4# (quarter), B4 (quarter), A4# (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics are placed below the notes.



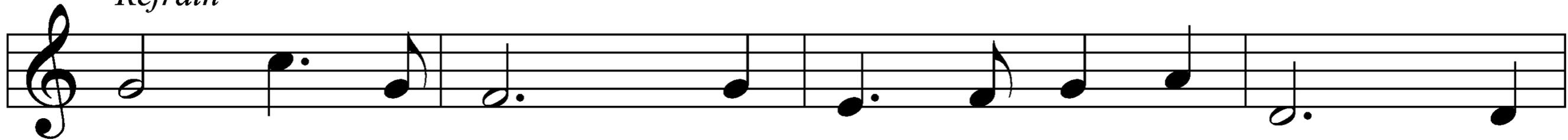
Praise to the Cru - ci - fied for vic - to - ry!

Refrain

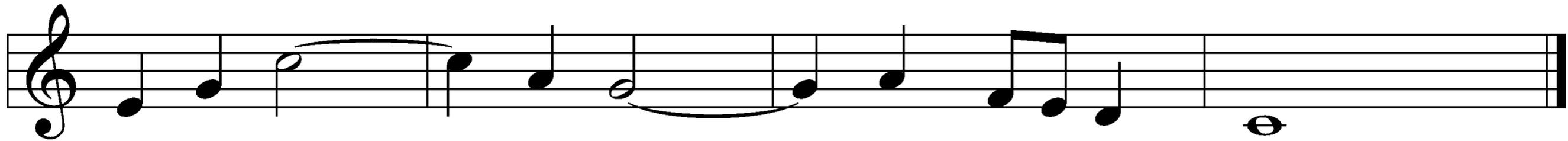
The second line of music is written on a single staff in treble clef. It begins with a treble clef and a common time signature. The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics are placed below the notes. The word 'Refrain' is written in italics above the final measure of the line.

837 Lift High the Cross

Refrain



Lift high the cross, the love of Christ pro-claim Till



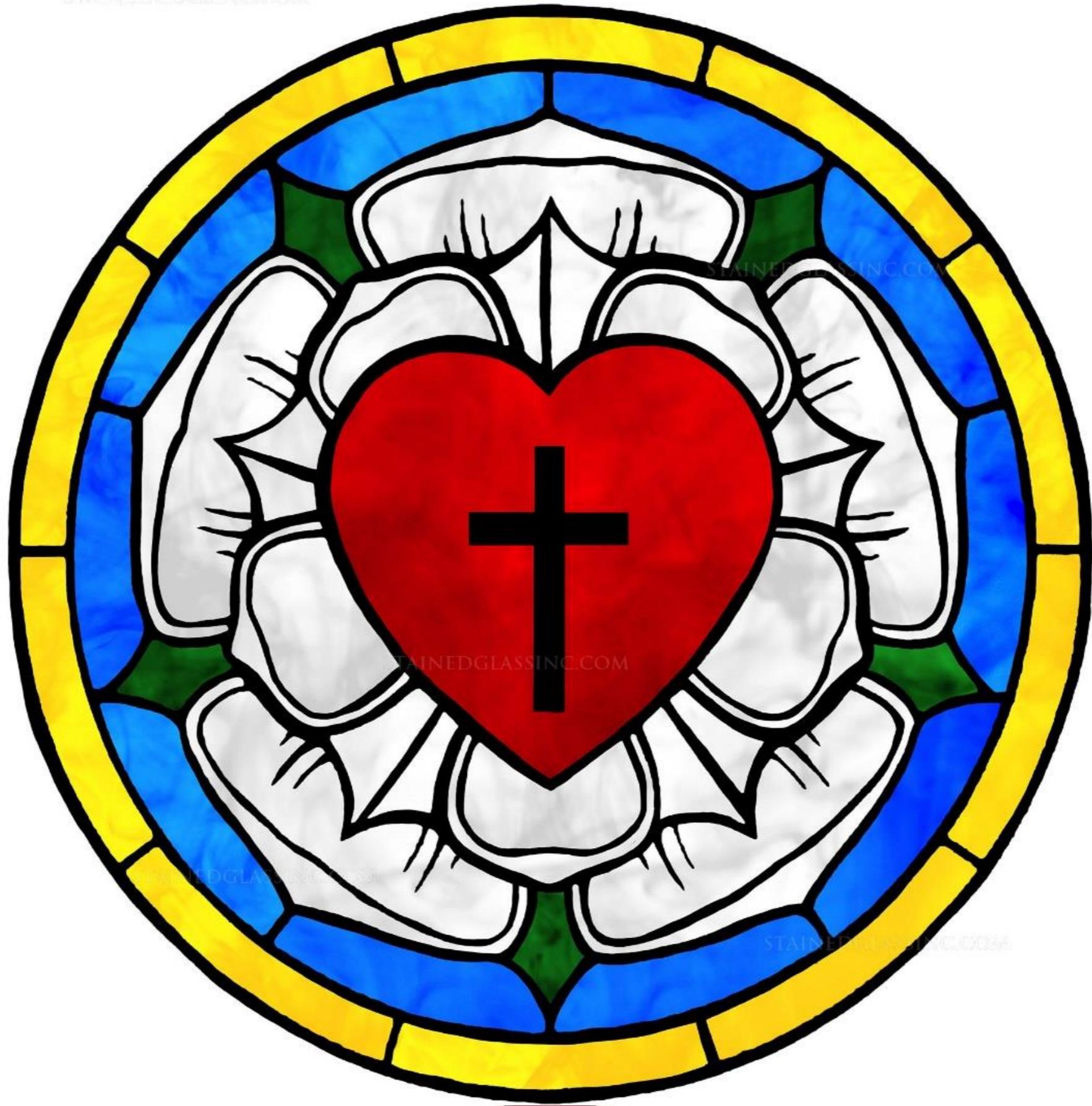
all the world a - dore His sa - cred name.

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956, alt.

Tune: Sydney H. Nicholson, 1875-1947

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