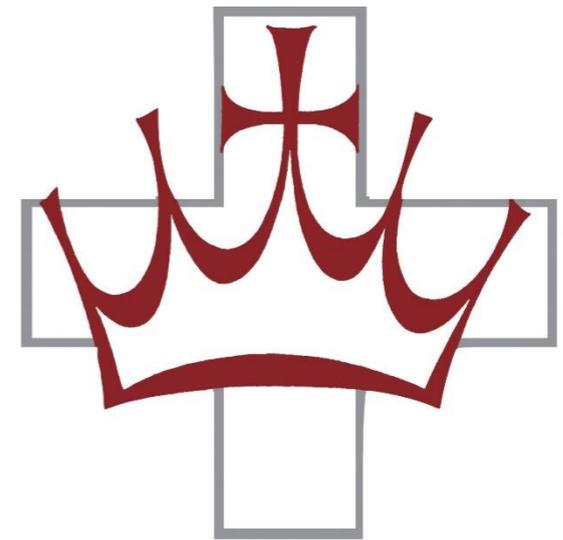




WELCOME TO

CHRIST



OUR KING

LUTHERAN CHURCH



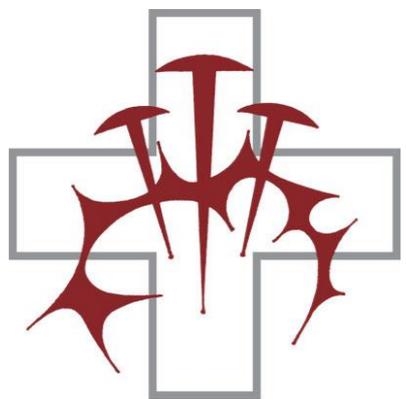
**DIVINE SERVICE,
SETTING THREE**
LSB PAGE 184



PALM SUNDAY
10 A.M. SERVICE



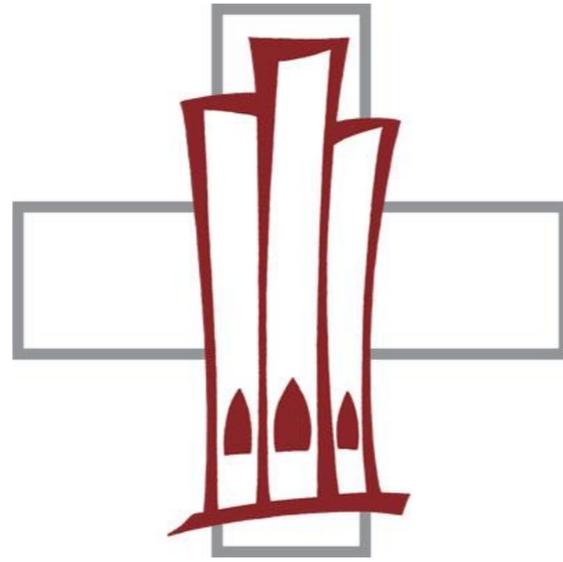
MAUNDY THURSDAY
7:30 P.M. SERVICE



GOOD FRIDAY
10 A.M. SERVICE



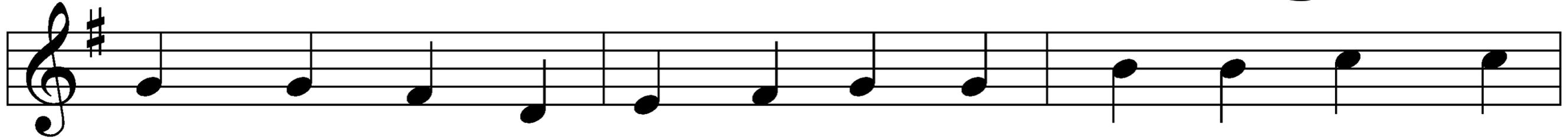
EASTER SUNDAY
10 A.M. SERVICE



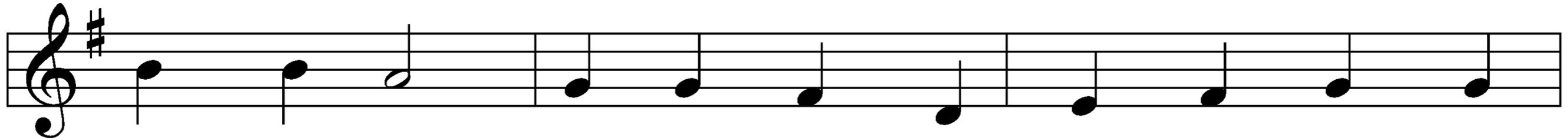
OPENING HYMN #420 sts. 1-3

“Christ, the Life of All the Living”

420 Christ, the Life of All the Living



1 Christ, the life of all the liv - ing, Christ, the death of



death, our foe, Who, Thy - self for me once giv - ing



To the dark - est depths of woe: Through Thy suf - f'rings,

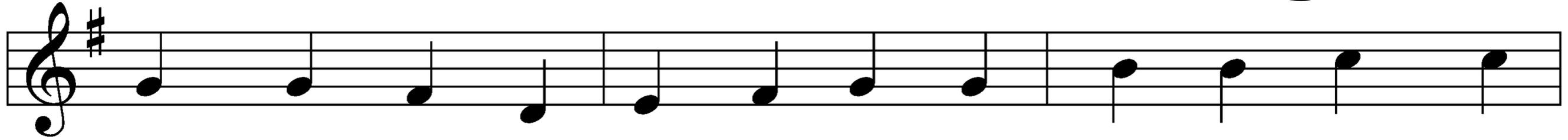


death, and mer - it I e - ter - nal life in - her - it.

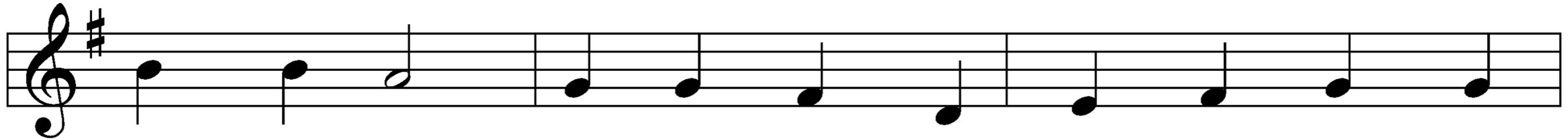


Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

420 Christ, the Life of All the Living



2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a



cru - el rod; Pain and scorn were heaped up - on Thee,



O Thou sin - less Son of God! Thus didst Thou my

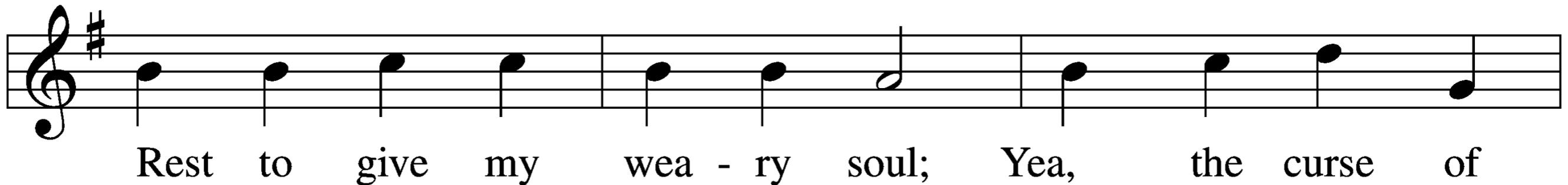
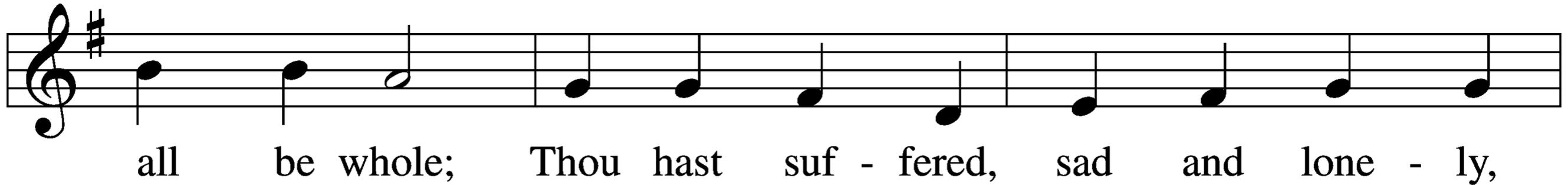


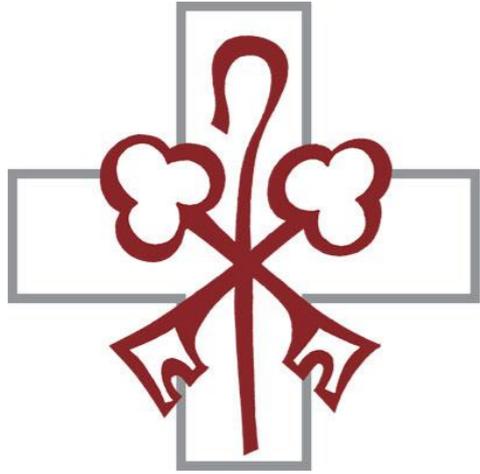
soul de - liv - er From the bonds of sin for - ev - er.



Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

420 Christ, the Life of All the Living





CONFESSION AND ABSOLUTION

LSB PAGE 184

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord, let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P I said, I will confess my transgressions
unto the Lord,
C **and You forgave the iniquity of my sin.**

Stand or Kneel

***Silence for reflection on God's Word
and for self-examination.***

P O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

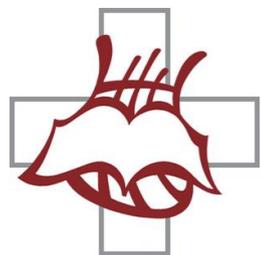
P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.



SERVICE OF THE WORD

LSB PAGE 186



Introit



Precious in the sight | of the Lord*

is the death | of his saints.

I love the Lord, because | he has heard*

my voice and my pleas for | mercy.

Because he inclined his | ear to me,*

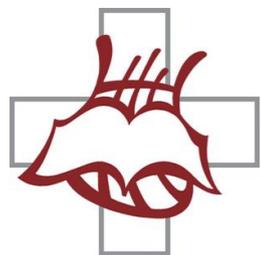
therefore I will call on him as long | as I live.

**The snares of death encompassed me; the pangs of
Sheol laid | hold on me;***

I suffered distress and | anguish.

Then I called on the name | of the Lord:*

“O Lord, I pray, deliv- | er my soul!”



Introit



For you have delivered my | soul from death,*
my eyes from tears, my feet from | stumbling.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Precious in the sight | of the Lord*
is the death | of his saints.



Kyrie Eleison

LORD, HAVE MERCY

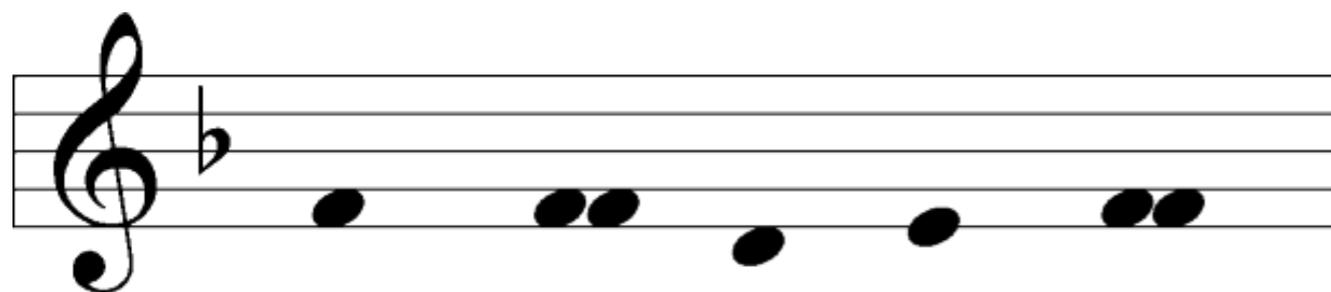


C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



OLD TESTAMENT

Ezekiel 37:1–14

The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, "Son of man, can these bones live?" And I answered, "O Lord God, you know." Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath

in you, and you shall live, and you shall know that I am the Lord.”

So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live.” So I prophesied as he

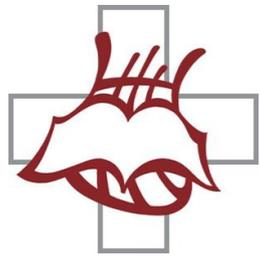
commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit

within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord.”

P This is the Word of the Lord.

C Thanks be to God.



Gradual



[O come, let us fix our eyes on] | Jesus,*
the founder and perfecter | of our faith,
who for the joy that was set before him endured the
cross, despis- | ing the shame,*
and is seated at the right hand of the | throne of
God.



EPISTLE

Romans 8:1–11

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is

life and peace. For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. Those who are in the flesh cannot please God.

You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand



THE HOLY GOSPEL

P The Holy Gospel according to St. John, the eleventh chapter.



C Glo - ry be to Thee, O Lord.

When Jesus came, he found that Lazarus had already been in the tomb four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask from God, God will give you." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die,

yet shall he live, and everyone who lives and believes in me shall never die. Do you believe this?" She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world." [. . .]

Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" So they took away the stone. And Jesus lifted up his eyes and said, "Father,

I thank you that you have heard me. I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.” When he had said these things, he cried out with a loud voice, “Lazarus, come out.” The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, but some of them went to the Pharisees and told them what Jesus had done. So the chief priests and the Pharisees gathered the Council and said, “What are

we to do? For this man performs many signs. If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation.” But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all. Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish.” He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, and not for the nation only, but also to gather into one the children of God who are scattered abroad. So from that day on they made plans to put him to death.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

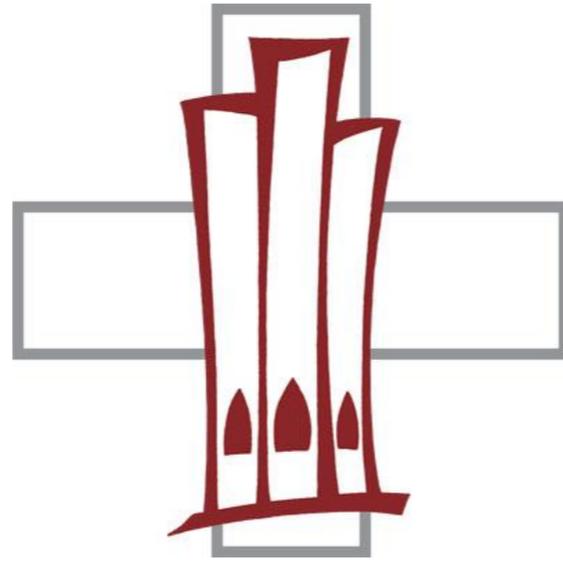
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.

Apostles' Creed

He ascended into heaven
and sits at the right hand of God the Father
Almighty.

From thence He will come to judge the
living and the dead.

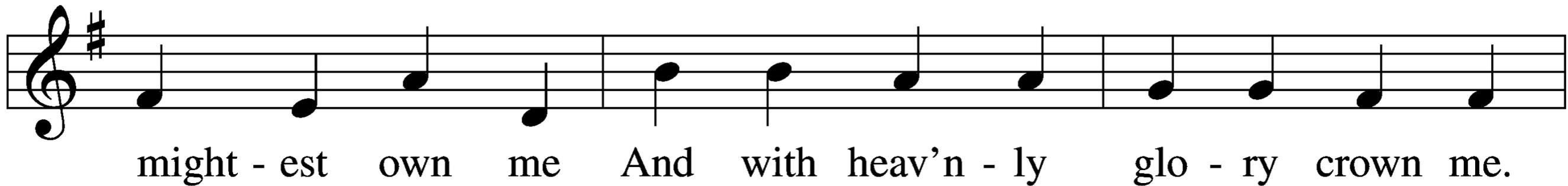
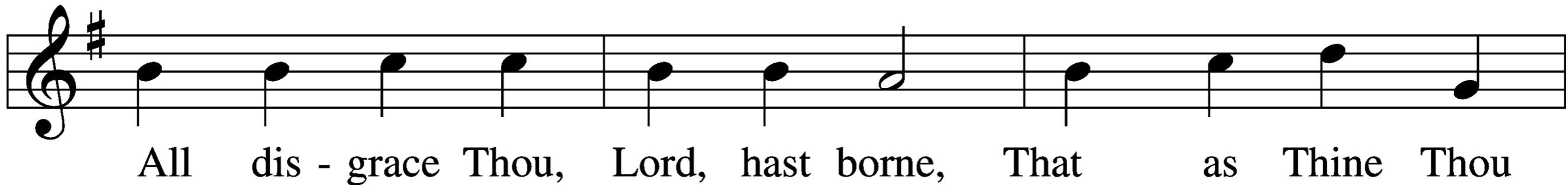
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.



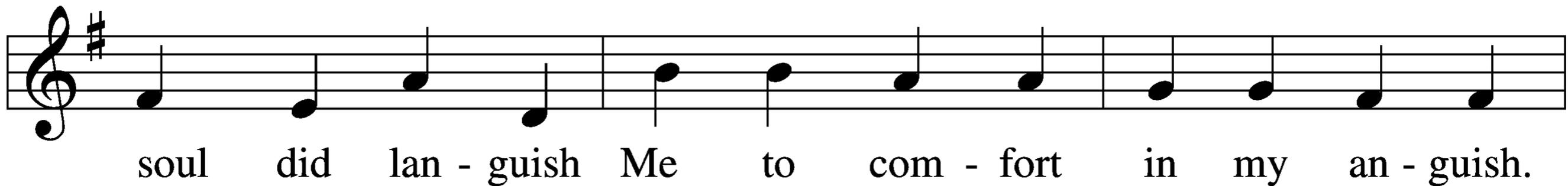
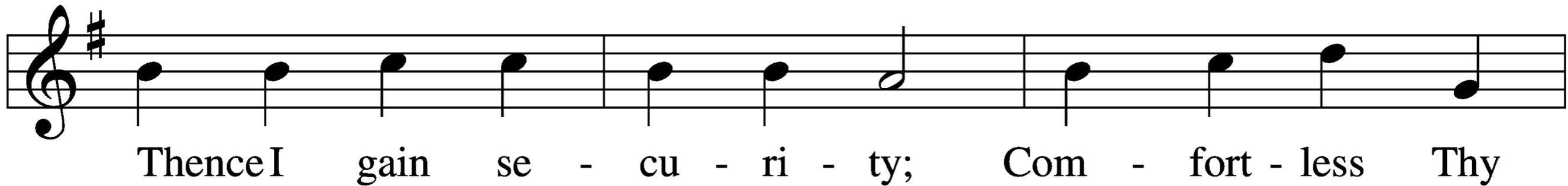
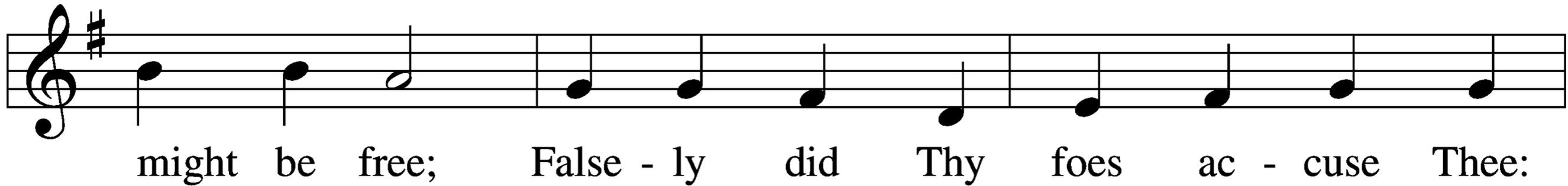
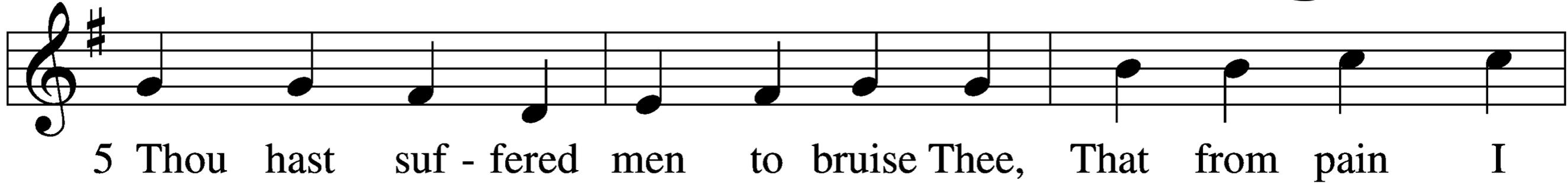
HYMN OF THE DAY #420 sts.4-7

“Christ, the Life of All the Living”

420 Christ, the Life of All the Living



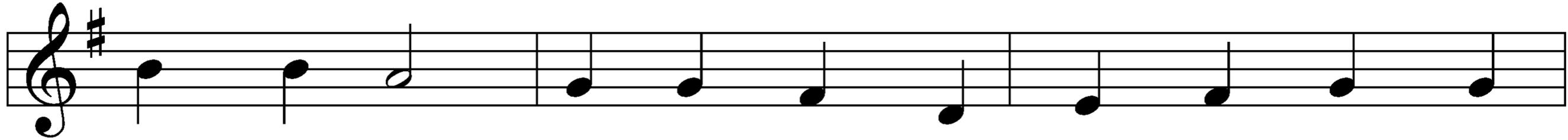
420 Christ, the Life of All the Living



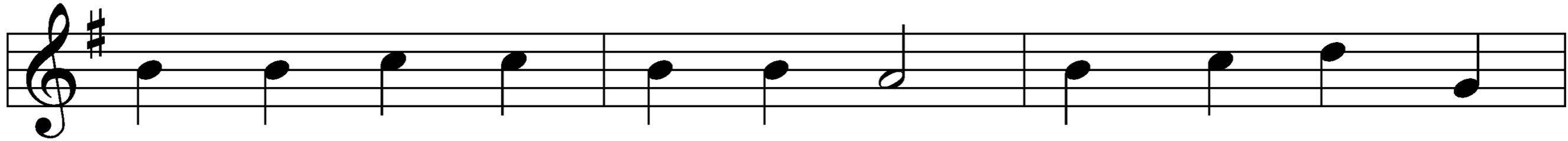
420 Christ, the Life of All the Living



6 Thou hast suf - fered great af - flic - tion And hast borne it



pa - tient - ly, E - ven death by cru - ci - fix - ion,



Ful - ly to a - tone for me; Thou didst choose to

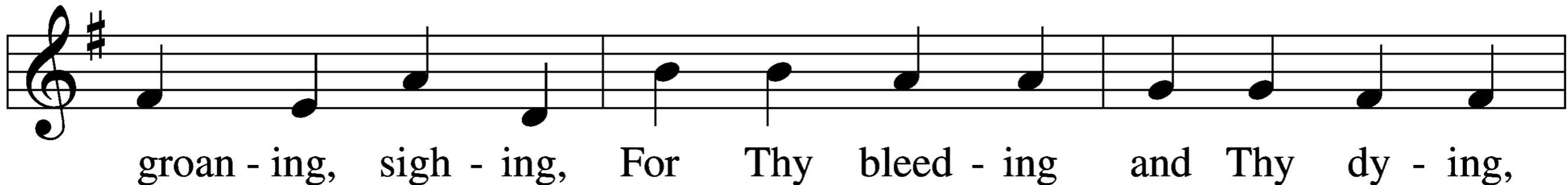
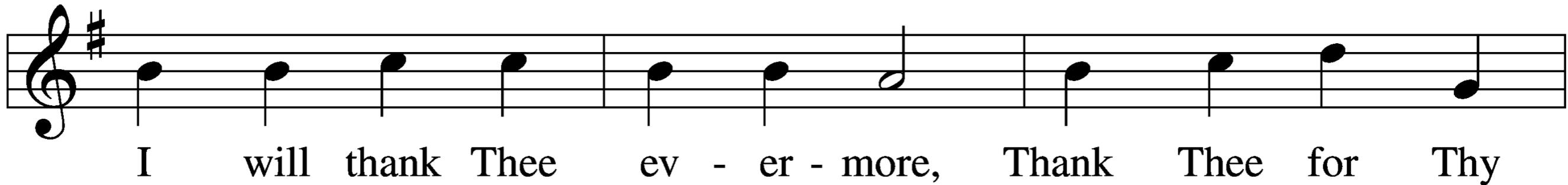
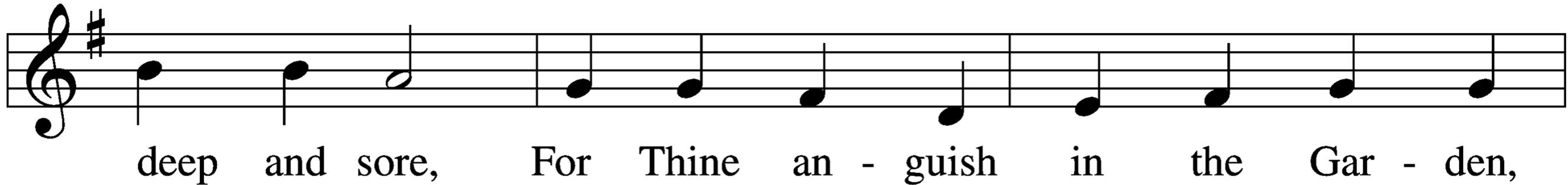


be tor - ment - ed That my doom should be pre - vent - ed.



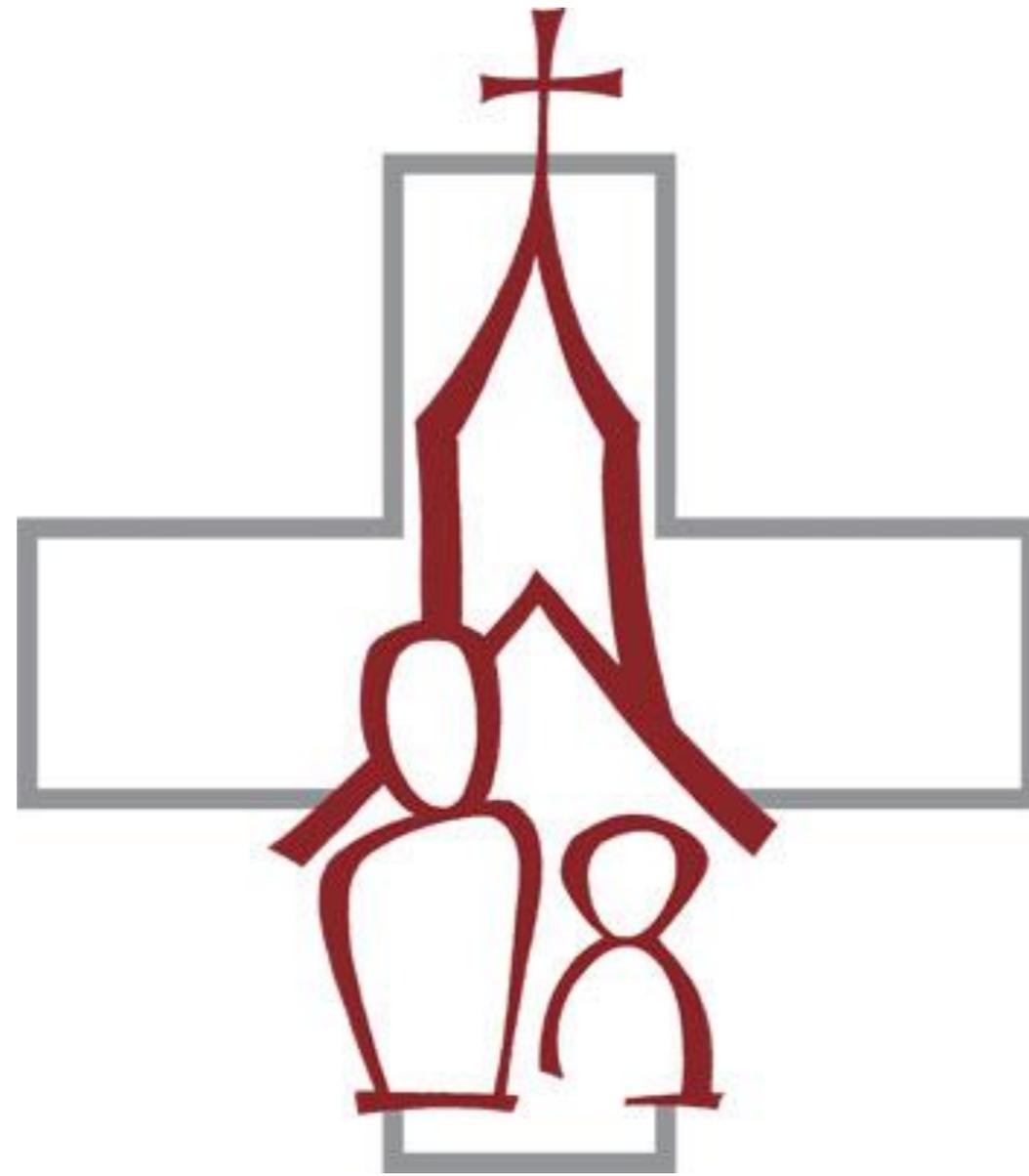
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

420 Christ, the Life of All the Living





SERMON



OFFERING



PRAYER

of the Church

Response: *“Lord, have mercy.”*

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power
and the glory forever and ever. Amen.



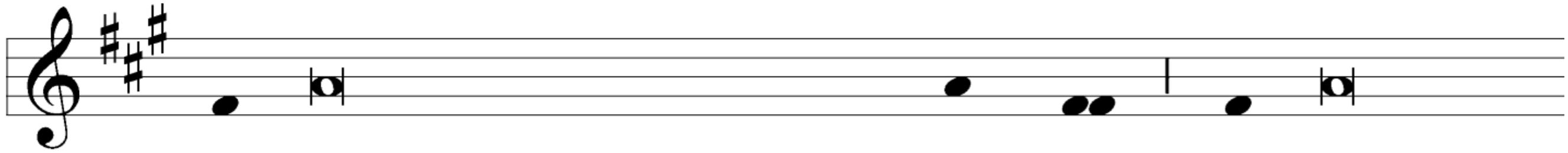
Closing Collect

P Let us pray.

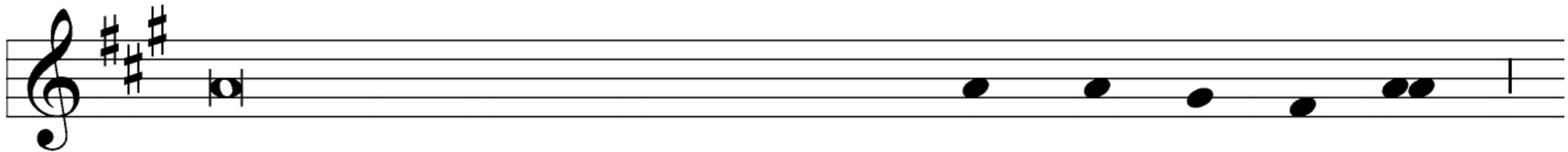
Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, that in steadfast faith we may serve You and, in the confession of Your name, abide unto the end; through Jesus Christ, our Lord.

C Amen.

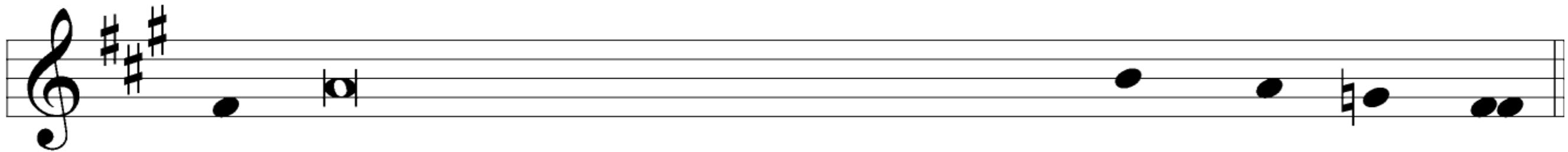
Benediction



P The Lord bless you and keep you. The Lord make



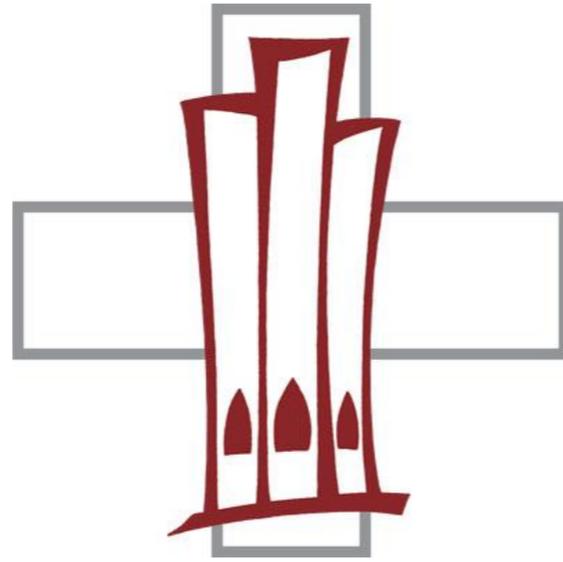
His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



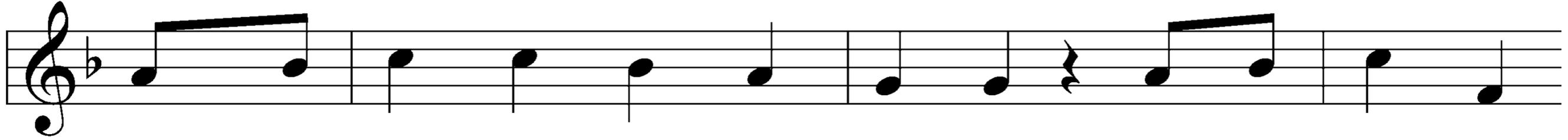
C A-men, a-men, a - men.



CLOSING HYMN #548

***“Thanks to Thee,
O Christ, Victorious”***

548 Thanks to Thee, O Christ, Victorious



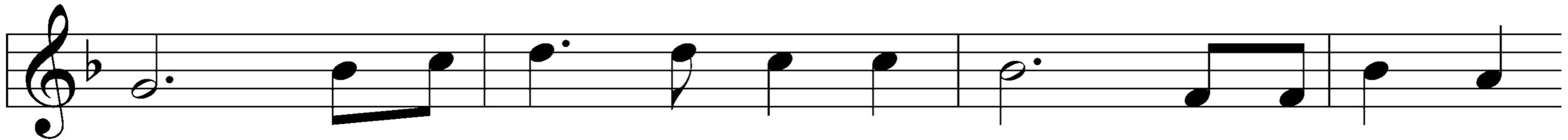
1 Thanks to Thee, O Christ, vic - to - rious! Thanks to Thee, O



Lord of Life! Death hath now no pow - er o'er us,



Thou hast con- quered in the strife. Thanks be - cause Thou didst a -

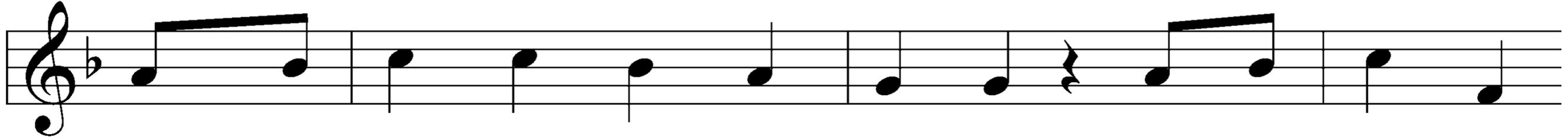


rise And hast o - pened par - a - dise! None can ful - ly



sing the glo - ry Of the res - ur - rec - tion sto - ry.

548 Thanks to Thee, O Christ, Victorious



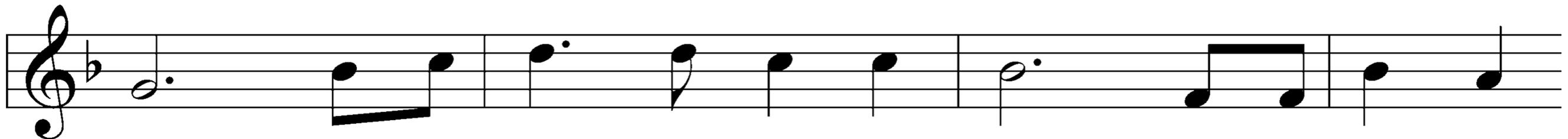
2 Thou hast died for my trans - gres - sion, All my sins on



Thee were laid; Thou hast won for me sal - va - tion,



On the cross my debt was paid. From the grave I shall a -

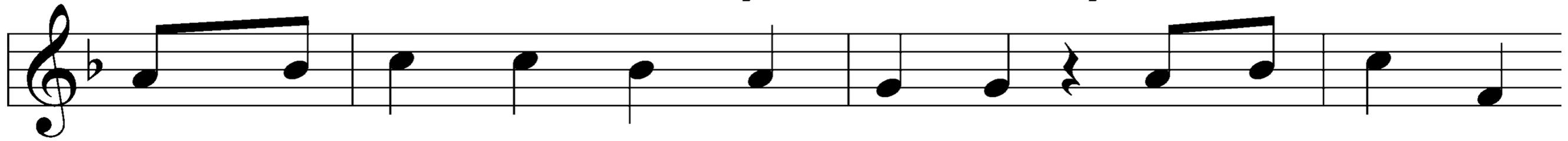


rise And shall meet Thee in the skies. Death it - self is



tran - si - to - ry; I shall lift my head in glo - ry.

548 Thanks to Thee, O Christ, Victorious



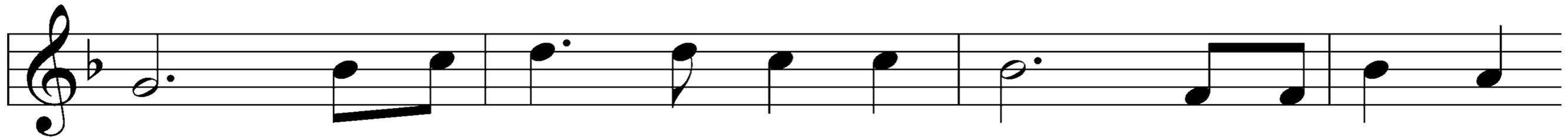
3 For the joy Thine ad - vent gave me, For Thy ho - ly,



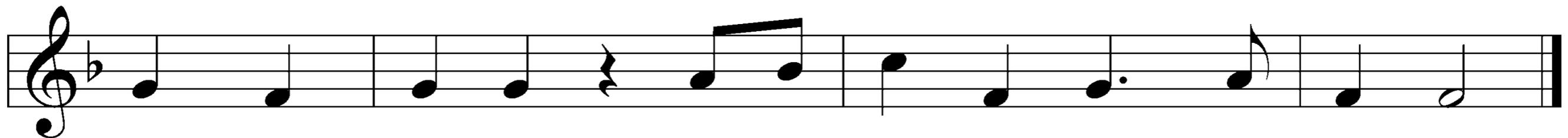
pre - cious Word; For Thy Bap - tism, which doth save me,



For Thy blest Com - mu - nion board; For Thy death, the bit - ter



scorn, For Thy res - ur - rec - tion morn, Lord, I thank Thee



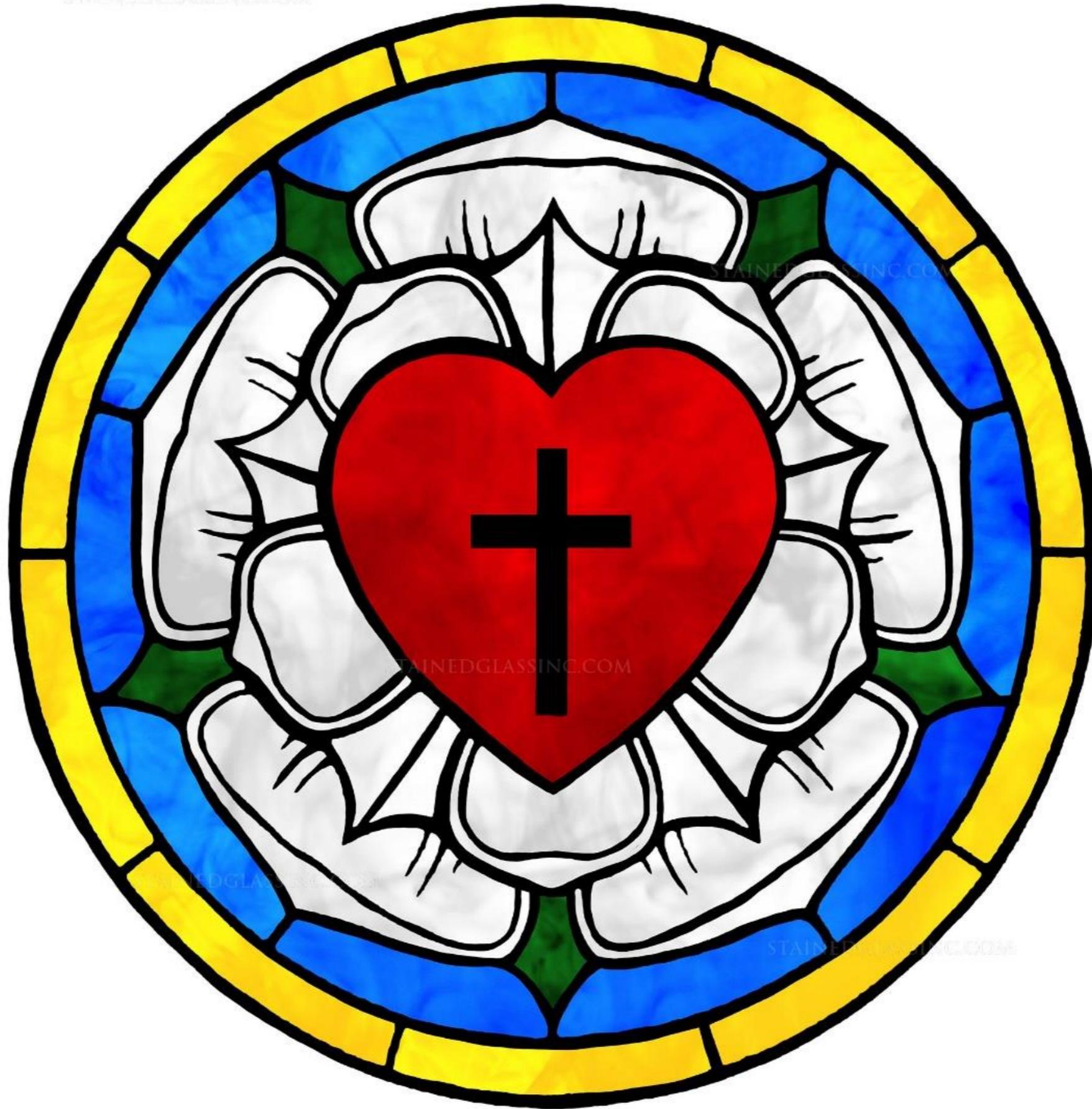
and ex - tol Thee, And in heav'n I shall be - hold Thee.

Text: Thomas Hansen Kingo, 1634-1703; tr. George A. T. Rygh, 1860-1942

Tune: Johann Schop, c. 1590-1667

Text and tune: Public domain

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